

Los Mareños y la Nueva Invasión

Por: Carlos Beas Torres

Los huaves o mareños como les conocemos los fuereños, o ikojt's, ikoots o jonatz como se llaman así mismos, son los habitantes de pequeños pueblos indígenas asentados alrededor del sistema lagunar del Istmo de Tehuantepec. Sus casi 20,000 integrantes habitan una decena de comunidades, siendo la más tradicional San Mateo cercana al puerto industrial petrolero de Salina Cruz; la más amenazada San Dionisio y la más aculturizada San Francisco del Mar donde predominan las costumbres zapotecas y occidentales y donde la lengua materna casi ha desaparecido.

En su larga historia, los mareños han enfrentado graves peligros para la existencia misma de su pueblo. De antiguo las invasiones zapotecas y aztecas les despojaron de sus mejores tierras y los arinconaron a una franja de terreno yermo y arenoso a orillas del Golfo de Tehuantepec; años después sufrieron los embates de los conquistadores españoles; quienes los sometieron y mantuvieron sujetos como sus vasallos. Durante siglos vivieron en un estado de aislamiento casi total lo que les permitió mantener vivas muchas de sus costumbres y creencias.

En años recientes la expansión de las grandes empresas ha provocado graves daños ambientales y afectado de manera directa el patrimonio de los mareños, quienes tradicionalmente se han dedicado a obtener su alimento de la pesca, misma que obtienen de las lagunas ubicadas en su territorio. Las mujeres de esta nación indígena se han dedicado al bordado de finos textiles y al pequeño comercio de peces y camarones.

La construcción de la refinería de Pemex y del puerto de carga de buques petroleros en Salina Cruz les trajo una grave contaminación por metales pesados y al modificarse las corrientes marinas se ocasionó el cierre de las barras, lo cual ha provocado la lenta agonía de las lagunas y con ello la pérdida de la fauna y flora, agudizando con ello la ya de por sí crónica pobreza de los mareños.

Acomalados y sometidos, los mareños mantuvieron una feroz resistencia para defender su territorio y su cultura ancestral, muestra de ello son su danzas y música consideradas como una de las expresiones más puras de las artes prehispánicas. Las danzas de La Tortuga y El Sapo y la serpiente son interpretadas con instrumentos precolombinos. Los pueblos mareños han mantenido durante largos años graves disputas con sus vecinos zapotecas, quienes les han despojado de tierras y han practicado un intercambio comercial abusivo. El conflicto agrario entre las comunidades de San Francisco del Mar y la zapoteca de San Francisco Ixtuacán ha sido considerado como uno de los más graves en nuestro país pues están en disputa cerca de 20,000 hectáreas y a largo de los años se han suscitado numerosos enfrentamientos violentos que han dejado un elevado saldo de muertos y heridos.

Los Pueblos Del Viento Cronica De Marenos

Annelies Wilder-Smith



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Table of Contents Los Pueblos Del Viento Cronica De Marenos

1. Understanding the eBook Los Pueblos Del Viento Cronica De Marenos
 - The Rise of Digital Reading Los Pueblos Del Viento Cronica De Marenos
 - Advantages of eBooks Over Traditional Books
2. Identifying Los Pueblos Del Viento Cronica De Marenos
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Los Pueblos Del Viento Cronica De Marenos
 - User-Friendly Interface
4. Exploring eBook Recommendations from Los Pueblos Del Viento Cronica De Marenos
 - Personalized Recommendations

- Los Pueblos Del Viento Cronica De Marenos User Reviews and Ratings
- Los Pueblos Del Viento Cronica De Marenos and Bestseller Lists
- 5. Accessing Los Pueblos Del Viento Cronica De Marenos Free and Paid eBooks
 - Los Pueblos Del Viento Cronica De Marenos Public Domain eBooks
 - Los Pueblos Del Viento Cronica De Marenos eBook Subscription Services
 - Los Pueblos Del Viento Cronica De Marenos Budget-Friendly Options
- 6. Navigating Los Pueblos Del Viento Cronica De Marenos eBook Formats
 - ePub, PDF, MOBI, and More
 - Los Pueblos Del Viento Cronica De Marenos Compatibility with Devices
 - Los Pueblos Del Viento Cronica De Marenos Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Los Pueblos Del Viento Cronica De Marenos
 - Highlighting and Note-Taking Los Pueblos Del Viento Cronica De Marenos
 - Interactive Elements Los Pueblos Del Viento Cronica De Marenos
- 8. Staying Engaged with Los Pueblos Del Viento Cronica De Marenos
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Los Pueblos Del Viento Cronica De Marenos
- 9. Balancing eBooks and Physical Books Los Pueblos Del Viento Cronica De Marenos
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Los Pueblos Del Viento Cronica De Marenos
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Los Pueblos Del Viento Cronica De Marenos
 - Setting Reading Goals Los Pueblos Del Viento Cronica De Marenos
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Los Pueblos Del Viento Cronica De Marenos
 - Fact-Checking eBook Content of Los Pueblos Del Viento Cronica De Marenos

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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