

The transmission of Shakespeare's texts

A theatre-goer who had seen *1 Henry IV* when it first appeared on the stage in London might subsequently have ventured to the area around St Paul's Churchyard – at the time the centre of the English book trade – in search of a copy of the play. The printed text on offer there would have been strikingly different from its modern counterpart. For one thing, the title would not have been our compact *1 Henry IV* but rather the more elaborated *The History of Henry the Fourth; With the battle at Shrewsbury, between the King and Lord Henry Percy, surnamed Henry Hotspur of the North. With the humorous conceits of Sir John Falstaff*. This title serves not just to identify the play, but also acts as a kind of 'teaser', flagging up the exciting content of the book. An even more striking aspect of the original edition of the play, from a modern perspective, would be the fact that nowhere in the book is Shakespeare identified as the author. Like many other plays published in the closing years of the sixteenth century, *1 Henry IV* appeared without any indication of who had written it.

The title page of the first edition of *1 Henry IV* alerts us to the fact that the Renaissance was a period of cultural transition in England. The London theatre scene was an adventurous innovation, and it was not entirely clear whether the products of this new commercial venture should even be considered worthy of being preserved in print, a medium which had hitherto in large measure been used to disseminate works of a devotional or practical nature. To begin with, playwrights were little regarded within the cultural hierarchy of the time, and it was for this reason that their names were not included on the title pages of printed plays: this was not considered to be information likely to boost sales. It was much more common, in the early years of the theatre, to foreground the name of the acting company which had performed a given play. Thus, for example, the first edition of *Titus Andronicus* (1594) informs us that it 'was plaide by the right honourable the Earle of Darbie, Earle of Pembroke, and Earle of Sussex their seruants',

Shakespeares Romances As Interrogative Texts Their Alienation Strategies And Ideology

Piero Boitani



Shakespeares Romances As Interrogative Texts Their Alienation Strategies And Ideology:

Shakespeare's Romances as Interrogative Texts Boika Sokolova,1992 This study examines Pericles Cymbeline The Winter's Tale and The Tempest as interrogative texts throwing light not only on elements of their complex structure but on some of the pressures existing in Jacobean ideology It is a politicized reading of the texts analyzing the multiple dramatic strategies which create angles of vision revealing deficiencies in the nature of authority the role of the king as father husband and ruler and the function of the aristocratic woman as restorer of harmony It also discusses problems of genre and dramatic strategies The Cambridge Companion to Shakespeare's Last Plays Catherine M. S. Alexander,2009-07-16 In this book leading international Shakespeare scholars consider the significant characteristics of Shakespeare's last plays and place them in their Jacobean context **The New Cambridge Companion to Shakespeare** Margreta De Grazia,Stanley Wells,2010-03-25 Written by a team of leading international scholars this Companion is designed to illuminate Shakespeare's works through discussion of the key topics of Shakespeare studies Twenty one essays provide lively and authoritative approaches to recent scholarship and criticism for readers keen to expand their knowledge and appreciation of Shakespeare The book contains stimulating chapters on traditional topics such as Shakespeare's biography and the transmission of his texts Individual readings of the plays are given in the context of genre as well as through the cultural and historical perspectives of race sexuality and gender and politics and religion Essays on performance survey the latest digital media as well as stage and film Throughout the volume contributors discuss Shakespeare in a global as well as a national context a dramatist with a long and constantly mutating history of reception and performance **Shakespeare and Renaissance Politics** Andrew Hadfield,2014-03-20 Shakespeare like many of his contemporaries was concerned with the question of the succession and the legitimacy of the monarch From the early plays through the histories to Hamlet Shakespeare's work is haunted by the problem of political legitimacy **Shakespeare's History Plays** A. J. Hoenselaars,2004-09-23 This volume with a foreword by Dennis Kennedy addresses a range of attitudes to Shakespeare's English history plays in Britain and abroad from the early seventeenth century to the present day It concentrates on the play texts as well as productions translations and adaptations of them The essays explore the multiple points of intersection between the English history they recount and the experience of British and other national cultures establishing the plays as genres not only relevant to the political and cultural history of Britain but also to the history of nearly every nation worldwide The plays have had a rich international reception tradition but critics and theatre historians abroad those practising foreign Shakespeare have tended to ignore these plays in favour of the comedies and tragedies By presenting the British and foreign Shakespeare traditions side by side this volume seeks to promote a more finely integrated world Shakespeare Literature, Travel, and Colonial Writing in the English Renaissance, 1545-1625 Andrew Hadfield,1998-12-17 What was the purpose of representing foreign lands for writers in the English Renaissance This innovative and wide ranging study argues that writers often used their

works as vehicles to reflect on the state of contemporary English politics particularly their own lack of representation in public institutions Sometimes such analyses took the form of displaced allegories whereby writers contrasted the advantages enjoyed or disadvantages suffered by foreign subjects with the political conditions of Tudor and Stuart England Elsewhere more often in explicitly colonial writings authors meditated on the problems of government when faced with the possibly violent creation of a new society If Venice was commonly held up as a beacon of republican liberty which England would do well to imitate the fear of tyrannical Catholic Spain was ever present inspiring and haunting much of the colonial literature from 1580 onwards This stimulating book examines fictional and non fictional writings illustrating both the close connections between the two made by early modern readers and the problems involved in the usual assumption that we can make sense of the past with the categories available to us Hadfield explores in his work representations of Europe the Americas Africa and the Far East selecting pertinent examples rather than attempting to embrace a total coverage He also offers fresh readings of Shakespeare Marlowe More Lyly Hakluyt Harriot Nashe and others [Shakespeare's Dark Lady](#) John Hudson, 2014-03-15 Amelia Bassano Lanier is proved to be a strong candidate for authorship of Shakespeare's plays Hudson looks at the fascinating life of this woman believed by many to be the dark lady of the sonnets and presents the case that she may have written Shakespeare's plays **The Gospel according to Shakespeare** Piero Boitani, 2014-01-09 In this slim poetically powerful volume Piero Boitani develops his earlier work in *The Bible and Its Rewritings* focusing on Shakespeare's rescripting of the Gospels Boitani persuasively urges that Shakespeare read the New Testament with great care and an overall sense of affirmation and participation and that many of his plays constitute their own original testament insofar as they translate the good news into human terms In *Hamlet* and *King Lear* he suggests Shakespeare's New Testament is merely hinted at and faith salvation and peace are only glimpsed from far away But in *Pericles* *Cymbeline* *The Winter's Tale* and *The Tempest* the themes of compassion and forgiveness transcendence immanence the role of the deity resurrection and epiphany are openly if often obliquely staged The Christian Gospels and the Christian Bible are the signposts of this itinerary Originally published in 2009 Boitani's *Il Vangelo Secondo Shakespeare* was awarded the 2010 De Sanctis Prize a prestigious Italian literary award Now available for the first time in an English translation *The Gospel according to Shakespeare* brings to a broad scholarly and nonscholarly audience Boitani's insights into the current themes dominating the study of Shakespeare's literary theology It will be of special interest to general readers interested in Shakespeare's originality and religious perspective **Shakespeare and Greece** Alison Findlay, Vassiliki Markidou, 2017-01-26 This book seeks to invert Ben Jonson's claim that Shakespeare had small Latin and less Greek and to prove that in fact there is more Greek and less Latin in a significant group of Shakespeare's texts a group whose generic hybridity tragic comical historical romance exemplifies the hybridity of Greece in the early modern imagination To early modern England Greece was an enigma It was the origin and idealised pinnacle of Western philosophy tragedy democracy heroic human endeavour and at the same time an

example of decadence a fallen state currently under Ottoman control and therefore an exotic dangerous Other in the most disturbing senses of the word Indeed while Britain was struggling to establish itself as a nation state and an imperial authority by emulating classical Greek models this ambition was radically unsettled by early modern Greece's subjection to the Ottoman Empire which rendered Europe's eastern borders dramatically vulnerable Focusing for the first time on Shakespeare's Greek texts *Venus and Adonis* *The Comedy of Errors* *A Midsummer Night's Dream* *Love's Labour's Lost* *Troilus and Cressida* *Timon of Athens* *King Lear* *Pericles* and *The Two Noble Kinsmen* the volume considers how Shakespeare's use of antiquity and Greek myth intersects with early modern perceptions of the country and its empire

Early Modern Drama and the Eastern European Elsewhere Monica Matei-Chesnoiu, 2009 This study explores how Eastern European spaces and meanings are constituted in specific cultural contexts in early modern English drama Focusing on the ways in which these texts integrate the articulation of Eastern European space and geography into a variety of interpretative conventions the book develops ways of thinking critically and reflexively about the production of knowledge and identity in Shakespeare and his contemporaries through representations of space in drama

The book delves into Shakespeares Romances As Interrogative Texts Their Alienation Strategies And Ideology. Shakespeares Romances As Interrogative Texts Their Alienation Strategies And Ideology is a vital topic that needs to be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Shakespeares Romances As Interrogative Texts Their Alienation Strategies And Ideology, encompassing both the fundamentals and more intricate discussions.

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recommended for anyone seeking to gain a comprehensive understanding of Shakespeares Romances As Interrogative Texts Their Alienation Strategies And Ideology.

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georgia and attended auburn university where she was a member of the delta delta delta sorority while at auburn she wrote a column for the student newspaper the auburn plainsman that favored integration

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