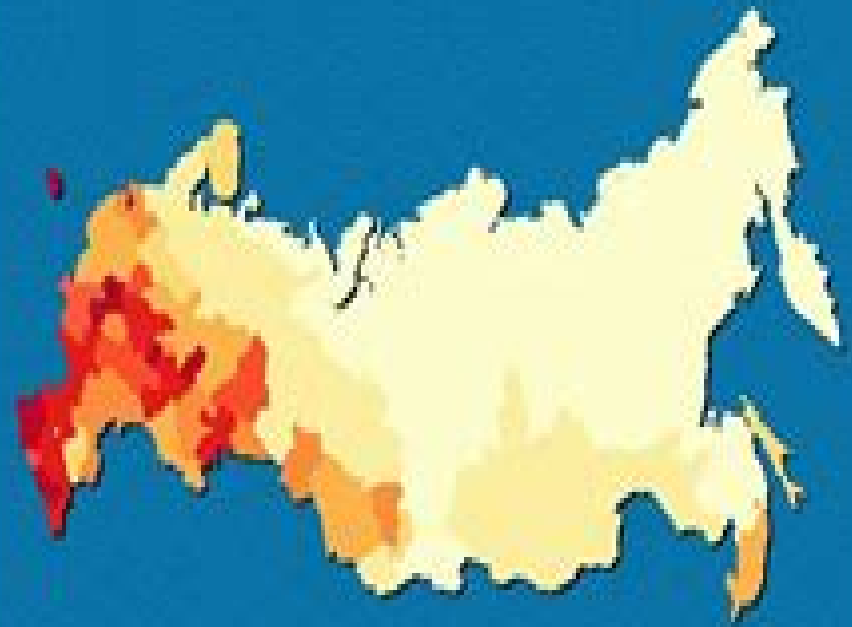


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# Russia The Land The People

**V.O. Kliuchevskii**



## **Russia The Land The People:**

**Russia, the Land of the Great White Czar** Edith Caroline Phillips, 1904      *RUSSIA, THE LAND, THE PEOPLE*, 1986  
*People, the Land, and the Book*, 1903      **A History of Russian Philosophy** Valery A. Kuvakin, 1994-02 For the first time since the break up of the USSR and with the help of 21 leading historians of Russian philosophy from Moscow State University including M N Gromov Z A Kamensky M A Maslin B G Safronov and V V Serbinenko Valery A Kuvakin presents a comprehensive two volume work capturing the rich philosophical heritage of this diverse culture These scholars discuss its interpretation of the universe the essence of history and human existence the ideals of knowledge and a decent life the destiny of Russia and the life of the world community from the 10th century through the early 20th century These discussions are augmented with selected excerpts from original works which served as examples of the main schools of thought

Russia Greg Nickles, 2008 Illustrated photographs describe the land people culture and economy of Russia      **People's Story of Soviet Russia** Albert Rhys Williams, 1960\*      **Soviet Land and People** Nikolai Nikolaevich Mikhaïlov, 1950

**Russia's Unknown Agriculture** Judith Pallot, Tat'yana Nefedova, 2007-08-23 Basing their findings on four years of research during which they studied rural districts drawn from a variety of contrasting regions of European Russia the authors discuss the place of rural households in Russia's agri food production system They show that far from being solely concerned with survival household plots in contemporary Russia are increasingly used to produce crops and livestock products for the market In the book they describe the rich variety of forms that small and independent farming takes today from highly localised clusters of cucumber or tomato producers to specialization in crop or animal husbandry at a higher spatial scale or associated with particular ethnic groups The authors systematically examine the influence on past and present practices of distance and the environment the state of the large farm sector local customs and ethnicity on what households produce and how they produce it often using case studies of people they have met plot holders farmers local officials to illustrate their point They criticise the tendency of the household production to be treated as the agricultural Other in post Soviet Russia and argue with the right incentives it has the potential for further development      **Russia** William A. Dando, Zoran Pavlovic, Charles F. Gritzner, Anna R. Carson, Carol Z. Dando, 2007 Russia is the world's largest country it is nearly twice the size of both China and the United States and it stretches over 11 time zones It consists of vast plains and the nation has an abundance of natural resources This work contains information that guides students through the history geography culture and economy of this country      **Land Reform in Russia, 1906-1917** Judith Pallot, 1999-05-20 Since the collapse of the USSR there has been a growing interest in the Stolypin Land Reform as a possible model for post Communist agrarian development Using recent theoretical and empirical advances in Anglo American research Dr Pallot examines how peasants throughout Russia received interpreted and acted upon the government's attempts to persuade them to quit the commune and set up independent farms She shows how a majority of peasants failed to interpret the Reform in

the way its authors had expected with outcomes that varied both temporally and geographically The result challenges existing texts which either concentrate on the policy side of the Reform or if they engage with its results use aggregated official statistics which this text argues are unreliable indicators of the pre revolutionary peasants reception of the Reform

**Christianity And Government In Russia And The Soviet Union** Sergei Pushkarev,2021-10-28 Translated from the Russian These essays were written over the course of more than 40 years Their authors Pushkarev Rusak and Yakunin have all been exiled or imprisoned for their outspoken views

**Women's Lives and Livelihoods in Post-Soviet Uzbekistan** Zulfiya Tursunova,2014-06-05 Women in Uzbekistan have been labeled as victims of patriarchy and submissive voiceless bodies who lack agency and decision making power They are also often symbolized as preservers of rituals and culture and also the victims of socio economic transformations During the years of land tenure changes from collectivization to de collectivization World War II and the five year plan economy women played a vital role in pursuing a diverse range of livelihood opportunities to sustain their families and communities But what kind of livelihood activities do women pursue in rural areas in Uzbekistan What do they think about themselves Do they exercise agency What are their values desires dreams and inspirations in the post Soviet period in Uzbekistan Women s Lives and Livelihoods in Post Soviet Uzbekistan presents women s voices and their experiences of carrying out livelihood activities such as farming trading baking sewing building greenhouses and establishing furniture workshops In a major contribution to the study of post Soviet transformations Zulfiya Tursunova demonstrates how women exercise multi dimensional empowerment by joining social and economic saving networks such as gap and chernaya kassa These networks represent a collective movement and action against economic dependency of women on men and the state micro loan bank system The networks that do not require external donor interventions have been able to empower women for social justice knowledge redistribution of resources and conflict resolution in ways that are vital to community development Tursunova provides accounts of such ceremonies as mavlud ihson Bibi Seshanba and Mushkul Kushod These ceremonies show the ways the conflict resolution practices of women are woven into their everyday life and function autonomously from the hierarchical elite driven Women s Committees and state court systems established in the Soviet times Many local healers and otins religious teachers use their discursive knowledge based on Islam Sufism shamanism and animism to challenge and transform women s subordination abuse and other practices that impinge on women s needs and rights These female religious leaders through different ceremonial practices create space for raising the critical consciousness of women and transform the social order for maintaining peace in the communities

**Soviet Life** ,1982      **Independent and Weekly Review** ,1917      *Self and Story in Russian History* Laura Engelstein,Stephanie Sandler,2018-08-06 Russians have often been characterized as people with souls rather than selves *Self and Story in Russian History* challenges the portrayal of the Russian character as selfless self effacing or self torturing by exploring the texts through which Russians have defined themselves as private persons and shaped their relation

to the cultural community The stories of self under consideration here reflect the perspectives of men and women from the last two hundred years ranging from westernized nobles to simple peasants from such famous people as Tolstoy Dostoyevsky Akhmatova and Nicholas II to lowly religious sectarians Fifteen distinguished historians and literary scholars situate the narratives of self in their historical context and show how since the eighteenth century Russians have used expressive genres including diaries novels medical case studies films letters and theater to make political and moral statements The first book to examine the narration of self as idea and ideal in Russia this vital work contemplates the shifting historical manifestations of identity the strategies of self creation and the diversity of narrative forms Its authors establish that there is a history of the individual in Russian culture roughly analogous to the one associated with the West **The Century** Josiah Gilbert Holland, Richard Watson Gilder, 1915 **Empire** D. C. B. Lieven, 2002-01-01 Focusing on the Tsarist and Soviet empires of Russia Lieven reveals the nature and meaning of all empires throughout history He examines factors that mold the shape of the empires including geography and culture and compares the Russian empires with other imperial states from ancient China and Rome to the present day United States Illustrations *Sovereignty through Practice* Elia Bescotti, Jon-Wyatt Matlack, 2024-11-15 This book explores how actors practise sovereignty as a force in a multiscalar context Among the various power structures that perform sovereignty such as the head of state a legislative body or the military one aspect is clear the practice of sovereignty relies upon people at multiple levels better portrayed as scales of authority This book focuses on actors the people who bring sovereignty to life who imbue it with meaning and who are ultimately responsible for its practice With that perspective the volume interprets various case studies such as Russian approaches to sovereignty in its leadership and Central Bank Scottish parties discourses and NATO command structures Beyond those contexts the work also examines Chinese digital platforms criminal gangs in Latin America Polish and Czech nationalist movements want to be states in Kurdistan Iraq and Abkhazia and Polish video games together these examples demonstrate how actors practise sovereignty in unity with but also in place of the state As proof of concept the authors further examine how they as researchers also qualify as practitioners of sovereignty In a concluding three chapter section they reflexively explore how research methods and disciplines of study actively shape sovereignty and how the latter defines the outer limits of scholarly research This book will be of interest to students of statehood sovereignty discourse analysis history political science sociology and international relations **Changing Russia?** Kari Ketola, Timo Vihavainen, Imperial Russia collapsed in 1917 and from its ruins rose the Soviet Union Now yet another empire is in the making Changing Russia concisely describes more than one thousand years of history that have shaped the Russia of today History has shown that people in the West generally lack knowledge and understanding of Russia After the dissolution of the Soviet Union almost 25 years ago the illusion of Russia changing into a Western democracy encouraged peaceful cooperation between Russia and the West Russia's civil society liberalism and democracy however have yet to resemble those of the West What Russia wants to do and what it is able to do are imperative

questions The authors maintain that to understand Russia including Russian ways of thinking and business practises one needs to become acquainted with its history and cultural heritage Significant Russian authors and literary quotes are therefore presented throughout this book to provide these insights Uniquely Russian and Soviet advertising is also described to paint a picture of everyday life the power of propaganda and the perspectives that set it apart from Western capitalist thinking

A Course in Russian History V.O. Kliuchevskii, 2016-09-16 This work by the great 19th century historian is available once again in an acclaimed 1968 translation that conveys the beauty of Kliuchevsky s language and the power of his ideas In this volume Kliuchevsky untangles the confused events of the Time of Troubles and the emergence of the Romanov dynasty and develops his interpretation of the century as prologue to the Petrine reforms He dramatically underlines the cultural divide between old Russia and the emergent autocracy and the strangely ambivalent relationship between Russia and the West

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