## SHAKING the FAITH

Women, Family, and

Mary Marshall Dyer's

Anti-Shaker Campaign,

1815 - 1876

Elizabeth A. De Wolfe

# **Shaking The Faith Women Family And Mary Marshall Dyers Anti Shaker Campaign 1815 1867**

**Stewart Davenport** 

#### Shaking The Faith Women Family And Mary Marshall Dyers Anti Shaker Campaign 1815 1867:

Shaking the Faith Elizabeth A. De Wolfe, 2016-09-27 In the first half of the 19th century Mary Marshall Dyer 1780 1867 was at the center of an aggressive anti Shaker movement an informal yet effective group joined by their despisal of Shakerism and their determination to thwart the new faith With her husband and their five children Dyer had been a Shaker for two years but as her husband grew increasingly attracted to Shakerism Dyer's own commitment waned and when she announced she was leaving the sect and requested the return of her children neither her husband nor the Shaker authorities would relinquish them Distraught angry and alone Dyer turned her anguish into action and embarked on a fifty year campaign against the Shakers A linchpin of anti Shaker activity Dyer wrote numerous articles against the sect as well as five books and was the centerpiece of the Shakers counterattack The American public especially in New England where the Shaker movement was based followed the debate with great interest not least because it offered titillating details into the mysterious sect but also because Dyer's experiences reflected profound changes in the family religion and gender that Americans faced in the years prior to the Civil War In this compelling book De Wolfe suggests that while neither the Shakers nor Dyer would agree the latter a mother without children and a wife without a husband and the former a celibate communal sect that disavowed the marriage bond shared similar positions on the margins of society **American National Biography** John A. Garraty, Mark C. Carnes, 2005-05-12 American National Biography is the first new comprehensive biographical dicionary focused on American history to be published in seventy years Produced under the auspices of the American Council of Learned Societies the ANB contains over 17 500 profiles on historical figures written by an expert in the field and completed with a bibliography The scope of the work is enormous from the earlest recorded European explorations to the very recent past Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 2 Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life Writings of Shaker Apostates and Anti-Shakers, 1782-1850 Vol 1 Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life "Writings of Shaker Apostates and Anti-Shakers, 1782?850 Vol 1 " Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life "Writings of Shaker Apostates and Anti-Shakers, 1782?850 Vol 2" Christian Goodwillie, 2017-07-05 The Shakers are perhaps the best known of American religious communities Their ethos and

organization had a practical influence on many other communities and on society as a whole This three volume collection presents writings from a broad cross section of those who opposed the Shakers and their way of life Introduction to New and Alternative Religions in America William M. Ashcraft, Eugene V. Gallagher, 2006-10-30 Most new or alternative religious are gravely misunderstood by members of the religious mainstream Labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large Despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens Consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream This set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in American society and it addresses ways of understanding new and alternative religions within a broader context Determining what actually constitutes a new or alternative religion is a subject of constant debate Questions arise as to a new faith s legitimacy beliefs methods of conversion and other facets of a religious movement's viability and place in a given culture How a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear Here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs Readers will come away with a fuller understanding of the religious landscape in America today Volume 1 History and Controversies discusses the foundations of new and alternative religions in the United States and addresses the controversies that surround them This volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved Volume 2 Jewish and Christian Traditions explores the various new religions that have grown out of these two Abrahamic faiths Groups such as the Shakers the People's Temple the Branch Davidians Jehovah's Witnesses and others are examined Volume 3 Metaphysical New Age and Neopagan Movements looks at Shamanism Spiritualism Wicca and Paganism among other movements as they have developed and grown in the U S These faiths have found new and devoted followers yet are often misunderstood Volume 4 Asian Traditions focuses on those new and alternative religions that have been inspired by Asian religious traditions From Baha i to Soka Gakkai from Adidam to the Vedanta Society contributors look at a full range of groups practicing and worshiping in the U S today Volume 5 African Diaspora Traditions and Other American Innovations examines the various traditions linked to the African diaspora such as Rastafarianism Santeria and the Nation of Islam alongside traditions that are truly American incarnations like Scientology UFO religions and Heaven's Gate Some of the new and alternative religions covered in these pages include Shamanism Wicca Black Israelites Santeria Scientology Elan Vital Hare Krishna Soka Gakkai and many more Murder on Trial Robert Asher, Lawrence B. Goodheart, Alan Rogers, 2012-02-01 This fascinating collection examines murder jurisprudence the social rules that govern the arrest trial and

punishment of people accused of murder in the United States from the colonial period to the present The contributors show how changing social mores have influenced the application of murder law by highlighting the ways cultural biases like racism changing ideas about childhood and insanity and the ameliorative effects of middle class status and paternal imagery both helped and handicapped persons accused of murder Such famous cases as the Lizzie Borden axe murder and African American activist Abu Jamal s murder trial are included **Historical Dictionary of the Shakers** Stephen J. Paterwic, 2017-06-15 Shakerism teaches God s immanence through the common life shared in Christ's mystical body Like many religious seekers throughout the ages they honor the revelation of God but cannot be bound up in an unchanging set of dogmas or creeds Freeing themselves from domination by the state religion Mother Ann Lee and her first followers in mid 18th century England labored to encounter the godhead directly They were blessed by spiritual gifts that showed them a way to live the heavenly life on Earth The result of their efforts was the fashioning of a celibate communal life called the Christlife wherein a person after confessing all sin through the indwelling of the Holy Spirit can travel the path of regeneration into ever increasing holiness Pacifism equality of the sexes and withdrawal from the world are some of the ways the faith was put into practice This second edition of Historical Dictionary of the Shakers contains a chronology an introduction appendixes and an extensive bibliography The dictionary section has over 300 cross referenced entries on Shaker communities industries individual families and important people This book is an excellent resource for students researchers and anyone wanting to know more about the Shakers Sex and Sects Stewart Davenport, 2022-03-17 With a revolution behind them a continent before them and the First Amendment protecting them religio sexual pioneers in antebellum America were free to strike out on their own breaking with the orthodoxies of the past Shakers followed the ascetic path Oneida Perfectionists accepted sex as a gift from God and Mormons redefined marriage in light of new religious revelations that also redefined God humankind spirit and matter Sex became a powerful way for each group to reinforce their sectarian identity as strangers in a strange land Sex and Sects tells the story of these three religiously inspired sexual innovations in America the celibate lifestyle of the Shakers the Oneida Community's system of controlled polyamory and plural marriage as practiced by the Mormons Stewart Davenport analyzes why these bold experiments rose and largely fell over the course of the nineteenth century within the confines of the new American republic Moving beyond a social scientific lens Davenport traces for the first time their fascinating shared trajectory as they emerged struggled institutionalized and declined in tandem and sheds historical light on the way in which Americans have discussed contested and redefined the institutions of marriage and family both in our private lives and in the public realm

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