

Sabbath and Synagogue

*The Question of Sabbath Worship
in Ancient Judaism*

Heather A. McKay

BRILL

Sabbath And Synagogue The Question Of Sabbath Worship In Ancient Judaism

Ruth Langer



Sabbath And Synagogue The Question Of Sabbath Worship In Ancient Judaism:

Sabbath and Synagogue Heather A. McKay, 2021-11-15 Sabbath worship as a communal event does not feature in the Hebrew Bible In the context of the first century CE according to Philo and Josephus the sabbath gatherings took place only for the purpose of studying the law and not for the liturgical recital of psalms or prayer Classical authors depict Jews spending the sabbath at home Jewish inscriptions provide no evidence of sabbath worship in prayer houses proseuchai while the Mishnah prescribes no special communal sabbath activities The usual picture of Jews going on the sabbath to the synagogue to worship thus appears to be without foundation It is even doubtful that there were synagogue buildings for synagogue normally meant community The conclusion of this study that there is no evidence that the sabbath was a day of communal Jewish worship before 200 CE has far reaching consequences for our understanding of early Jewish Christian relationships This publication has also been published in hardback please click here for details **Sabbath and Synagogue** Heather A. MacKay, 2001 **Sabbath and Synagogue** Heather A. McKay, 1994 Sabbath worship as a communal event does not feature in the Hebrew Bible In the context of the first century CE according to Philo and Josephus the sabbath gatherings took place only for the purpose of studying the law and not for the liturgical recital of psalms or prayer Classical authors depict Jews spending the sabbath at home Jewish inscriptions provide no evidence of sabbath worship in prayer houses proseuchai while the Mishnah prescribes no special communal sabbath activities The usual picture of Jews going on the sabbath to the synagogue to worship thus appears to be without foundation It is even doubtful that there were synagogue buildings for synagogue normally meant community The conclusion of this study that there is no evidence that the sabbath was a day of communal Jewish worship before 200 CE has far reaching consequences for our understanding of early Jewish Christian relationships **Jews, Christians and Polytheists in the Ancient Synagogue** Steven Fine, 2005-10-11 Jews Christians and Polytheists in the Ancient Synagogue explores the ways in which divergent ethnic national and religious communities interacted with one another within the synagogue in the Greco Roman period It presents new perspectives regarding the development of the synagogue and its significance of this institution for understanding religion and society under the Roman Empire *A History of the Jews and Judaism in the Second Temple Period, Volume 2* Lester L. Grabbe, 2011-10-27 This is the second volume of the projected four volume history of the Second Temple period It is axiomatic that there are large gaps in the history of the Persian period but the early Greek period is possibly even less known This volume brings together all we know about the Jews during the period from Alexander's conquest to the eve of the Maccabean revolt including the Jews in Egypt as well as the situation in Judah Based directly on the primary sources which are surveyed the study addresses questions such as administration society religion economy jurisprudence Hellenism and Jewish identity These are discussed in the context of the wider Hellenistic world and its history A strength of the study is its extensive up to date secondary bibliography approximately one thousand items *Studies in Ancient Judaism and Early*

Christianity Pieter W. van der Horst, 2014-03-13 Over the past 45 years Professor Pieter W van der Horst contributed extensively to the study of ancient Judaism and early Christianity The 24 papers in this volume written since his early retirement in 2006 cover a wide range of topics all of them concerning the religious world of Judaism and Christianity in the Hellenistic Roman and early Byzantine era They reflect his research interests in Jewish epigraphy Jewish interpretation of the Bible Jewish prayer culture the diaspora in Asia Minor exegetical problems in the writings of Philo and Josephus Samaritan history texts from ancient Christianity which have received little attention the poems of Cyrus of Panopolis the Doctrina Jacobi nuper baptizati the Letter of Mara bar Sarapion and miscellanea such as the pagan myth of Jewish cannibalism the meaning of the Greek expression without God the religious significance of sneezing in pagan antiquity and the variety of stories about pious long sleepers in the ancient world pagan Jewish Christian

Ancient Judaism and Christian Origins

George W. E. Nickelsburg, 2003 In the nineteenth and first half of the twentieth century Christian scholars portrayed Judaism as the dark religious backdrop to the liberating events of Jesus life and the rise of the early church Since the 1950s however a dramatic shift has occurred in the study of Judaism driven by new manuscript and archaeological discoveries and new methods and tools for analyzing sources George Nickelsburg here provides a broad and synthesizing picture of the results of the past fifty years of scholarship on early Judaism and Christianity He organizes his discussion around a number of traditional topics scripture and tradition Torah and the righteous life God's activity on humanity's behalf agents of God's activity eschatology historical circumstances and social settings Each of the chapters discusses the findings of contemporary research on early Judaism and then sketches the implications of this research for a possible reinterpretation of Christianity Still in the author's view there remains a major Jewish Christian agenda yet to be developed and implemented

Jewish

Worship in Philo of Alexandria Jutta Leonhardt, Jutta Leonhardt-Balzer, 2001 As a knowledgeable contemporary of the later Second Temple Philo of Alexandria's approach to worship and his view of the essence of Jewish worship are of particular interest to the study of that period Jutta Leonhardt discusses his views on the Jewish festivals especially the Sabbath on prayer psalms hymns praise and thanksgiving and on Temple offerings sacrifices and purification rites These aspects are presented with their parallels in Jewish and pagan traditions and in Greek and Hellenistic philosophy Jewish worship in Philo has never been studied as a coherent whole before Only individual aspects of worship such as prayer of petition or thanksgiving or Philo has been used in studies on Second Temple Judaism as a quarry for general examples of acts of worship Philo accepted and participated in Jewish worship and even knew about details of various Jewish traditions of his time His writings however do not refer to them directly and cannot easily be used to reconstruct Jewish rituals of his time His main aim is to discuss the rites as collected in the Mosaic Torah since these are binding for all Jews These laws are frequently presented using the terminology of pagan cults and interpreted with recourse to Greek philosophy In this philosophical description of actual rites there are parallels to Plato's references to religion in the ideal state in the *Nomoi* Philo presents

Judaism as the ultimate Hellenistic cult which combines the various aspects of the different pagan cults in a sublime and perfect form to represent mankind and the universe in the worship of the one God who created the world

The Jews of Ptolemaic Egypt Zsuzsanna Szántó, 2024-09-23 This book offers a comprehensive and nuanced history of the Jews of Egypt who constituted an important ethnic minority ever since they first appeared in the country As part of the Greek speaking ruling class the Jews played an active role in the political social and cultural life of Ptolemaic Egypt Drawing on old and new documentary papyri supplemented by literary and epigraphic evidence Szántó's book focuses on reconstructing an overall picture of the Egyptian Jewish Diaspora and discusses different aspects of their life onomastics military life social and legal position religious customs and anti Judaism The incorporation of non Greek Aramaic and Egyptian textual evidence into the research is innovative and offers new perspectives on certain topics whose understanding was previously limited Szántó provides a diverse picture of Jewish life and demonstrates how the Jews integrated into Graeco Egyptian society and at the same time preserved their ethnic identity

Jesus, Paul, and Early Christianity Rieuwerd Buitenwerf, Harm W. Hollander, Johannes Tromp, 2008 This collection of essays by leading experts in New Testament scholarship addresses core themes in the study of early Christianity The topics addressed include text critical issues relating to the New Testament the historical situation in which the earliest Christian documents were composed early Christian rituals historical questions concerning Jesus and Paul and the origin and development of important theological ideas in the early Church This volume is dedicated to Henk Jan de Jonge Emeritus Professor in the New Testament Leiden University in honour of his important contributions to the field of New Testament Studies

Studies in Hellenistic Judaism Louis H. Feldman, 2018-07-17 This volume consists of 23 essays that have appeared in 19 different journals and other publications during a period of over 40 years together with an introduction The essays deal primarily with the relations between Jews and non Jews during the period from Alexander the Great to the end of the Roman Empire in five areas Josephus Judaism and Christianity Latin literature and the Jews the Romans in Rabbinic literature and other studies in Hellenistic Judaism The topics include a programmatic essay comparing Hebraism and Hellenism pro Jewish intimations in Apion and in Tacitus the influence of Josephus on Cotton Mather Philo's view on music the relationship between pagan and Christian anti Semitism observations on rabbinic reaction to Roman rule and new light from inscriptions and papyri on Diaspora synagogues

Commemorative Identities Mary B. Spaulding, 2009-04-09 Commemorative Identities represents a significantly new approach to the issue of replacement abrogation vs continuation of Jewish thought patterns and practices among Jewish Christ followers as they are addressed by the Johannine author Previous studies have been unable to elucidate a comprehensible argument to support continuation of commemoration in the face of explicit Temple replacement terminology in the Gospel This study provides that argument based upon known sociological observations and models and direct comparative analysis with Jewish practices pre and post 70 Mary Spaulding's study will further invigorate scholarly debate concerning identity issues in the Fourth Gospel a

topic of significant interest among Johannine scholars today More generally the origins of Christianity as portrayed in the Gospel of John are understood as a gradual unfolding of and differentiation among various Jewish groups post Second Temple rather than as an abrupt break from an established normative Judaism *Backgrounds of Early Christianity* Everett Ferguson, 2003-08-19 Having long served as a standard introduction to the world of the early church Everett Ferguson's *Backgrounds of Early Christianity* has been expanded and updated in this third edition The book explores and unpacks the Roman Greek and Jewish political social religious and philosophical backgrounds necessary for a good historical understanding of the New Testament and the early church New to this edition are revisions of Ferguson's original material updated bibliographies and fresh discussions of first century social life of Gnosticism and of the Dead Sea Scrolls and other Jewish literature *Liturgies in East and West* Hans-Jürgen Feulner, 2013 The celebration of the liturgy is central to the life of faith and also for the self understanding of the various churches in the East and West An amazing convergence of Christian denominations has taken place in the area of liturgy and liturgical studies since the Second Vatican Council entering also into the practice of liturgical celebration In this collection with contributions from a symposium held in Vienna in November 2007 internationally recognized scholars from various Christian denominations present the ecumenical contributions and the Jewish roots of the Christian liturgy PLEASE NOTE The individual essays in this volume are written in various languages The book contains ten essays in English eight in German and two in French Series Austrian Studies of Liturgy and Sacramental Theology Österreichische Studien zur Liturgiewissenschaft und Sakramententheologie Vol 6 *This Holy Place* Steven Fine, 2016-10-17 Steven Fine's *This Holy Place* is a comprehensive treatment of the synagogue as a place of sanctity in Late Antiquity This book is essential for an understanding of how the synagogue became the central Jewish communal institution and how it served as a substitute for the destroyed Jerusalem Temple during the long period of Jewish exile from the Land of Israel Fine's mastery of both archaeological evidence and a wide variety of literary sources makes this a major contribution to the field Lawrence H Schiffman New York University Fine has mastered an unusually wide range of disciplines rabbinical sources archaeology art and epigraphy His book is thoroughly researched well written and engagingly presented It should be required reading for anyone interested in how this most central institution of Jewish life was perceived and presented Lee I Levine Hebrew University of Jerusalem I read *This Holy Place* with the greatest profit and enjoyment It is an important contribution to the entire nature of late antique civilization and not only to Jewish studies Peter Brown Princeton University Steven Fine is the Dean Pinkhos Churgin Professor of Jewish History at Yeshiva University *The Jerusalem Temple in Diaspora: Jewish Practice and Thought during the Second Temple Period* Jonathan Trotter, 2019-06-24 In *The Jerusalem Temple in Diaspora* Jonathan Trotter shows how different diaspora Jews perspectives on the distant city of Jerusalem and the temple took shape while living in the diaspora an experience which often is characterized by complicated senses of alienation from and belonging to an ancestral homeland and one's current home This book investigates not only the perspectives of the

individual diaspora Jews whose writings mention the Jerusalem temple Letter of Aristeas Philo of Alexandria 2 Maccabees and 3 Maccabees but also the customs of diaspora Jewish communities linking them to the temple such as their financial contributions and pilgrimages there *The Origins of Midrash: From Teaching to Text* Paul D. Mandel, 2017-05-22 In *The Origins of Midrash From Teaching to Text* Paul Mandel presents a comprehensive study of the words *darash* and *midrash* from the Bible until the early rabbinic periods 3rd century CE In contrast to current understandings in which the words are identified with modes of analysis of the biblical text Mandel claims that they refer to instruction in law and not to an interpretation of text Mandel traces the use of these words as they are associated with the scribe *sofer* the *doresh ha torah* in the Dead Sea scrolls the exegetes of the laws in the writings of Josephus and the rabbinic sage *akham* showing the development of the uses of *midrash* as a form of instruction throughout these periods **Aposynagōgos and the Historical Jesus in John** Jonathan Bernier, 2013-09-12 In *Aposynagōgos and the Historical Jesus in John* Jonathan Bernier utilizes the critical realist hermeneutics developed by Bernard Lonergan and Ben F Meyer to survey historical data relevant to the Johannine expulsion passages John 9 22 12 42 16 2 He evaluates the major two contemporary interpretative traditions regarding these passages namely that they describe not events of Jesus lifetime but rather the implementation of the *Birkat ha Minim* in the first century or that they describe not historical events at all but serve only to construct Johannine identity Against both traditions Bernier argues that these passages plausibly describe events that could have happened during Jesus lifetime **Jewish Liturgy** Ruth Langer, 2015-03-06 How do Jews pray and why What do the prayers mean From where did this liturgy come and what challenges does it face today Such questions and many more spanning the centuries and continents have driven the study of Jewish liturgy But just as the liturgy has changed over time so too have the questions asked the people asking them and the methods used to address them *Jewish Liturgy A Guide to Research* enables the reader to access the rich bibliography now available in English In this volume Ruth Langer an expert on Jewish liturgy provides an annotated description of the most important books and articles on topics ranging historically from the liturgy of the Second Temple period and the Dead Sea Scrolls to today addressing the synagogue itself and those gathered in it the daily weekly and festival liturgies and their components home rituals and the life cycle as well as questions of liturgical performance and theology Introductions to every section orient the reader and provide necessary background Christians seeking to understand Jewish liturgy either that of Jesus and the early church or that of their Jewish contemporaries will find this volume invaluable It is also an important reference for anyone seeking to understand how Jews worship God and how that worship has evolved over time **Ezra, Nehemiah, and the Construction of Early Jewish Identity** Bob Becking, 2011 The post exilic of Persian period showed a transition in the religion in ancient Israel from Yahwism to Judaism The events of exile and return made it impossible to completely fall back on the traditional religious identity The essays in this volume try to reconstruct the path taken in that transition The characters of Ezra and Nehemiah are generally seen as playing a

formative role in this process By reading texts from the biblical books supposedly written by Ezra and Nehemiah in a religious historical context new light falls on the process of change

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