
SACRED FIRE

*Willa Cather's
Novel Cycle*

Evelyn Helmick Hively



Sacred Fire Willa Cathers Novel Cycle

Danielle Russell



Sacred Fire Willa Cather's Novel Cycle:

Sacred Fire Evelyn Helmick Hively, 1994 This book examines Willa Cather's conceptions through her numerous works. Hively's study combines Cather's interest in the historians, the philosophers, and the mythographers to examine nine of her novels on three levels. First, it postulates a cyclical design beginning with *O Pioneers* and ending with *Shadows on the Rock*, which traces a rise, maturity, and fall of the civilization of the American West and presents a new beginning in the final books. The second level relates to Vico's theory that language follows and adapts to succeeding periods of civilization's cycle and that genre, a convention of language, has a connection with a particular age, expressing a relationship to the world view of the time. The third level is religion, specifically the mystery religions that pervaded that Roman world and marked the early stages of civilization. Documentation here relies much on earlier critics, many of them contemporaries of Cather, who more often than do the modern critics comment on the nationalist and religious themes of the novels. Contents: Acknowledgments, Introduction, THE LAW BEHIND THE VEIL, Cather's Novel Cycle, Vichian Philosophy, The Mystery Religions, PRAIRIE DAWN, THE AGE OF GODS, *O Pioneers*, The Song of the Lark, *My Antonia*, THE MEMORY OF OUR VANISHED KINGDOM, THE AGE OF HEROES, One of Ours, A Lost Lady, IN MEDIA VITA, THE AGE OF MEN, The Professor's House, *My Mortal Enemy*, WITH ATTRIBUTES OF GODS, RICORSO, Death Comes for the Archbishop, *Shadows on the Rock*, SOMETHING COMPLETE AND GREAT, Notes, Bibliography, Index.

Willa Cather's Canadian and Old World Connections Robert Thacker, Michael A. Peterman, 1999-01-01 *Cather Studies* 4 contains eighteen essays and elaborates a theme: Willa Cather's Canadian and Old World Connections. Such connections are central to Cather's art and artistry. She transported much from the Old World to the New, shaping her antecedents to tell in new ways the stories of Nebraska, of the American Southwest, and especially of Quebec. In *Shadows on the Rock*, David Stouck details Cather's numerous Canadian connections. Richard Millington treats her anthropological re-creation of the cultural moment of seventeenth-century Quebec, and François Palteau Papin finds the Hidden French in Cather's English. A volume of lively and informed criticism, *Cather Studies* 4 vividly demonstrates Cather's artistry and her work's deep connections to the present cultural and critical moment.

Willa Cather and the Dance Wendy K. Perriman, 2009 Anna Pavlova's revolutionary debut in 1910 at the Metropolitan Opera House captivated the nation and introduced Americans to the charms of modern ballet. Willa Cather was among the first intellectuals to recognize that dance had suddenly been elevated into a new art form, and she quickly trained herself to become one of the leading balletomanes of her era. *Willa Cather and the Dance: A Most Satisfying Elegance* traces the writer's dance education, starting with the ten-page explication she wrote in 1913 for McClure's magazine, called *Training for the Ballet*. Cather's interest was sustained through her entire canon, as she utilized characters, scenes, and images from almost all of the important dance productions that played in New York.

My Antonia Willa Cather, 2003-03-12 Willa Cather's *My Antonia* is considered one of the most significant American novels of the twentieth century. Set during the great migration west to settle the plains of the

North American continent the narrative follows Antonia Shimerda a pioneer who comes to Nebraska as a child and grows with the country inspiring a childhood friend Jim Burden to write her life story The novel is important both for its literary aesthetic and as a portrayal of important aspects of American social ideals and history particularly the centrality of migration to American culture The Broadview edition includes a rich selection of primary source materials the revised introduction for the 1926 edition Cather's Mesa Verde Wonderland is Easy to Reach Nebraska The End of the First Cycle Peter and her comments on the novel contemporary reviews and photographs *In the Work of Their Hands is Their Prayer* Joel Daehnke, 2003 Enlisting works by Mark Twain and Willa Cather as well as noncanonical sources such as private journals Daehnke examines the manner in which the imagery of the human figure at work and play in the frontier landscape participated in the nationalist civilizing project of westward expansion While acknowledging the growing secularization of American life Daehnke surveys the continuing claims of the Christian redemptive scheme as a powerful symbolic domain for these writers reflections on social progress and the potential for human perfectibility in the landscapes of the West Jacket

Willa Cather and the American Southwest John N. Swift, Joseph R. Urgo, 2002-01-01 The American Southwest was arguably as formative a landscape for Willa Cather's aesthetic vision as was her beloved Nebraska Both landscapes elicited in her a sense of raw incompleteness They seemed not so much finished places as things unassembled more like countries still waiting to be made into a landscape Cather's fascination with the Southwest led to its presence as a significant setting in three of her most ambitious novels The Song of the Lark The Professor's House and Death Comes for the Archbishop This volume focuses a sharp eye on how the landscape of the American Southwest served Cather creatively and the ways it shaped her research and productivity No single scholarly methodology prevails in the essays gathered here giving the volume rare depth and complexity **Willa Cather in Context** G. Reynolds, 1996-04-01 Drawing on a range of material from archives in the USA and from a variety of primary historical sources this study places Cather's major fiction in its cultural context Reynolds explores progressivism primitivism and Americanization in such novels as *My Antonia* and *O Pioneers* Willa Cather in Context develops interdisciplinary readings of this important Nebraskan novelist placing her as a writer actively engaged with many of the key debates of early twentieth century America from immigration to evolutionary theory

Surviving the Crossing Jessica Rabin, 2005-12-20 By examining the fiction of three women modernists Willa Cather Gertrude Stein and Nella Larsen this book complicates binary paradigms of national gender and ethnic identities in the interwar period In place of essentializing categories of identity Jessica Rabin explores the liberating and dislocating ramifications of using multiple subject positions as a means of representing identity While these three authors have been studied in non intersecting categories pioneer literature high modernism and the Harlem Renaissance respectively Jessica Rabin traces their similarities showing how the dispersal of fixed identities are facilitated by the language of fiction

Encyclopedia of the American Novel Abby H. P. Werlock, 2015-04-22 Praise for the print edition no other reference

work on American fiction brings together such an array of authors and texts as this **Willa Cather Pioneer Memorial Newsletter** Willa Cather Pioneer Memorial and Educational Foundation,1997 *Between the Angle and the Curve* Danielle Russell,2006-04-14 In this study Russell explores the ways in which Willa Cather and Toni Morrison subvert the textual expectations of gendered geography and push against the boundaries of the official canon As Russell demonstrates the unique depictions Cather and Morrison create of the American landscape challenge existing assertions about American fiction Specifically Russell argues that looking at the intimate connections between space gender race and identity as they play out in the fiction of Cather and Morrison refutes the myth of a unified American landscape and thus opens up the territory of American fiction [Willa Cather: Memoirs and recollections; general responses and critical overviews](#) Guy Reynolds,2003 *Willa Cather: Essays on specific works* Guy Reynolds,2003 **Willa Cather Pioneer Memorial and Educational Foundation Newsletter and Review** ,2003 **The Kingdom of Art: Willa Cather's First Principles and Critical Statements, 1893-1896** Willa Cather,1967-01-01 The Kingdom of Art attempts to give a summary of the first elementary principles on which one writer based her art and then to present a collection of critical statements personal and occasional as well as theoretical that seem to give a realistic view of Willa Cather as she was in the years 1893 1896

Western American Literature ,1994 **Twentieth-century American Western Writers** Richard H. Cracroft,2002 This award winning multi volume series is dedicated to making literature and its creators better understood and more accessible to students and interested readers while satisfying the standards of librarians teachers and scholars Dictionary of Literary Biography provides reliable information in an easily comprehensible format while placing writers in the larger perspective of literary history Dictionary of Literary Biography systematically presents career biographies and criticism of writers from all eras and all genres through volumes dedicated to specific types of literature and time periods For a listing of Dictionary of Literary Biography volumes sorted by genre click here 01 *Twentieth-century Literary Criticism* Gale Research Company,2005 Excerpts from criticism of the works of novelists poets playwrights and other creative writers 1900 1960 *Literature and Belief* ,1997 **MidAmerica** ,1995

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