



# Lord Shaftesburys Place In The Century

**J. Wesley Bready**



## **Lord Shaftesburys Place In The Century:**

**Lord Shaftesbury** John Lawrence Hammond, Barbara Bradby Hammond, 1923      *The Christian Century*, 1925      **A History of the English Church: 19th century; by F.W. Cornish** William Hunt, 1910      **The Routledge Companion to Eighteenth Century Philosophy** Aaron Garrett, 2014-03-21 The Eighteenth century is one of the most important periods in the history of Western philosophy witnessing philosophical scientific and social and political change on a vast scale In spite of this there are few single volume overviews of the philosophy of the period as a whole The Routledge Companion to Eighteenth Century Philosophy is an authoritative survey and assessment of this momentous period covering major thinkers topics and movements in Eighteenth century philosophy Beginning with a substantial introduction by Aaron Garrett the thirty five specially commissioned chapters by an outstanding team of international contributors are organised into seven clear parts Context and Movements Metaphysics and Understanding Mind Soul and Perception Morals and Aesthetics Politics and Society Philosophy in relation to the Arts and Sciences Major Figures Major topics and themes are explored and discussed ranging from materialism free will and personal identity to the emotions the social contract aesthetics and the sciences including mathematics and biology The final section examines in more detail three figures central to the period Hume Rousseau and Kant As such The Routledge Companion to Eighteenth Century Philosophy is essential reading for all students of the period both in philosophy and related disciplines such as politics literature history and religious studies      *Nineteenth Century and After*, 1910      **Lord Shaftesbury** John Wesley Bready, 1927      *The Nineteenth Century and After*, 1910

**Contains the earls to the termination of the seventeenth century** Arthur Collins, Sir Egerton Brydges, 1812

**Common Sense in Early 18th-Century British Literature and Culture** Christoph Henke, 2014-10-14 While the popular talk of English common sense in the eighteenth century might seem a by product of familiar Enlightenment discourses of rationalism and empiricism this book argues that terms such as common sense or good sense are not simply synonyms of applied reason On the contrary the discourse of common sense is shaped by a defensive impulse against the totalizing intellectual regimes of the Enlightenment and the cultural climate of change they promote in order to contain the unbounded discursive proliferation of modern learning Hence common sense discourse has a vital regulatory function in cultural negotiations of political and intellectual change in eighteenth century Britain against the backdrop of patriotic national self concepts This study discusses early eighteenth century common sense in four broad complexes as to its discursive functions that are ethical which at that time implies aesthetic as well transgressive as a corrective political in patriotic constructs of the nation and repressive of otherness The selection of texts in this study strikes a balance between dominant literary culture Swift Pope Defoe Fielding Johnson and the periphery such as pamphlets and magazine essays satiric poems and patriotic songs      **The English Church in the Eighteenth Century** John Henry Overton, Charles J. Abbey, 2019-11-26 The English Church in the Eighteenth Century offers a comprehensive exploration into the religious

landscape of a transformative era This anthology captures the complexities and nuances of the English Church's evolution through a diverse array of literary styles from incisive essays and scholarly articles to evocative narratives that paint a vivid picture of ecclesiastical life Imbued with historical and theological insight the collection addresses themes of reform conflict and continuity drawing readers into a deeper appreciation of the varied religious experiences and practices that defined the eighteenth century Standout pieces punctuate the volume offering poignant reflections on the societal shifts that propelled the church towards modernity Edited by esteemed scholars John Henry Overton and Charles J Abbey the anthology benefits from their considerable expertise in ecclesiastical history and literature The editors have curated a selection of works from various authors who collectively capture the essence of the period These contributors rooted in different historical and cultural contexts paint a rich mosaic of perspectives that align with the broader movements of Enlightenment and religious awakening The result is a tapestry of voices that illuminate the tensions and triumphs within the church enhancing the reader's understanding of its enduring influence This anthology is a must read for students and enthusiasts of religious history providing a rare glimpse into the multiplicity of thought and belief that characterized the English Church in the eighteenth century It serves not only as an educational resource but also as a catalyst for reflection and dialogue offering insights into the interplay between tradition and change The English Church in the Eighteenth Century invites readers to engage with the diverse narratives that shaped an era prompting a deeper appreciation of the complexities and challenges of religious life during a pivotal historical moment

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**Ordering of the Arts in Eighteenth-Century England** Lawrence I. Lipking, 2015-03-08 By the end of the eighteenth century the arts had been surveyed by an unprecedented series of major works on literature music and painting of which the

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Women Philosophers of Eighteenth-century England Jacqueline Broad, 2020 This is the second of two collections of correspondence written by early modern English women philosophers In this volume Jacqueline Broad presents letters from three influential thinkers of the eighteenth century Mary Astell Elizabeth Thomas and Catharine Trotter Cockburn Broad provides introductory essays for each figure and explanatory annotations to clarify unfamiliar language content and historical context for the modern reader Her selections make available many letters that have never been published before or that live scattered in various archives obscure manuscripts and rare books The discussions range in subject from moral theology and ethics to epistemology and metaphysics they involve some well known thinkers of the period such as John Norris George Hickes Mary Chudleigh John Locke and Edmund Law By centering epistolary correspondence Broad's anthology works to reframe early modern philosophy the foundation for so much of twentieth century philosophy as consisting of collaborative debates that women actively participated in and shaped Together with its companion volume *Women Philosophers of Eighteenth Century England Selected Correspondence* is an invaluable primary resource for students scholars and those undertaking further research in the history of women's contributions to the formation and development of early modern thought

Lord Shaftesbury and Social-Industrial Progress J. Wesley Bready, 2025-02-01 Originally published in 1926 this volume is much more than a biography of an outstanding politician social reformer and philosopher It provides an analysis of the history of social conditions in England during the nineteenth century as well as a discussion of the development of social affairs and the inertia of political psychology The role that faith and religion played in motivating Lord Shaftesbury's desire for social reform is also discussed as is the ways in which he and John Wesley transformed the social and ethical ideas of England to enshrine in law many of the working conditions that we take for granted today such as defined hours of work and rest periods

**The Saturday Review of Politics, Literature, Science and Art**, 1866 **Literary extracts from English and other works; collected during half a century: together with some original matter.** By J. Poynder John Poynder, 1844

*Women of Letters, Manuscript Circulation, and Print Afterlives in the Eighteenth Century* M. Bigold, 2013-01-12 Using unpublished manuscript writings this book reinterprets material social literary philosophical and religious contexts of women's letter writing in the long 18th century It shows how letter writing functions as a form of literary manuscript exchange and argues for manuscript circulation as a method of engaging with the republic of letters

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