

“Shakin’ Up”



INTERCULTURAL CONNECTIONS IN PUERTO
RICAN, AFRICAN AMERICAN, AND CHICANO
NARRATIVES AND CULTURE (1965–1995)

MARTA E. SÁNCHEZ

Shakin Up Race And Gender

Frances R. Aparicio



Shakin Up Race And Gender:

Shakin' Up Race and Gender Marta E. Sánchez, 2009-07-21 The second phase of the civil rights movement 1965 1973 was a pivotal period in the development of ethnic groups in the United States In the years since then new generations have asked new questions to cast light on this watershed era No longer is it productive to consider only the differences between ethnic groups we must also study them in relation to one another and to U S mainstream society In *Shakin Up Race and Gender* Marta E Sánchez creates an intercultural frame to study the historical and cultural connections among Puerto Ricans African Americans and Chicanos as since the 1960s Her frame opens up the black white binary that dominated the 1960s and 1970s It reveals the hidden yet real ties that connected ethnics of color and white ethnics in a shared intercultural history By using key literary works published during this time Sánchez reassesses and refutes the unflattering portrayals of ethnics by three leading intellectuals Octavio Paz Daniel Patrick Moynihan and Oscar Lewis who wrote about Chicanos African Americans and Puerto Ricans She links their implicit misogyny to the trope of La Malinche from Chicano culture and shows how specific characteristics of this trope enslavement alleged betrayal and cultural negotiation are also present in African American and Puerto Rican cultures Sánchez employs the trope to restore the agency denied to these groups Intercultural contact encounters between peoples of distinct ethnic groups is the theme of this book

The Routledge Companion to Gender, Sex and Latin American Culture Frederick Luis Aldama, 2018-05-24 The *Routledge Companion to Gender Sex and Latin American Culture* is the first comprehensive volume to explore the intersections between gender sexuality and the creation consumption and interpretation of popular culture in the Americas The chapters seek to enrich our understanding of the role of pop culture in the everyday lives of its creators and consumers primarily in the 20th and 21st centuries They reveal how popular culture expresses the historical social cultural and political commonalities that have shaped the lives of peoples that make up the Americas and also highlight how pop culture can conform to and solidify existing social hierarchies whilst on other occasions contest and resist the status quo Front and center in this collection are issues of gender and sexuality making visible the ways in which subjects who inhabit intersectional identities sex gender race class are othered as well as demonstrating how these same subjects can and do use pop cultural phenomena in self affirmative and progressively transformative ways Topics covered in this volume include TV film pop and performance art hip hop dance slam poetry gender fluid religious ritual theater stand up comedy graffiti videogames photography graphic arts sports spectacles comic books sci fi and other genre novels lotería card games news web and digital media

Chicana/o and Latina/o Fiction Ylce Irizarry, 2016-02-15 In this new study Ylce Irizarry moves beyond literature that prioritizes assimilation to examine how contemporary fiction depicts being Cuban Dominican Mexican or Puerto Rican within Chicana/o and Latina/o America Irizarry establishes four dominant categories of narrative loss reclamation fracture and new memory that address immigration gender and sexuality cultural nationalisms and neocolonialism As she shows narrative concerns have moved

away from the weathered notions of arrival and assimilation Contemporary Chicana o and Latina o literatures instead tell stories that have little if anything to do with integration into the Anglo American world The result is the creation of new memory This reformulation of cultural membership unmask the neocolonial story and charts the conscious engagement of cultural memory It outlines the ways contemporary Chicana o and Latina o communities create belonging and memory of their ethnic origins An engaging contribution to an important literary tradition Chicana o and Latina o Fiction privileges the stories Chicanas os and Latinas os remember about themselves rather than the stories of those subjugating them NACCS Book Award National Association for Chicana and Chicano Studies 2018 MLA Prize in United States Latina and Latino and Chicana and Chicano Literary and Cultural Studies Modern Language Association 2017 *Negotiating Latinidad* Frances R. Aparicio, 2019-10-15 Longstanding Mexican and Puerto Rican populations have helped make people of mixed nationalities MexiGuatamalans CubanRicans and others an important part of Chicago s Latina o scene Intermarriage between Guatemalans Colombians and Cubans have further diversified this community within a community Yet we seldom consider the lives and works of these Intralatino as when we discuss Latino as in the United States In *Negotiating Latinidad* a cross section of Chicago s second generation Intralatino as offer their experiences of negotiating between and among the national communities embedded in their families Frances R Aparicio s rich interviews reveal Intralatino as proud of their multiplicity and particularly skilled at understanding difference and boundaries Their narratives explore both the ongoing complexities of family life and the challenges of fitting into our larger society in particular the struggle to claim a space and a sense of belonging in a Latina o America that remains highly segmented in scholarship The result is an emotionally powerful theoretically rigorous exploration of culture hybridity and transnationalism that points the way forward for future scholarship on Intralatino a identity

Dialogues Across Diasporas Marion Rohrleitner, Sarah E. Ryan, 2013 *Dialogues Across Diasporas* focuses on the shared historical legacies of members of the Africana and Latina diasporas and the cultural impact of the African diaspora in the Americas This book seeks to emphasize connections rather than divisions among different migratory ethnic communities via a reconfiguration of borders and ethnic identities This collection of essays has three major goals first to foreground shared themes and strategies in the literary productions of women of Africana and Latina o descent second to highlight the importance of the arts for community activism within shared diasporic spaces and third to illustrate the potential of artistic and activist collaborations among women from both groups across disciplinary political national and ethnic divides *Dialogues across Diasporas* is divided into three sections The first section provides a theoretical overview of diasporic migrations politics and identities It argues that diverse diasporas can unite around shared political and cultural experiences such as converting contested spaces into communities and resisting rhetorics of exclusion The second section demonstrates the diverse ways in which migratory women and daughters of the diaspora frame their histories lived experiences and different forms of knowledge via poetry short stories academic essays and other art forms The third section

focuses on women's activism suggesting opportunities for collaboration among and between diverse diasporic communities

Coloniality of Diasporas Yolanda Martínez-San Miguel, 2014-07-24 Focusing on piracy in the seventeenth century filibustering in the nineteenth century intracolonial migrations in the 1930s metropolitan racializations in the 1950s and 1960s and feminist redefinitions of creolization and exile from the 1940s to the 1990s this book redefines the Caribbean beyond the postcolonial debate

Migrant Sites Dalia Kandiyoti, 2009 A unique comparative study of immigrant and diaspora literatures in America

Reality in Movement Maarten van Delden, 2021-03-15 In the last couple of decades there has been a surge of interest in Octavio Paz's life and work and a number of important books have been published on Paz. However most of these books are of a biographical nature or they examine Paz's role in the various intellectual initiatives he headed in Mexico specifically the journals he founded. *Reality in Movement* looks at a wide range of topics of interest in Paz's career including his engagement with the subversive adversary strain in Western culture his meditations on questions of cultural identity and intercultural contact his dialogue with both leftist and conservative ideological traditions his interest in feminism and psychoanalysis and his theory of poetry. It concludes with a chapter on Octavio Paz as a literary character a kind of reception study. Offering a complex and nuanced portrait of Paz as a writer and thinker as well as an understanding of the era in which he lived *Reality in Movement* will appeal to students of Octavio Paz and of Mexican literature more generally and to readers with an interest in the many significant literary cultural political and historical topics Paz wrote about over the course of his long career.

The Afro-Latino Memoir Trent Masiki, 2023-08-29 Despite their literary and cultural significance Afro Latino memoirs have been marginalized in both Latino and African American studies. Trent Masiki remedies this problem by bringing critical attention to the understudied African American influences in Afro Latino memoirs published after the advent of the Black Arts movement. Masiki argues that these memoirs expand on the meaning of racial identity for both Latinos and African Americans. Using interpretive strategies and historical methods from literary and cultural studies Masiki shows how Afro Latino memoir writers often turn to the African American experience as a model for articulating their Afro Latinidad. African American literary production expressive culture political ideology and religiosity shaped Afro Latino subjectivity more profoundly than typically imagined between the post war and post soul eras. Masiki recovers this neglected history by exploring how and why Black nationalism shaped Afro Latinidad in the United States. This book opens the border between the canons of Latino and African American literature encouraging greater intercultural solidarities between Latinos and African Americans in the era of Black Lives Matter.

Invisibility and Influence Regina Marie Mills, 2024-06-04 *Invisibility and Influence* is the first study of writings depicting Afro Latinx life in the US and the Hispanophone Caribbean. It demonstrates how a century's worth of Afro Latinx writers in both places helped shape life writing including autobiography memoir collective autobiography and other formats. Mills's work explores the tensions these writers experienced in being viewed by others as only either Latinx or Black not as a distinctive community that embodies both and should not be seen as

simply a bridge between them This is not only a story of this specific and overlooked community but is also a history of how its work shaped and complicated discourses on race and colorism in the western hemisphere In doing so these writers created a literary history of themselves within the broader literary history of the Americas The first chapter looks at the life writings of Arturo Arthur Schomburg a writer who collected and recovered the voices of lost writers of the African Diaspora such as Phyllis Wheatley His collections of papers and art eventually created the core archive for the Schomburg Center for Research in Black Culture Mills elucidates his own writings of his life in Harlem and shows how they were in deeper conversation with Ralph Waldo Emerson and Thomas Carlyle s writings that had shaped a white American tradition of autobiography as well as with Black autobiographical writers such as W E B DuBois She extends the ties of Schomburg s Afro Puerto Rican background and life writings to Jesus Col n s sketches in the 1920s and even further to self depictions by members of The Young Lords through multiple medias such as photography film and poetry She is particularly interested in the ways that The Young Lords created a model of observe and participate that permeates all of their activities from recruitment to writing among others She uses the work of Afro Cuban and Puerto Rican writer Piri Thomas to think about the crucial role that violence against minority communities plays in the creation of self identity Her final chapter considers the place of secrecy and spirituality in the work of mostly but not solely Afro Latina writers to re center how the valuing of domesticity and spirituality can push back against the way their lives are marginalized to create their own Afro Latina feminisms

Unveiling the Power of Verbal Art: An Mental Sojourn through **Shakin Up Race And Gender**

In a world inundated with monitors and the cacophony of immediate communication, the profound power and mental resonance of verbal art frequently disappear into obscurity, eclipsed by the regular assault of sound and distractions. However, situated within the musical pages of **Shakin Up Race And Gender**, a charming work of literary splendor that pulses with organic emotions, lies an wonderful journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that mesmerizing opus instructions readers on a psychological odyssey, gently exposing the latent potential and profound impact embedded within the complicated internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main themes, dissect their captivating writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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