

Democracy & Education

Teaching for Toleration in Pluralist Liberal Democracies

Betto van Waarden (KU Leuven)

Abstract

This article determines which education enables the perpetuation of diverse ways of life and the liberal democracy that accommodates this diversity. Liberals like John Rawls, Stephen Macedo, and William Galston have disagreed about the scope of civic education. Based on an analysis of toleration—the primary means for maintaining a pluralist liberal democracy—I argue that schools should teach democratic participatory skills and a minimal exposure to diversity to enable citizens to participate in the democratic process of defining which cultural and religious practices the state should tolerate or prohibit through its laws. To make this argument, I contend, in contrast to several scholars, that toleration is practiced primarily between the democratic state and citizens rather than among citizens. Although many theorists do not show the educational implications of their theories, I conclude that schools must teach: (a) mutual respect among citizens, (b) citizens' constitutional rights, (c) democratic participatory skills, (d) a basic understanding of other worldviews, and (e) critical media skills. Students should master these components through instruction on government, cultures and religions, and the media, but more important through discussions and democratic simulations both inside and outside the classroom.

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THIS ARTICLE AIMS to determine which kind of education enables the perpetuation of a reasonable diversity of ways of life and a form of liberal democracy that accommodates this diversity. If there is insufficient civic education, citizens may lose the ability to coexist peacefully. However, if civic education is too extensive, it may forcefully liberalize and destroy reasonable life modes¹—including their cultural values and morality that some argue liberal democracy depends on (see Galston, 1991, p. 9; Walker, 1994, pp. 4–21).

1. *Reasonable life mode* is based on Rawls's concept of "reasonable comprehensive doctrine" (2005, p. 59). However, I prefer reasonable life mode, as it encompasses not only doctrines, religions, and cultures but also their related practices, which can cause division and the need for (legal) accommodation of diversity.

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Nurturing Knowledge Religious Schools And Colleges In Pluralist Liberal Democracies

James Arthur, Liam Gearon, Alan Sears



Nurturing Knowledge Religious Schools And Colleges In Pluralist Liberal Democracies:

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debates surrounding Islam and democracy treads through diverse theoretical Islamic texts like the Quran and Sunnah discusses the historical evolution of the concept of Shura the primary source of democratic ethics in Islam provides an assessment of the views and visions of some selected Muslim scholars from 19th to 21st centuries on Islam democracy compatibility and examines the elements of compatibility between Islam and democracy without ignoring the basic differences that exist between the Western approach to democracy and Islamic political thought *Los Angeles Documentary and the Production of Public History, 1958-1977* Joshua Glick, 2018-01-19 Los Angeles Documentary and the Production of Public History 1958 1977 explores how documentarians working between the election of John F Kennedy and the Bicentennial created conflicting visions of the recent and more distant American past Drawing on a wide range of primary documents Joshua Glick analyzes the films of Hollywood documentarians such as David Wolper and Mel Stuart along with lesser known independents and activists such as Kent Mackenzie Lynne Littman and Jesus Salvador Trevi o While the former group reinvigorated a Cold War cultural liberalism the latter group advocated for social justice in a city plagued by severe class stratification and racial segregation Glick examines how mainstream and alternative filmmakers turned to the archives civic institutions and production facilities of Los Angeles in order to both change popular understandings of the city and shape the social consciousness of the nation **Sociological Abstracts** ,1998 CSA Sociological Abstracts abstracts and indexes the international literature in sociology and related disciplines in the social and behavioral sciences The database provides abstracts of journal articles and citations to book reviews drawn from over 1 800 serials publications and also provides abstracts of books book chapters dissertations and conference papers *Contested Commodities* Margaret Jane Radin, 2001-11-05 How far should society go in permitting people to buy and sell goods and services Radin addresses this controversial issue in an exploration of contested commodification As a philosophical pragmatist the author argues for an incomplete commodification in which some contested things can be bought and sold but only under regulated circumstances Religion Index Two ,1994 **The Philosopher's Index** ,2007 Vols for 1969 include a section of abstracts **In Defence of Religious Schools and Colleges** Elmer John Thiessen, 2001 *Religious Education in a Pluralist Society* John Edwards, Peter R. Hobson, 2019-07-12 Religious education in liberal pluralist societies such as the UK the USA and Australian underwent radical change in the 1980s and 1990s with a major shift towards multi faith educationally oriented programmes This has meant significant modifications to both the content and the methodology of religious education courses and to the way they are conceived of and taught in schools and universities One important implication of this change for the teaching and study of religion today is the need for a philosophical dimension that deals with issues such as the truth status of religious statements and the moral acceptability of religious claims This dimension is often insufficiently developed this lack is made more critical by the multiple competing truth claims of various religions giving rise to such contentious problems as the growth of fundamentalism increasing religious intolerance and conflict and differences of opinion on central moral

problems such as birth control abortion and euthanasia This text attempts to provide the philosophical underpinning that the study and teaching of religion in modern societies requires **For Goodness Sake** Walter Feinberg,2013-01-11 While the fierce debate over religion in public schools receives ample media attention we rarely consider the implications of religious schools on moral education and liberal democracy In this groundbreaking work Walter Feinberg opens up a critical new dialogue to offer a complete discussion of the important role religious schools play in the formation of a democratic citizenry Feinberg a leading philosopher of education approaches the subject of religious education with a rare evenhandedness drawing on examples from Christian Jewish and Muslim schools and exploring topics as disparate as sex education and creationism *For Goodness Sake* provides a much needed take on a controversial topic demonstrating that the relationship between religion and schooling is not simply the exclusive concern of members of a given religious community but a relevant and vital issue for everyone who cares about education *Commitment, Character, and Citizenship* Hanan A.

Alexander,Ayman K. Agbaria,2012-05-31 As liberal democracies include increasingly diverse and multifaceted populations the longstanding debate about the role of the state in religious education and the place of religion in public life seems imperative now more than ever The maintenance of religious schools and the planning of religious education curricula raise a profound challenge Too much state supervision can be conceived as interference in religious freedom and as a confinement of the right to cultural liberty Too little supervision can be seen as neglecting the development of the liberal values required to live and work in a democratic society and as abandoning those who within their communities wish to attain a more rigorous education for citizenship and democracy This book draws together leading educationalists philosophers theologians and social scientists to explore issues problems and tensions concerning religious education in a variety of international settings The contributors explore the possibilities and limitations of religious education in preparing citizens in multicultural and multi religious democratic societies *Education, Politics and Religion* James Arthur,Liam Gearon,Alan

Sears,2010-06-28 In recent years a number of popular books have savaged religion arguing it is a dangerous delusion that poisons human societies and relationships This is but the most recent manifestation of a secularising agenda that has been sweeping contemporary democratic societies since the Enlightenment This book pushes back against that agenda examining its key assumptions and arguing that the exclusion of religious people and ideas from education and the public square is both undemocratic and unwise For the most part the book draws arguments and examples from Christianity the religious tradition of the authors but it recognises that many religions share the concerns and possibilities examined The book examines contemporary expressions of the secularising agenda in Western democracies with particular focus on how that is played out in education It demonstrates how republican theory understood within a faith perspective provides a shared understanding and substantive basis for education within a Western democracy It explores the historical connections and disconnections between religion and civic life in the West from ancient to contemporary times and examines religiously based civic action

and pedagogical approaches contending both have the potential to contribute greatly to democracy It will be of value to any who are interested in exploring how democracies can include the voices of all their citizens the religious and the secular

Faith in Schools? Ian MacMullen, 2008 Should a liberal democratic state permit religious schools Should it fund them What principles should govern these decisions in a society marked by religious and cultural pluralism In Faith in Schools Ian MacMullen tackles these important questions t

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