

CHRISTIANITY & PSYCHOANALYSIS

A NEW CONVERSATION



Edited by

EARL D. BLAND and BRAD D. STRAWN

Psychoanalysis Christianity

Stephen G. Fowler



Psychoanalysis Christianity:

Christianity & Psychoanalysis Earl D. Bland, Brad D. Strawn, 2014-03-11 The past 30 years has seen a theoretical and clinical renaissance in psychoanalysis as well as a flourishing of Christian engagement in the fields of psychology and anthropology This volume of essays stages a new conversation between Christianity and psychoanalysis that opens up new ways of thinking about the rich mosaic of human experience

Sex in Christianity and Psychoanalysis William Graham Cole, 2015-11-06 Originally published in 1956 this survey of the interpretations of sex by the major figures in Christian thought and in psychoanalysis made an important contribution to the re thinking of our sexual morality at the time The author refutes the common belief that the negative attitude toward sex and the body which had been predominant in western civilization originated with Christianity He shows that such a viewpoint was widespread in the early Hellenism Age nearly three centuries before Christ He emphasizes the essentially positive view which Biblical religion demands and shows how Christianity's attitude early became corrupted by the dualism of the Orient He points to the need for a return to essential naturalism and the Biblical interpretation of sex The first part of the book consists of a historical treatment in the Christian tradition touching upon the teaching of Jesus Paul Augustine Aquinas Luther Calvin and others He analyses the classical and contemporary attitudes and ideas in both Catholic and Protestant circles and shows how Christian understanding comes into conflict with psychoanalysis In the later portions of the book the author discusses sex and psychoanalysis and the major problems in sexual mores He ends with a synthesis of the religious and psychoanalytic points of view and a critical reconstruction of a Christian interpretation

Probing the Mind to Free the Soul Stephen G. Fowler, 2017-05-25 Christian theology presents an overly simplistic portrayal of the mind and nature of man his needs his longings his beliefs and his aspirations for God A psychoanalytic protest theology aims at bringing psychoanalytic complexity regarding the mind to theology Organized Christianity has failed to account for how the unconscious influences interpretations of Scripture and also how application of Scripture to lived life can be damaging if complex unconscious factors are not considered in theology This book attempts to employ psychoanalytic insights in the exploration of critically important themes addressed by theology Among them morality and conscience autonomy and destiny and relationship and sexuality including the sexuality of God suffering and law along with its correlation with death This is intended to serve an integrative constructive purpose Both classical psychoanalysis and Christian Scriptures conceptualize sexuality in its large sense as residing at the core of the mind of mankind Christianity has tended to cope with sexuality by adopting a notion of attainable sexual purity a myth that this work seeks to expose and dismantle with a view to enabling the church to more effectively and compassionately engage with real people whose sexuality is characteristically complicated and troublesome

Toward Mutual Recognition Marie T. Hoffman, 2011-01-19 In *Toward Mutual Recognition* Marie T Hoffman coming from a Christian perspective suggests that the current relational turn in psychoanalysis has been influenced by numerous theorists analysts and philosophers alike who

were themselves shaped by an embedded Christian narrative As a result the redemptive concepts of incarnation crucifixion and resurrection central to the tenets of Christianity can be traced to relational theories emerging analogously in the transformative process of mutual recognition in the concepts of identification surrender and gratitude a trilogy which she develops as forming the path of recognition Each movement on this path of recognition is given thought provoking in depth attention

Schweitzer's Psychoanalysis of Jesus Christ John Warwick Montgomery,2023-12-12 John Warwick Montgomery beautifully highlights how modern psychiatric treatment has lost its mind Contemporary forms of psychotherapy are soulless psychological and spiritual problems require a transcendent solution as Montgomery nicely documents No citation of Freud Jung or Albert Schweitzer in his flawed diagnosis of Jesus will never be the same as quoting Holy Scripture Dr Montgomery's latest book is a fresh movement of the Spirit of God to a lost and dying world without Christ The answer Put Christianity back into the discussion of what is genuine treatment and Montgomery's newest book wonderfully points us in that direction

Lacanian Psychoanalysis and Eastern Orthodox Christian Anthropology in Dialogue Carl Waitz,Theresa Tisdale,2021-10-26 This book vigorously engages Lacan with a spiritual tradition that has yet to be thoroughly addressed within psychoanalytic literature the Eastern Orthodox Christian tradition The book offers a unique engagement with a faith system that highlights and extends analytic thinking For those in formation within the Orthodox tradition this book brings psychoanalytic insights to bear on matters of faith that may at times seem opaque or difficult to understand Ultimately the authors seek to elicit in the reader the reflective and contemplative posture of Orthodoxy as well as the listening ear of analysis while considering the human subject This work is relevant and important for those training in psychoanalysis and Orthodox theology or ministry as well as for those interested in the intersection between psychoanalysis and religion

The Pursuit of the Soul Peter Tyler,2016-02-25 One of the most striking features of contemporary psychology is the return of language of the soul in contemporary discourse In this original analysis Dr Peter Tyler investigates the origins and use of soul language in the Christian tradition before turning his attention to the evolution and preoccupations of modern psychoanalysis In his forensic examination he explores the dynamics of psychoanalysis as a tool to rediscover the soul of the 21st century seeker Central to his book is the perceived clash between analysis and the spiritual tradition His uncompromising conclusion is that the dialogue of the two in our present time will have far reaching repercussions for church society and future human well being Read more about his work on <http://insoulpursuit.blogspot.co.uk>

God Is Unconscious Tad DeLay,2015-02-20 Sailing into New York Harbor Sigmund Freud stood on the deck and gazed upon a statue that was meant to symbolize someone else's vague notion of freedom The embryonic field of psychology so very interested to hear this theory which excavated the depths of the psyche anticipated his arrival in America with lamentably eager fanfare Whether out of hubris or prescience Freud could only whisper They don't realize we are bringing them the plague It was a theory that undercut our creative justifications for every action and belief and it suggested our anxious identities are charted by a big Other one we

cannot begin to comprehend As psychoanalysis undergoes a resurgence of interest within religious studies political theory and cultural criticism its innovative and peculiar claims remain difficult to grasp without any guide for the perplexed In *God Is Unconscious Psychoanalysis and Theology* Tad DeLay explores the provocative teaching of psychoanalyst Jacques Lacan and its implications for Christianity Partly an introductory exposition of Freud and Lacan and partly an application of psychoanalysis to religion and politics this book is organized as a theological meditation on an incendiary theory

Psychoanalytic Studies of Religion Benjamin Beit-Hallahmi, 1996-09-13 The first critical guide to the essential literature reflecting and expressing psychoanalytic approaches to religion this volume concentrates on critical assessments that steer the user toward works of lasting value The book's first priority is to include publications clearly aimed at continuing the Freudian tradition and contributing to the psychoanalytic study of religion The book will be of interest to scholars and students of psychology and religion as well as the general reader who is seeking works on those topics Most of the psychoanalytic literature in English since 1920 is included and is organized in 21 topical sections Cross references and indexes increase the usefulness of the work The author has tried to include every coherent effort guided by psychoanalytic theory to offer an explanation understanding or interpretation of religion or religious behavior The work will be of interest in the fields of psychoanalysis psychology sociology anthropology history literature folklore and religion Public libraries will find this a valuable reference tool to offer the general reader who is interested in a broad spectrum of ideas **History of**

Psychiatry and Medical Psychology Edwin R. Wallace, John Gach, 2010-04-13 Most of the prefatory issues are extensively elaborated upon in the Prolegomenon which also contains the complete references to the texts and authors discussed below Nevertheless the Preface would be grossly incomplete without touching on some of these issues books and scholars Too many of this book's chapters e.g. Mora's Marx's D.B. Weiner's examine and reference important earlier as well as contemporary general histories of psychiatry and specialized monographs in German French Italian and Spanish Also in his 1968 *Short History of Psychiatry* discussed below Ackerknecht pp. xi-xii references important nineteenth and earlier twentieth century psychiatric histories in English French and German Such citations will of course not be repeated here Finally thanks to several publishers re- editions of dozens of classical psychiatric texts one can consult their bibliographies as well See Prolegomenon for references to these splendid series In a rough and ready sense medical history began in classical Greece for example *On Ancient Medicine* While traditionally included in the Hippocratic corpus this text seems more likely to have been written by a non or even anti Hippocratic doctor Moreover the Hippocratic and other schools were hardly as secular as we now suppose *On Epilepsy* for example does not so much declare the prevalent denotation of it as the sacred disease erroneous as it does that it is no more nor less sacred than any other disease **Ana-María Rizzuto and the**

Psychoanalysis of Religion Martha J. Reineke, David M. Goodman, 2017-08-24 Ana María Rizzuto's groundbreaking explorations of the formation of God representations in early childhood and their elaboration throughout the life cycle have

made their mark enriching the practice of psychoanalysis and psychotherapy as well as scholarship within the psychoanalytic study of religion Accompanied by illuminating commentaries by Rizzuto the authors of this edited collection essays in this volume underscore Rizzuto s most important contribution to clinical practice rather than assert that psychoanalysis is incompatible with religious beliefs and practices or with spiritual concerns that patients may bring to a therapeutic context Rizzuto makes room for the coexistence of psychoanalysis and religion in the therapeutic setting Demonstrating how Rizzuto s work has enhanced connections within and among psychoanalytic theories of religion established pathways for new developments in psychotherapy and facilitated interdisciplinary conversations this volume showcases the compelling power of Rizzuto s work and its ongoing influence *Psychoanalysis and Christianity* Arvid Runestam,1958 Dictionary of Christianity and Science Zondervan,2017-04-25 The definitive reference work on science and Christian belief How does Christian theology relate to scientific inquiry What are the competing philosophies of science and do they work with a Christian faith based on the Bible No reference work has covered this terrain sufficiently until now Featuring entries from over 140 international contributors the Dictionary of Christianity and Science is a deeply researched peer reviewed fair minded work that illuminates the intersection of science and Christian belief In one volume you get reliable summaries and critical analyses of over 450 relevant concepts theories terms movements individuals and debates You will find answers to your toughest questions about faith and science from the existence of Adam and Eve to the age of the earth evolution and string theory FEATURES INCLUDE Over 450 entries that will help you think through some of today s most challenging scientific topics including climate change evolution bioethics and much more Essays from over 140 leading international scholars including Francis Beckwith Michael Behe Darrell Bock William Lane Craig Hugh Ross Craig Keener Davis Young John Walton and many more Multiple view essays on controversial topics allow you to understand and compare differing Christian viewpoints Learn about flesh and blood figures who have shaped the interaction of science and religion Augustine Aquinas Bacon Darwin and Stephen Hawking are just the beginning Fully cross referenced entries include references and recommendations for further reading Advance Praise Every Christian studying science will want a copy within arm s reach Scot McKnight Northern Seminary This is an invaluable resource that belongs in every Christian s library I will be keeping my copy close by when I m writing Lee Strobel Elizabeth and John Gibson chair of apologetics Houston Baptist University Sparkles with passion controversy and diverse perspectives Karl Giberson professor of science and religion Stonehill College An impressive resource that presents a broad range of topics from a broad tent of evangelical scholars Michael R Licona Houston Baptist University I am certain that this dictionary will serve the church for many years in leading many to demonstrate that modern science can glorify our Creator and honor his creation Denis O Lamoureux University of Alberta Dictionary is too humble a label for what this is I anticipate that this will offer valuable guidance for Christian faithfulness C John Collins Covenant Theological Seminary Get answers to the difficult questions surround faith and science Adam and Eve

the Age of the Earth Climate Change Evolution Fossil Record Genesis Flood Miracles Cosmology Big Bang theory Bioethics Darwinism Death Extraterrestrial Life Multiverse String theory and much much more **Controversy and Challenge**

Herman Westerink,2009 In this study the engagement of scholars in theology and religious studies with Freudian psychoanalysis is examined The book focuses on the explicit or implicit theological ideas and aims that have determined its reception The analysis includes a review of Freud s theories as suggestions for reconfigurations of psychoanalysis are made in order to further theorize on concepts or fields of attention that are important in theology and religious studies The aim of this double critical review is to establish what the theoretical potential of Freud s psychoanalysis might be Christianity and Rabbinic Judaism Jonas Alexis,2013-01-10 Our way must be never knowingly support lies Having understood where the lies beginstep back from that gangrenous edge Let us not glue back the flaking scale of the Ideology not gather back its crumbling bones nor patch together its decomposing garb and we will be amazed how swiftly and helplessly the lies will fall away and that which is destined to be naked will be exposed as such to the world Alexander Solzhenitsyn Enlightenment writer Voltaire was amazed that twelve fishermen some of them unlettered from an obscure place in the world called Galilee challenged an empire through self denial and patience and eventually established Christianity He seriously thought that twelve philosophers or intellectuals himself included would do the opposite and crush Christianity Voltaires self appointed cheerleaders such as Diderot Helvitius dHolbach DAlembert Lametrie and Baron Cloots among others tried to do just that and wrote volumes of work trying to tear down the basis of Christianity and erect an edifice of their own Diderot in particular declared I would sacrifice myself perhaps if I could annihilate forever the notion of God Cloots wrote We shall see the heavenly royalty condemned by the revolutionary tribunal of victorious Reason Lametrie produced Man A Machine and an entire French encyclopedia was written between 1751 and 1772 by those philosophers because Christianity to a large degree had to go Voltaire would send letters to his disciples and friends saying crasez linfme Rousseau of course was a disciple of Voltaire and declared that Voltaires work inspired me The French Revolution failed Yet like all significant revolutions before and after that period the French Revolution indirectly had a theological root which was then a categorical and metaphysical rejection of Logos That theological substratum has jumped from one era to the next and had and still has historical political economic and spiritual ramifications This book is about the historical and theological struggle of that conflict which had its inception at the foot of the cross **Christianity and Psychiatry** John R. Peteet,H. Steven Moffic,Ahmed Hankir,Harold G. Koenig,2021-09-02 This book aims to help readers appreciate the many faceted relationship between Christianity one of the world s major faith traditions and the practice of psychiatry Chapter authors in this book first consider challenges posed by historical antagonisms church based mental health stigma and controversy over phenomena such as hearing voices Next others explore both how Christians often experience conditions such as mood and psychotic disorders disorders in children and adolescents moral injury and PTSD and ways that their faith can serve as a resource in their healing Twelve Step

spirituality originally informed by Christianity is the subject of a chapter as are issues raised for Christians by disability death and dying A set of chapters then focuses on the state of integration of Christian beliefs and practices into psychotherapy treatment delivery educational programming clergy clinician collaboration and treatment by a non Christian psychiatrist Finally there are chapters by a mental health professional who has been a patient a Jewish psychiatrist a Muslim psychiatrist knowledgeable about Christianity and psychiatry in the Muslim majority world and a Christian psychiatrist These chapters provide context diversity and personal perspectives Christianity and Psychiatry is a valuable resource for mental health professionals seeking to understand and address the particular challenges that arise when caring for Christian patients

Sigmund Freud and Oskar Pfister on Religion Carlos Domínguez-Morano, 2023-07-24 Sigmund Freud and Oskar Pfister on Religion examines the dialogue between psychoanalysis and religion through the encounters of two men the unfaithful Jew who founded psychoanalysis and a pastor of profound religious faith and proven psychoanalytic conviction Carlos Domínguez Morano analyses the original encounters between Freud and Pfister and their respective positions noting the incidences impasses and progress of their discussions The complex interactions between psychoanalysis and religion over time are considered and Domínguez Morano assesses the fundamental parameters of each perspective with reference to Catholicism The book explores the relationship between psychoanalysis and religion as a rich ongoing and unending dialogue and sheds new light on the origins of psychoanalysis Sigmund Freud and Oskar Pfister on Religion will be of great interest to academics and scholars of psychoanalytic studies religion the history of psychology and the history of ideas *Taking*

Psychoanalytic and Psychometric Perspectives toward a Binocular Vision of Religion Barbara Keller, 2020-06-02 Psychoanalytic and Psychometric Perspectives on Religion suggests to combine perspectives from psychoanalysis and academic psychology from nomothetic and idiographic research for more depth of vision for the current psychology of religion In this interdisciplinary study Barbara Keller demonstrates the potential of integrative perspectives by analysing topics such as religious development religion and personality and the process of working with religious issues in psychotherapy Options for the study of lived religion are discussed taking into consideration North American and European contexts of religious experience and of psychological and psychoanalytic discussion Psychoanalysis in an Age of Accelerating Cultural Change

Neil Altman, 2015-03-02 Psychoanalysis in an Age of Accelerating Cultural Change Spiritual Globalization addresses the current status of mental health work in the public and private sectors The careful thorough approach to the individual person characteristic of psychoanalysis is mostly the province of an affluent few Meanwhile community based mental health treatment given shrinking budgets tends to emphasize medication and short term therapies In an increasingly diverse society considerations of culture in mental health treatment are given short shrift despite obligatory nods to cultural competence The field of mental health has suffered from the mutual isolation of psychoanalysis community based clinical work and cultural studies Here Neil Altman shows how these areas of study and practice require and enrich each other the field of

psychoanalysis benefits by engaging marginalized communities community based clinical work benefits from psychoanalytic concepts while all forms of clinical work benefit from awareness of culture Including reports of clinical experiences and programmatic developments from around the world its international scope explores the operation of culture and cultural differences in conceptions of mental health In addition the book addresses the origin and treatment of mental illness from notions of spirit possession treated by shamans to conceptions of psychic trauma to biological understandings and pharmacological treatments In the background of this discussion is globalization the impact of which is tracked in terms of its psychological effects on people as well as on the resources and programs available to provide psychological care around the world As a unique examination of current mental health work this book will appeal to psychoanalysts psychotherapists community based mental health workers and students in Cultural Studies Neil Altman is a psychoanalytic psychologist Visiting Professor at Ambedkar University of Delhi India and faculty and supervisor at the William Alanson White Institute He is an Honorary Member of the William Alanson White Society and Editor Emeritus of Psychoanalytic Dialogues Author of *The Analyst in the Inner City Race Class and Culture through a Psychoanalytic Lens* Routledge 2nd edition 2010 *Bibliography on Religion and Mental Health, 1960-1964* National Clearinghouse for Mental Health Information (U.S.), 1967

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