Henri Hubert and Marcel Mauss

Sacrifice

Its Nature and Functions



Midway Reprint

Sacrifice Its Nature And Functions

Daniel C. Beaver

Sacrifice Its Nature And Functions:

Sacrifice Henri Hubert, Marcel Mauss, 1981-12-15 Marcel Mauss was the nephew and most distinguished pupil of mile Durkheim whose review L Ann e sociologique he helped to found and edit Henri Hubert was another member of the group of sociologists who developed under the influence of Durkheim The present book is one of the best known essays pulbished in L Ann e sociologique and has been regarded as a model for method and mode of interpretation Its subject is at the very center of the comparative study of religion The authors describe a basic sacrifice drawn from Indian sources and show what is fundamental and constant comparing Indian and Hebrew practices in particular then Greek and Roman then additional practices from many eras and cultures Sacrifice: Its Nature and Function Henri Hubert, Marcel Mauss, 1964 Its Nature and Function Henri Hubert, 2013 Religion and Cultural Studies Susan L. Mizruchi, 2001-04 Americans have never been more religious than they are now at the dawn of the twenty first century By all reports attendance rates at traditional places of worship are high and rising the influx of new immigrant religions has revitalized standard faiths and drawn in those who had strayed from them Popular television shows like The Simpsons feature characters who go to church every Sunday and speak to God special events like the 1998 outdoor mass in Worcester Massachusetts for a comatose girl believed to have miraculous powers attract thousands of people This collection is both part of this ferment and an intellectual reflection upon it Religion and Cultural Studies features essays by major scholars from the fields of anthropology history literary criticism and religion in order to enrich critical discourse about religion and culture Despite the variety of disciplines represented by this group of scholars and the variety of cultures explored in their essays from fifteenth century Flemish asceticism and nineteenth century African American spiritualism to Russian blood libel trials and Alien Abduction Reports in the twentieth century their common ground is the question of religion s place in current American academic analysis and more broadly in American life today The volume's range of vocabulary and subject matter is aimed at vitalizing scholarly interest in the field of religion and cultural studies and deepening intellectual inquiry in the contemporary academy The contributors are Eytan Bercovitch Karen McCarthy Brown Gillian Feeley Harnik Richard Wightman Fox Jenny Franchot Giles Gunn Geoffrey Galt Harpham Bruce B Lawrence Jack Miles Susan L Mizruchi and Jonathan Z Smith Expanding the **Economic Concept of Exchange** Caroline Gerschlager, 2012-12-06 Exchange is a pervasive concept in everyday life affecting phenomena as diverse as interpersonal relationships and market transactions. In addition economists have used the concept in a highly specific and clearly delineated way Against this background Expanding the Economic Concept of Exchange sets out to expand the concept of exchange by crossing the boundaries laid down by economists and by examining the function played by deceptions self deceptions and illusions The main motivation for expanding the concept of exchange was the realization that in the prototypical economic model deception is not taken into account Hence economists traditionally regard deception as some sort of irrationality as a flaw in an otherwise perfectly rational process Authors

represented in this volume take a different approach examining deception as a constituent quality of exchange This is shown by the contributions drawing on recent developments in economic theory by those with an anthropological orientation as well as by a contribution referring specifically to Adam Smith An interrogation into deception is long overdue in economics This volume prepares the ground for and makes the first contributions to explicitly acknowledging deceptions self deceptions and illusions as fundamental dimensions allowing us as economists to further research and develop the concept of change A particular and perhaps unexpected focus of this volume lies on anthropology because economics can clearly benefit from integrating selected results on deception from outside its expanding domain It is primarily targeted at economists interested in institutional aspects of exchanges and social theory In addition the topic will find interested readers from anthropology cultural studies science studies philosophy Theology and the First Theory of Sacrifice Ivan Strenski, 2003-01-01 Strenski argues that public discourse about religious notions like sacrifice cannot be theological in our modern societies Theological notions of sacrifice and theological approaches to it should be replaced by those like that developed by the Durkheimians because theological discourse cannot but help being religiously biased On the Margins of Religion Frances Pine, João de Pina-Cabral, 2008 Focusing on places objects bodies narratives and ritual spaces where religion may be found or inscribed the authors reveal the role of religion in contesting rights to places to knowledge and to property as well as access to resources Through analyses of specific historical processes in terms of responses to socio economic and political change the chapters consider implicitly or explicitly the problematic relation between science including social sciences and anthropology in particular and religion and how this connects to the new religious globalisation of the twenty first century Their ethnographies highlight the embodiment of religion and its location in landscapes built spaces and religious sites which may be contested physically or ideologically or encased in memory and often in silence Taken together they show the importance of religion as a resource to the believers a source of solace spiritual comfort and self willed submission

Understanding Theories of Religion Ivan Strenski, 2015-02-10 Featuring comprehensive updates and additions the second edition of Understanding Theories of Religion explores the development of major theories of religion through the works of classic and contemporary figures A new edition of this introductory text exploring the core methods and theorists in religion spanning the sixteenth century through to the latest theoretical trends Features an entirely new section covering religion and postmodernism race sex and gender and religion and postcolonialism Examines the development of religious theories through the work of classic and contemporary figures from the history of anthropology sociology psychology philosophy and theology Reveals how the study of religion evolved in response to great cultural conflicts and major historical events Student friendly features include chapter introductions and summaries biographical vignettes a timeline a glossary and many other learning aids

Cult and Character Roy Gane, 2005-01-01 Roy Gane critically evaluates Jacob Milgrom s purification offering theory but ultimately affirms and expands on his seminal insight that theodicy is foundational to the

Israelite expiatory system Gane's conclusions are derived from exegetical study of Hebrew ritual texts and by adapting a systems theory approach to human activity systems The Wiley-Blackwell Companion to Major Social Theorists George Ritzer, Jeffrey Stepnisky, 2011-03-31 Reflecting emerging research and ongoing reassessments of social theory The Wiley Blackwell Companion to Major Social Theorists offers significant updates and revisions to the original Blackwell Companion published a decade ago Volume 1 Features updates and revisions to all essays from original volume plus the addition of 11 new authors Includes six new essays featuring coverage of theorists not included in original volume Ibn Khaldun de Tocqueville Schumpeter Mannheim Veblen and Adorno Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader s guide accompanying each essay Addresses continuing relevance of most theories and their importance to contemporary scholarship Volume 2 Features updates and revisions to all essays from original volume plus the addition of 16 new authors Includes 11 new essays featuring coverage of theorists not included in original volume including Deleuze Bauman Smith Luhmann Agamben and others Supplemented with comprehensive bibliographies on primary and secondary sources with a brief reader s guide accompanying each essay Essays placed in social and historical context to allow readers to see how theorists have responded to pressing contemporary social and political issues The Cambridge Companion to the Hebrew Bible and Ethics C. L. Crouch, 2021-01-21 Balances historical and contemporary concerns in an engaging and informative way drawing connections between ancient and contemporary ethical problems Hunting and the Politics of Violence Before the English Civil War Daniel C. Beaver, 2008-04-24 This book is a study of English forests and hunting in early modern England God as Sacrificial Love Asle Eikrem, 2018-01-25 In dialogue with a range of post enlightenment critiques of Christian theologies regarding sacrificial love Asle Eikrem presents an unconventional systematic approach to this multi layered and complex theological topic From Hegel to prominent 20th century theologians from feminist theologies to postmodern philosophers this volume engages in a critical conversation with a host of different voices on all the classical topics in theology creation trinity incarnation atonement sin faith sacraments and eschatology also providing a moral and socio historical vision for Christian living The result is a unique appraisal of the significance that the life and death of Jesus holds for the world today Violence and the Sacred René Girard, 2005-04-13 Ren Girard 1923 was Professor of French Language Literature and Civilization at Stanford Unviersity from 1981 until his retirement in 1995 Violence and the Sacred is Girard's brilliant study of human evil Girard explores violence as it is represented and occurs throughout history literature and myth Girard's forceful and thought provoking analyses of Biblical narrative Greek tragedy and the lynchings and pogroms propagated by contemporary states illustrate his central argument that violence belongs to everyone and is at the heart of the sacred Translated by Patrick Gregory Implicit Understandings Stuart B. Schwartz, 1994-11-25 World wide in scope this volume brings together the work of twenty historians anthropologists and literary scholars who have tried to examine the nature of the encounter

between Europeans and the other peoples of the world from roughly 1450 to 1800 the Early Modern era The Social Functions of Avoidances and Taboos among the Zulu Otto F. Raum, 2019-06-17 No detailed description available for The Social Functions of Avoidances and Taboos among the Zulu Disciplinarity at the Fin de Siècle Amanda Anderson, Joseph Valente, 2021-03-09 Contemporary celebrations of interdisciplinary scholarship in the humanities and social sciences often harbor a distrust of traditional disciplines which are seen as at best narrow and unimaginative and at worst complicit in larger forms of power and policing Disciplinarity at the Fin de Si cle guestions these assumptions by examining for the first time in so sustained a manner the rise of a select number of academic disciplines in a historical perspective This collection of twelve essays focuses on the late Victorian era in Great Britain but also on Germany France and America in the same formative period The contributors James Buzard Lauren M E Goodlad Liah Greenfeld John Guillory Simon Joyce Henrika Kuklick Christopher Lane Jeff Nunokawa Arkady Plotnitsky Ivan Strenski Athena Vrettos and Gauri Viswanathan examine the genealogy of various fields including English sociology economics psychology and quantum physics Together with the editors cogent introduction they challenge the story of disciplinary formation as solely one of consolidation constraint and ideological justification Addressing a broad range of issues disciplinary formations disciplinarity and professionalism disciplines of the self discipline and the state and current disciplinary debates the book aims to dislodge what the editors call the comfortable pessimism that too readily assimilates disciplines to techniques of management or control It advances considerably the effort to more fully comprehend the complex legacy of the human sciences The Sunday of the Negative Christopher M. Gemerchak, 2012-02-01 Although often considered an esoteric figure occupying the dark fringes of twentieth century thought Georges Bataille was a pivotal precursor to a generation of poststructuralist and postmodern thinkers including Baudrillard Derrida Foucault Lacan and Lyotard The Sunday of the Negative provides the most extensive English language investigation of Bataille's critical treatment of the thought of Hegel focusing on the notions of subjectivity desire self consciousness knowledge and the experience of the divine The book spans all of Bataille's writings patiently navigating even the most obscure texts The author explains how Bataille's notion of self consciousness both derives from and is an alternative to that of Hegel Disclosing the origins of Bataille's most influential concepts the book moves across philosophy proper to include reflections on anthropology economics cultural criticism poetry eroticism mysticism and religion **Patrick White Centenary** Bill Ashcroft, Cynthia vanden Driesen, 2014-08-20 This volume marks the birth centenary of a giant amongst contemporary writers the Australian Nobel prize winning novelist Patrick White 1912 1990 It proffers an invaluable insight into the current state of White studies through commentaries drawn from an international galaxy of eminent critics as well as from newer talents The book proves that interest in White s work continues to grow and diversify Every essay offers a new insight some are re evaluations by seasoned critics who revise earlier positions significantly others admit new light onto what has seemed like well trodden terrain or focus on works perhaps undervalued in the past his poetry an early short story or

novel which are now subjected to fresh attention His posthumous work has also won attention from prominent critics New comparisons with other international writers have been drawn in terms of subject matter themes and philosophy The expansion of critical attention into fields like photography and film opens new possibilities for enhancing further appreciation of his work White's interest in public issues such as the treatment of Australia's Indigenous peoples human rights and Australian nationalism is refracted through the inclusion of relevant commentaries from notable contributors For the first time in Australian literary history Indigenous scholars have participated in a celebration of the work of a white Australian writer All of this highlights a new direction in White studies the appreciation of his stature as a public intellectual The book demonstrates that White s legacy has limitless possibilities for further growth The Nature of Entrustment Parker MacDonald Shipton, 2007-01-01 This groundbreaking book addresses issues of the keenest interest to anthropologists specialists on Africa and those concerned with international aid and development Drawing on extensive research among the Luo people in western Kenya and abroad over many years Parker Shipton provides an insightful general ethnography In particular he focuses closely on nonmonetary forms of exchange and entrustment moving beyond anthropology s traditional understanding of gifts loans and reciprocity He proposes a new view of the social and symbolic dimensions of economy over the full life course including transfers between generations He shows why the enduring cultural values and aspirations of East African people and others around the world complicate issues of credit debt and compensation The book examines how the Luo assess obligations to intimates and strangers including the dead and the not yet born Borrowing lending and serial passing along have ritual religious and emotional dimensions no less than economic ones Shipton shows and insight into these connections demands a broad rethinking of all international aid plans and programs

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