PAUL ELMER MORE AND AMERICAN CRITICISM

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Ina Joan Marshall

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Paul Elmer More and American Criticism Robert Shafer,1935 **Paul Elmer More and American Criticism** Robert SHAFER (Professor of English Literature and Thought at the University of Cincinnati.),Paul Elmer MORE,1935

Paul Elmer More's Essays on American Literature Paul Elmer More,1963 Paul Elmer More and American Criticism, by Robert Shafer Robert Shafer,1935 Paul Elmer More and American Literature Ina Joan Marshall,1952

Paul Elmer More Stephen L. Tanner, 1987-07-01 Paul Elmer More was one of the leaders of the New Humanism the most important critical movement in the United States during the first decades of this century It was a wide ranging moral approach to literary and cultural criticism that laid the intellectual foundation for American conservatism Though eclipsed in the realm of critical fashions by more exclusively aesthetic approaches the moral approach retains its appeal among general readers and More has remained known and respected among those concerned with literature as an expression of ideas and values as a criticism of life Seriously considered for the Nobel Prize on two occasions More wrote over a dozen volumes of literary criticism which Robert Spiller in the Literary History of the United States calls the utmost ambitious and often the most penetrating body of judicial literary criticism in our literature Among those who have praised More's brilliant and comprehensive mind is T S Eliot who in acknowledging his indebtedness to More referred to him as one of the two wisest men I have known Focusing on the continuity of More's literary criticism Stephen L Tanner has performed the useful service of distilling from More's diverse and prolific literary essays the characteristic principles that determined his literary judgments Chief among these principles is a concept of dualism that views each individual as being subject to the opposing forces of passion of the moment and the eternal law above and within This concept is the anchor point of More s probing critique of the excessive and dehumanizing forms of romanticism naturalism humanitarianism scientism and rationalism And it accounts for his forceful advocacy of the inner check and the law of measure Critiques and Essays in Criticism. **1920-1948** Robert Wooster Stallman.1949 T. S. Eliot and Christian Tradition Benjamin G. Lockerd, 2014-06-18 T S Eliot was raised in the Unitarian faith of his family in St Louis but drifted away from their beliefs while studying philosophy mysticism and anthropology at Harvard During a year in Paris he became involved with a group of Catholic writers and subsequently went through a gradual conversion to Catholic Christianity Many studies of Eliot's writings have mentioned his religious beliefs but most have failed to give the topic due weight and many have misunderstood or misrepresented his faith More recently scholars have begun exploring this dimension of Eliot's thought more carefully and fully In this book readers will find Eliot's Anglo Catholicism accurately defined and thoughtfully considered Essays illuminate the all important influence of the French Catholic writers he came to know in Paris Prominent among them were those who wrote for or were otherwise associated with the Nouvelle Revue Fran aise including Andr Gide Paul Claudel and Charles Louis Philippe Also active in Paris at that time was the notorious Charles Maurras whose influence on Eliot has been exaggerated by those who

wished to discredit Eliot's traditionalist views A more measured assessment of Maurras's influence has been needed and is found in several essays here A wiser French Catholic writer Jacques Maritain has been largely ignored by Eliot scholars but his influence is now given due consideration. The keynote of Eliot's cultural and political writings is his belief that religion and culture are integrally related Several contributors examine his ideas on this subject placing them in the context of Maritain's ideas as well as those of the Catholic historian Christopher Dawson Contributors take account of Eliot's intellectual relationship with such figures as John Henry Newman Charles Williams and the expert on church architecture W R Lethaby Eliot's engagement with other contemporaries who held a variety of Christian beliefs including George Santayana Paul Elmer More C S Lewis and David Jones is also explored This collection presents the subject of Eliot's religious beliefs in rich detail from a number of different perspectives giving readers the opportunity to see the topic in its complexity and Paul Elmer More as an Interpreter of American Literature Margaret-Mary O'Neill,1946 **Paul Elmer More** Francis X. Duggan, 1967 Full length study of More's works and of his place in American criticism Paul Elmer More's Shelburne Essays on American Literature Daniel Aaron, 1963 American Conservatism Bruce Frohnen, Jeremy Beer, Nelson O. Jeffrey, 2014-05-20 A must own title National Review Online American Conservatism An Encyclopedia is the first comprehensive reference volume to cover what is surely the most influential political and intellectual movement of the past half century More than fifteen years in the making and more than half a million words in length this informative and entertaining encyclopedia contains substantive entries on those persons events organizations and concepts of major importance to postwar American conservatism Its contributors include iconic patriarchs of the conservative and libertarian movements celebrated scholars well known authors and influential movement activists and leaders Ranging from abortion to Zoll Donald Atwell and written from viewpoints as various as those which have informed the postwar conservative movement itself the encyclopedia s more than 600 entries will orient readers of all kinds to the people and ideas that have given shape to contemporary American conservatism This long awaited volume is not to be missed American Prose and Criticism. 1900-1950 Peter A. Brier, Anthony Arthur, 1981 Forum and Column Review Lorettus Sutton Metcalf, Walter Hines Page, Joseph Mayer Rice, Frederic Taber Cooper, Arthur Hooley, George Henry Payne, Henry Goddard Leach, D. G. Redmond, 1928 The Forum .1928 Forum and Column Review ,1928 Handbook of Universal Literature, From the Best and Latest Authorities Anne C. Lynch Botta, 2019-12-11 In her seminal work Handbook of Universal Literature From the Best and Latest Authorities Anne C Lynch Botta meticulously compiles an extensive survey of global literary traditions and major authors highlighting the interplay between form and meaning across diverse cultures This comprehensive anthology showcases Botta's keen analytical insight and stylistic elegance guiding readers through a rich tapestry of literary movements notable works and critical interpretations ultimately emphasizing the universality of human experience expressed through literature The deft organization and clarity of presentation serve as a vital resource for scholars and enthusiasts

alike set against the backdrop of the 19th century literary revival fostering cross cultural dialogues in literature Anne C Lynch Botta was not only a pioneer in her field but also a formidable advocate for women s education and literary contributions in her time Born into a prominent New York family Botta's intellectual pursuits and correspondences with many leading literary figures of her era uniquely positioned her to curate a holistic and inclusive view of world literature Her dual influence as an educator and cultural critic enriched her understanding of the literary landscape allowing for a nuanced exploration of both Western and non Western works This handbook is an essential read for anyone interested in the evolution of literary thought and the universal themes that bind cultures Botta's insightful analyses invite readers to reflect upon their own literary journey making it an indispensable reference for scholars students and casual readers seeking a deeper appreciation of the diverse tapestry of human narrative Letters of T. S. Eliot Volume 10: 1942-1944 T. S. Eliot, 2025-07-29 What is accomplished by this sort of cultural warfare is impossible to say but it is a part of total warfare which one must as an individual accept one s part in At the height of the Second World War T S Eliot commits himself to fighting for the cultural values of Europe He goes on a lecture tour of Sweden he writes talks for the BBC he reads poems for the Czechoslovak Centre for Aid to Russia and for the French in Britain Fund He lectures on The Music of Poetry in Glasgow addresses the Classical Association talks at the Moot and visits organisations including the Anglo Swedish Society and the British Norwegian Institute and he works for the Christian News Letter He serves as President of the English Circle of Books Across the Sea and as first President of the Virgil Society He feels exhausted by travel and performance but remains stalwart And always there is the threat in London he has no regular habitation of being bombed I have taken to sleeping in my teeth Contacts and correspondents during these dark days include the film director George Hollering for whom he struggles to adapt his play Murder in the Cathedral Kenneth Clark Henry Moore David Jones William Empson Mary Trevelyan Karl Mannheim Louis MacNeice Elizabeth Bowen M J Tambimuttu Edith Sitwell and Reinhold Niebuhr Notable poets recruited to the Faber fold include Lawrence Durrell Anne Ridler and Norman Nicholson Eliot's own creative energies are focused on completing Little Gidding the final poem of the supernal sequence Four Quartets The series of letters to John Hayward who advises him is a tour de force of the art full of news merriment and mischief **Letters** .1929 The Modern Movement John Gross, 1992 Twelve authors from W B Yeats to Franz Kafka and how the TLS reacted to their work on its first appearance and something of how it has come to be viewed in retrospect

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