

Dieser Troys hat in Dardania getaget vñ
Troiam gepawet.

der werlt

Anchises



Anchises hat
nach haydn
scher irsal auß
8 göttin vene
re gepawet den
eneam der in
welschen lan
den regiert.

Blat

XXXVI

Laomedon 8 König
troys wardt erlage
Troia sein tochter
gefange vñ in krie
chē land gefürt dar
auß swer krieg vñ
erschēdliche übel
entpangen.



Troya ist ein gegent der klainern asie. vñ darinn Ilion die stat gewesen. doch wüdt zezeiten troya silt die stat
genomen. vñ als Homerus sezt so ist troya vñder allen staten vñder der summen vñder dem gestirntē himel
gelege die allerberühmtest gewesen. aber yezt ist die groß troya die ettwach der ganzen asie ein hawdstat was
also außgelescht das kaum ein fußstapff von ir erschein. dan yezt ist als Quidius vñ Virgilius schreiben da
selbst egter vñd seld da erwen troya was. also ist sie außgepawet vñ zertrüet. also enden sich mēschliche ding
Eins Königs sin Troys genant lome n sinen alten tagen in dem klair des richters Noth in dardanium vñd
paruet troyam der was ein streyter vñd kriegs erfarnet man. also das er das Königreich erwertet. vñd dieselbe
gegent die vormalis dardania hecz nach sinen namen troyam nennet. dan einer Dardanius genant lome in das
land phugiam. das hieß er dardanius. derselb dardanius gepawet den obgenanten Troys. der in gerechtigkeit
vñd gütigkeit ein löblich man was. vñd zu gedechtnis seins namens troyam nach ime nennet. derselb het zwien
süne. als Ilum vñd Astracum. der erst vñd elter regiert troyam vñd nennet die nach ime. Ilum laomedon. des
Ilo sin gepawet Priamum. der hat troyam nach irer ersten zerstörung widerbracht vñd geurt. vñd dieselben stat
großgemacht vñd die zinnen vñd vortwerc auß marmoresteinen mit einer fast hohen mawer außgepawet. vñd
wol besetzt. vñd ein groffe meng der ritterschaft bestellt. auß das sie wiewol zu den zeiten Laomedontis ge
schien was mit vertriebet wurd. Item er zymmet alda ein Königliche stat vñd woher die saul vñd den tempel
ionis. vñd in mitten durch die stat lieffe der fluß Xanthus vñd Simois der fluß auß Ida dem troyanischen
berg entspringet bey troya hat 8 sich so er schier zu de meer komet de vogenante fluß xanthos vñd simois. vñ bey
de Sygryschē berg in dz meer steygt. Vñ gepawet priamus auß hecuba sinē weib dese kind hectorē de erstgebornē
alexandru. diphobu. helenu. troylu. andromachu. cassandru. polygenu. darnach wardt gestritē wider die troyaner.
Troya



Nuremburg Chronicle

R. Po-chia Hsia



Nuremburg Chronicle:

Liber Chronicarum Hartmann Schedel, 2010-09-05 This is a complete facsimile of the Latin Edition first edition of Hartmann Schedel's Liber Chronicarum known in English as the Nuremberg Chronicle 1493 The Nuremberg Chronicle is an illustrated world history Its structure follows the story of human history as related in the Bible and it includes the histories of a number of important Western cities The Chronicle was first published in Latin on 12 July 1493 in the city of Nuremberg This was quickly followed by a German translation on 23 December 1493 The publisher and printer was Anton Koberger The large workshop of Michael Wolgemut then Nuremberg's leading artist in various media provided the unprecedented 1 809 woodcut illustrations Sebastian Kammermeister and Sebald Schreyer financed the printing Latin scholars refer to it as Liber Chronicarum Book of Chronicles as this phrase appears in the index introduction of the Latin edition In English it is referred to as the Nuremberg Chronicle after the city in which it was published German speakers refer to it as Die Schedelsche Weltchronik Schedel's World History in honor of its author The Chronicle is an illustrated world history in which the contents are divided into seven ages 1 Index 2 The First Age of the World from Creation to the Deluge 3 The Second Age from the Deluge to the Birth of Abraham 4 The Third Age from the Birth of Abraham to the Kingdom of David 5 The Fourth Age from beginning of the Kingdom of David to the Babylonian Captivity 6 The Fifth Age from the Babylonian Captivity to the Birth of Christ 7 The Sixth Age from the Birth of Christ to the present day 8 The Seventh Age reporting the coming of the Antichrist at the end of the world and predicting the Last Judgment 9 Addenda 10 Addenda II The Nuremberg Chronicle Walter W. Schmauch, 1941 First English Edition of the Nuremberg Chronicle Hartmann Schedel, 1947 **Die Produktion der Schedelschen Weltchronik in Nürnberg** Christoph Reske, 2000 Originally presented as the author's thesis doctoral Universit at Mainz 1999 **Nuremberg chronicle** Hartmann Schedel, 1966 The Myth of Ritual Murder R. Po-chia Hsia, 1988-01-01 From the mid fifteenth century to the early seventeenth German Jews were persecuted and tried for the alleged ritual murders of Christian children whose blood purportedly played a crucial part in Jewish magical rites In this engrossing book R Po Chia Hsia traces the rise and decline of ritual murder trials during that period Using sources ranging from Christian and Kabbalistic treatises to judicial records and popular pamphlets Hsia examines the religious sources of the idea of child sacrifice and blood symbolism and reconstructs the political context of ritual murder trials against the Jews This volume combines clarity of thinking elegance of style and exemplary scholarly attention to detail with intellectual sobriety and human compassion Jerome Friedman Sixteenth Century Journal Hsia has succeeded in turning established knowledge to illuminatingly new purposes G R Elton New York Review of Books This meticulously researched and unusually perceptive book is social and intellectual history at its best Library Journal A fresh perspective on an old problem by a major new talent Steven Ozment Harvard University R Po chia Hsia professor of history at the University of Massachusetts Amherst is also the author of Society and Religion in Münster 1535 1618 **Medieval Woodcut Illustrations** Carol Belanger

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