

PSYCHOANALYTIC FILM THEORY

How are we stitched into the film or, in psychoanalytic criticism's terms, how are we *sutured* into the text? One of the questions psychoanalytic criticism wants to address is the formal nature of cinema in relation to the subjective nature of the human mind. For example, the great post-Freudian psychoanalyst Jacques Lacan would use the term 'lack' to describe a state of desire that cannot be satisfied. Does cinema too often create a cinematic world that denies this lack and generates plenitude – a satisfying, clearly comprehensible cinematic experience?

This isn't only an issue of narrative expectation; that events will end happily, that the baddie will be vanquished, the couple brought together. It also incorporates the manner in which shots are cut to create a seamless world that the viewer can identify with. For example, when we hear a gun going off out of the frame, we expect the camera to move or the film to cut so that we are quickly privy to this new information. If the film offers us an establishing shot of two characters in conversation, we assume that the camera will move into close-ups so that we can see exactly the expression on the characters' faces.

As Rob White proposes in *The Cinema Book*, commenting on the psychoanalytic dimension to semiotician Christian Metz's work: "As the spectator settles into immobility...the spectator, ignoring the actual situation of film going (being part of a group in an auditorium) as well as the artificiality of cinema's narrative techniques (camera movement, editing, lighting, mise en-scene etc.) succumbs to a lascivious, covetous, furtive belief." This is the belief "in his or her principal role in observing, and by extension in controlling or directing the narrative progression of the film."

To understand why this might be seen as a problem for the psychoanalytically-minded film critic we need to say a little bit about Lacan's idea of the 'mirror stage', and also allude to Plato's famous passage about the cave in *The Republic*. In the essay 'The Mirror Stage as Formative of the Function of the I as Revealed in Psychoanalytic Experience', Lacan explores how a child recognizes his own image between the age of six and eighteen months. "The child, at an age when he is for a time, however short, outdone by the chimpanzee in instrumental

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Literary Trauma Deborah M. Horvitz, 2000-11-02 Examines representations of political psychological and sexual violence in seven novels by American women

Seeking the Sacred with Psychoactive Substances J. Harold Ellens, 2014-10-28 Can drugs be used intelligently and responsibly to expand human consciousness and heighten spirituality This two volume work presents objective scientific information and personal stories aiming to answer the question The first of its kind this intriguing two volume set objectively reports on and assesses this modern psycho social movement in world culture the constructive medical use of entheogens and related mind altering substances Covering the use of substances such as ayahuasca cannabis LSD peyote and psilocybin the work seeks to illuminate the topic in a scholarly and scientific fashion so as to lift the typical division between those who are supporters of research and exploration of entheogens and those who are strongly opposed to any such experimentation altogether The volumes address the history and use of mind altering drugs in medical research and religious practice in the endeavor to expand and heighten spirituality and the sense of the divine providing unbiased coverage of the relevant arguments and controversies regarding the subject matter Chapters include examinations of how psychoactive agents are used to achieve altered states in Judaism Christianity Islam and Buddhism as well as in the rituals of shamanism and other less widely known faiths This highly readable work will appeal to everyone from high school students to seasoned professors in both the secular world and in devoted church groups and religious colleges

Drawings of People by the Under-5s Dr Maureen V Cox, Maureen Cox, 2014-05-01 This work traces the development of the human figure in children's drawings showing how children add to and alter their figures as they get older and more skilful It discusses why children's drawings often seem so bizarre to adults revealing what these figures tell us about the child's Intelligence Or Emotional Stability The Book Is Based In Examples From hundreds of children but concentrates on a particular set of drawings gathered from one group of children attending a nursery Also featured are drawings by children with learning difficulties so that readers may see and learn from the different developmental patterns in the drawing of human figures Additionally the book makes comparisons of drawings by children in different cultures

[Finding Winnicott](#) Fadi Abou-Rihan, 2023-03-03 In *Finding Winnicott Philosophical Encounters with the Psychoanalytic* Fadi Abou Rihan expands upon Winnicott's category of the found object and argues that a genuine understanding of the analyst's own thought requires that it be considered in relation to that of another The essays in this collection are in dialogue with the work of Freud Deleuze and Guattari Laplanche Bonaventure Ibn Al Arabi and Huizinga these encounters showcase some of Winnicott's yet unexplored contributions to the questions of subjectivity time and language They weave psychoanalytic theory clinical vignette and key moments from the history of ideas in order to shed light on our findings regarding and indeed findings of desire on some of the playful but no less compelling ways in which the subject lives suffers understands questions and or normalizes desire Chapters span a range of topics including rationales findings and spaces and highlight the subject as not

only that which finds but that which is found With clinical vignettes throughout this book is vital reading for practicing analysts as well as analysts in training and students of both philosophy and psychoanalysis **The Power of Feelings**
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