

A Critical and Exegetical Commentary on Numbers

Volume 4



GEORGE BUCHANAN 1865-1922 GRAY

Numbers Critical Exegetical Commentary

George Buchanan Gray



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The Social Groups behind the Pentateuch Jaeyoung Jeon,2021-12-19 A reexamination of the Pentateuch in light of the complex social religious and political conflicts of the Persian period During the last several decades scholars in pentateuchal studies have suggested new compositional models to replace the Documentary Hypothesis yet no consensus has emerged The ten essays in this collection advance the discussion by shifting the focus of pentateuchal studies from the literary stratification of different layers of the texts to the social economic religious and political agendas behind them Rather than limiting the focus of their studies to scribal and community groups within Persian Yehud contributors look beyond Yehud to other Judahite communities in the diaspora including Elephantine and the Samaritan community establishing a proper academic context for setting the diverse voices of the Pentateuch as we now understand them Contributors include Olivier Artus Thomas B Dozeman Innocent Himbaza J rg Hutzli Jaeyoung Jeon Itamar Kislev Ndikho Mtshiselwa Dany Noquet Katharina Pyschny Thomas R mer and Konrad Schmid *Critical and Exegetical Commentary on the New Testament: Matthew* Heinrich August Wilhelm Meyer,William Purdie Dickson,Frederick Crombie,1878

Punishment and Forgiveness in Israel's Migratory Campaign Won W. Lee,2003 Through an exegetical examination of the disparate materials of the book of Numbers 10 11 36 13 dealing with Israel s failure to conquer the Promised Land Lee Old Testament studies Calvin College finds a structural integrity and conceptual coherence to the work that rests on understanding of Go

Election of the Lesser Son David R. Wallace,2014-09-01 Chapters 9 11 of Romans remains one of the most contested biblical texts in scholarship today Theological discussions often limit the focus of this passage to God s sovereignty or to Paul s defense of God s faithfulness but less attention has been devoted to the form and style Wallace demonstrates how Paul weaves two distinct Jewish literary forms together lament and midrash into a logical narrative concerning Israel s salvation Attention is given to Paul s poetical structures key literary terms and use of Old Testament contexts

The Pastor's Library Robert A. Yost,2017-09-21 In the spirit of Cyril Barber s classic work from the 1970s The Minister s Library Robert Yost provides students and pastors with expert guidance on building a working ministerial library

From Old and New Testament languages lexical aids and grammatical tools to commentaries and theologies as well as pastoral resources Yost is a trustworthy guide through the multiplicity of books that seem to just keep rolling off the presses Far more than just a guide to commentaries as are so many works today this resource is a balanced pastoral tool for pastors and students who are overwhelmed by the proliferation of literature in the fields of biblical and pastoral studies *Jealousy in Context* Erin Villareal, 2022-03-15 Attested as both a human and a divine expression the biblical Hebrew term qin is most often translated as jealousy or envy In this study Erin Villareal makes the case for reading qin as more than a simple reference to an emotion instead locating the term's origins in ancient Israel's social and legal spheres *Jealousy in Context* evaluates the socioliterary context of qin Through a series of case studies examining this term as it is applied to residents' sister wives brothers and husbands in biblical narrative passages Villareal explains that qin is felt by people who experience a threat or disruption to their rights and status within a social arrangement or community and is therefore grounded in practical concerns that have social and juridical ramifications Investigating examples of divine qin Villareal shows that its social meaning was adapted into theological language about the Israelite deity and his relationship with the people of Israel and that Yahweh expresses qin whenever there is a threat to the integrity of his land or his sanctuary Villareal examines the term through this socioliterary lens to reveal ancient Israelite perceptions concerning social organization and divine human relationships Additionally she explores how the socioliterary character of qin in the Hebrew Bible communicates representations of ancient Israelite beliefs values and social expectations This convincing new understanding of a key biblical term will be appreciated by students and scholars of the Hebrew Bible Hebrew linguistics and ancient Near Eastern societies more generally Theme of the Pentateuch David J. A. Clines, 1997-01-08 This popular textbook regards the Pentateuch as a literary whole with a single theme that binds it together The overarching theme is the partial fulfilment of the promises to the patriarchs Though the method of the book is holistic the origin and growth of the theme is also explored using the methods of traditional source analysis An important chapter explores the theological function of the Pentateuch both in the community for which the Pentateuch was first composed and in our own time For this second enlarged edition the author has written an Epilogue reassessing the theme of the Pentateuch from a more current postmodern perspective

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Table of Contents Numbers Critical Exegetical Commentary

1. Understanding the eBook Numbers Critical Exegetical Commentary
 - The Rise of Digital Reading Numbers Critical Exegetical Commentary
 - Advantages of eBooks Over Traditional Books
2. Identifying Numbers Critical Exegetical Commentary
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Numbers Critical Exegetical Commentary
 - User-Friendly Interface
4. Exploring eBook Recommendations from Numbers Critical Exegetical Commentary
 - Personalized Recommendations
 - Numbers Critical Exegetical Commentary User Reviews and Ratings
 - Numbers Critical Exegetical Commentary and Bestseller Lists
5. Accessing Numbers Critical Exegetical Commentary Free and Paid eBooks
 - Numbers Critical Exegetical Commentary Public Domain eBooks
 - Numbers Critical Exegetical Commentary eBook Subscription Services
 - Numbers Critical Exegetical Commentary Budget-Friendly Options

6. Navigating Numbers Critical Exegetical Commentary eBook Formats
 - ePub, PDF, MOBI, and More
 - Numbers Critical Exegetical Commentary Compatibility with Devices
 - Numbers Critical Exegetical Commentary Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Numbers Critical Exegetical Commentary
 - Highlighting and Note-Taking Numbers Critical Exegetical Commentary
 - Interactive Elements Numbers Critical Exegetical Commentary
8. Staying Engaged with Numbers Critical Exegetical Commentary
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Numbers Critical Exegetical Commentary
9. Balancing eBooks and Physical Books Numbers Critical Exegetical Commentary
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Numbers Critical Exegetical Commentary
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine Numbers Critical Exegetical Commentary
 - Setting Reading Goals Numbers Critical Exegetical Commentary
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Numbers Critical Exegetical Commentary
 - Fact-Checking eBook Content of Numbers Critical Exegetical Commentary
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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