



# Looking Askance

**Leander Hamilton McCormick**



## Looking Askance:

**Beware the Evil Eye Volume 3** John H. Elliott, 2016-07-26 The Evil Eye is mentioned repeatedly throughout the Old Testament Israel's parabiblical writings and New Testament with a variety of terms and expressions The Old Testament Greek Septuagint contains no less than fourteen text segments involving some twenty explicit references to the Evil Eye Deut 15 9 28 54 56 Prov 23 6 28 22 Tob 4 7 16 Sir 14 3 6 8 9 10 18 18 31 13 37 11 Wis 4 12 4 Macc 1 26 2 15 Ep Jer 69 70 At least three further texts are also likely implied references to an Evil Eye 1 Sam 2 29 32 18 9 with some other texts as more distant possibilities The Evil Eye is mentioned also in the Old Testament Pseudepigrapha the Dead Sea Scrolls and the writings of Philo and Josephus all of which are discussed in the following pages Evil Eye belief and practice continued in the early Jesus movement Jesus mentions the Evil Eye on more than one occasion Matt 6 22 23 Luke 11 33 36 Mark 7 22 Paul makes explicit and implicit mention of the Evil Eye in his letter to the Galatians 3 1 4 12 20 Possible implicit references to the Evil Eye are also examined Both the common and the distinctive features of biblical Evil Eye belief are identified along with its operation on multiple levels biological physiological psychological economic social and moral and its serving a variety of purposes The numerous references to the Evil Eye in Israel's rabbinic writings and those of postbiblical Christianity second sixth centuries CE together with the material evidence from this period are examined in volume 4

**Beware the Evil Eye, 4-Volume Set** John H. Elliott, 2017-09-20 In the Sermon on the Mount Jesus of Nazareth makes reference to one of the oldest beliefs in the ancient world the malignity of an Evil Eye The Holy Scriptures in their original languages contain no less than twenty four references to the Evil Eye although this is obscured by most modern Bible translations John H Elliott's *Beware the Evil Eye* describes this belief and associated practices its history its voluminous appearances in ancient cultures and the extensive research devoted to it over the centuries in order to unravel this enigma for readers who have never heard of the Evil Eye and its presence in the Bible The four volumes cover the ancient world from Sumer to the Middle Ages

*Encyclopedia of Body Language* Alan Elangovan, 2020-10-06 Embarking on the need to have an encyclopedia of body language was a task nursed for years and stirred fear in me for many reasons First it was pictured to be a novel project which would surpass the yearnings of people in the field And also the structure which it was to take was another daunting issue However all these issues only spurred me into bringing out quality work one that would stand the test of time and cause a turning point in the life of every reader This book adopts a unique structure of research its perfect combination of raw knowledge and scholarly findings from across the world makes it stand out from other texts The book reels out how to relate with people and understand their behaviors through nonverbal acts It considers all the attributes of human body parts while communicating with others However before you can understand others there is a need to understand yourself first This is another aspect that this encyclopedia delves into it explains ways in which you can maintain a charming and result oriented posture in order to command respect from others during any given discourse This is a potential tool you need to apply in order to make others

open to you This book explains ways in which you can fish out someone who is trying to play on your intelligence through their body language In conclusion this book gives a practical outline of how to activate the subconscious and conscious brains in working in tandem in order to understand the intents of co interlocutor      **Dark Days** Roger Reeves,2023-08-01 WINNER OF THE 2024 GLCA NEW WRITERS AWARD FOR CREATIVE NONFICTION A crucial book that calls for community solidarity and joy even in especially in these dark days In his debut work of nonfiction award winning poet Roger Reeves finds new meaning in silence protest fugitivity freedom and ecstasy Braiding memoir theory and criticism Reeves juxtaposes the images of an opera singer breaking the state mandated silence curfew by singing out into the streets of Santiago Chile and a father teaching his daughter to laugh out loud at the planes dropping bombs on them in Aleppo Syria He describes the history of the hush harbor places where enslaved people could steal away to find silence and court ecstasy to the side of their impossible conditions In other essays Reeves highlights a chapter in Toni Morrison s *Beloved* to locate common purpose between Black and Indigenous peoples he visits the realities of enslaved people on McLeod Plantation where some of the descendants of those formerly enslaved lived into the 1990s and he explores his own family history his learning to read closely through the Pentecostal church tradition and his passing on of reading as a pleasure freedom and solace to his daughter who is frightened the police will gun them down Together these groundbreaking essays build a profound vision for how to see and experience the world in our present moment and how to strive toward an alternative existence in intentional community underground The peace we fight and search for Reeves writes begins and ends with being still      *Body Language in the Greek and Roman Worlds* Douglas Cairns,2005-12-31 A distinguished cast of scholars discusses models of gesture and non verbal communication as they apply to Greek and Roman culture literature and art Topics include dress and costume in the Homeric poems the importance of looking eye contact and face to face orientation in Greek society the construction of facial expression in Greek and Roman epic the significance of gesture and body language in the visual meaning of ancient sculpture the evidence for gesture and performance style in the texts of ancient drama the erotic significance of feet and footprints and the role of gesture in Roman law The volume seeks to apply a sense of history as well as of theory in interpreting non verbal communication It looks both at the cross cultural and at the culturally specific in its treatment of this important but long neglected aspect of Classical Studies      **Student's Course in Characterology** Leander Hamilton McCormick,1921

**McNeill's Code. (1908 Edition)** Bedford McNeill,1908      **Reclaiming Popular Documentary** Christie Milliken,Steve F. Anderson,2021-07-06 The documentary has achieved rising popularity over the past two decades thanks to streaming services like Netflix and Hulu Despite this documentary studies still tends to favor works that appeal primarily to specialists and scholars Reclaiming Popular Documentary reverses this long standing tendency by showing that documentaries can be and are made for mainstream or commercial audiences Editors Christie Milliken and Steve Anderson who consider popular documentary to be a subfield of documentary studies embrace an expanded definition of popular to acknowledge the many

evolving forms of documentary such as branded entertainment fictional hybrids and works with audience participation Together these essays address emerging documentary forms including web docs virtual reality immersive journalism viral media interactive docs and video on demand and offer the critical tools viewers need to analyze contemporary documentaries and consider how they are persuaded by and represented in documentary media By combining perspectives of scholars and makers *Reclaiming Popular Documentary* brings new understandings and international perspectives to familiar texts using critical models that will engage media scholars and fans alike

**Beware the Evil Eye Volume 2** John H. Elliott, 2016-01-22 In the present volume Elliott addresses the most extensive sources of Evil Eye belief in antiquity the cultures of Greece and Rome In this period features of the belief found in Mesopotamian and Egyptian sources are expanded to the point where an Evil Eye belief complex becomes apparent This complex of features associated with the Evil Eye human eye as key organ of information eye as active not passive eye as channel of emotion and dispositions especially envy arising in the heart possessors victims defensive strategies and amulets is essential to an understanding of the literary references to the Evil Eye This volume along with chapter 2 of volume 1 sets and illuminates the context for examining Evil Eye belief and practice in the Bible and the biblical communities the focus of volume 3

Chinese and English Dictionary Walter Henry Medhurst, 1842

**The Fourfold Composition of Elements and pseudo-Elements in Axial Perspective** John O'Loughlin, 2022-05-22 A deeply philosophical project that gradually moves from a loosely discursive opening to an intensely metaphysical and logical ending during the course of which both elements and pseudo elements are examined or rather re examined by the author with effect to presenting his findings in the most comprehensively exacting logical and philosophical light possible A kind of masterpiece that would suggest a parallel of sorts with Arthur Koestler in its quest for logical perfection

*Waiting for the Next* Ashok Sharda, 2020-01-24 Feeble Creature is arrested and charged with committing a crime under several penal codes for causing disruption and chaos by inflicting unfounded fear among the masses His crime is writing and circulating four articles taking an extreme contrarian view that humankind is suffering from progeria the rarest of rare diseases known to medical science In his defense before the court of justice he says I sincerely desired to infuse the real meaning of living in the psyche of mankind so that they may battle out the death inflicted by this metaphysical ailment I conveniently call Progeria I haven't committed any crime in doing so by expressing my conviction cautioning and alerting the commoners to take notice It is up to them to take notice realize and act or ignore the warning This novel depicts the very cause that has led mankind to this lethal metaphysical ailment the author termed as metaphysical progeria The author has also ventured to present a possible remedy who only the rarest of the rare may chance to put into application He does this by taking readers on a short journey aboard a train a perfect analogy for the journey of life as passengers seems ever waiting for the next an assumed time projecting data internalized from dead past The author dares to write an obituary of the metaphysical demise of mankind unravelling how he arrives at this conclusion The author believes however that those who

choose themselves still have a chance to rise from their metaphysical graves      Notes, critical, explanatory, and practical, on the Book of psalms. Author's ed Albert Barnes,1868      **Notes, Critical, Explanatory, and Practical, on the Book of Psalms** Albert Barnes,1869      **Notes, Critical, Explanatory and Practical, on the Book of Psalms. By Albert Barnes. [With the Text. Edited by T. S. Henderson, Afterwards Engall.]** ,1868      *Individuality and Beyond* Benedetta Zavatta,2019-07-05 Though few might think to connect the two figures Ralph Waldo Emerson was an important influence on Friedrich Nietzsche Specifically Emerson played a fundamental role in shaping Nietzsche s philosophical ideas on individualism perfectionism and the pursuit of virtue as well as his critiques of social conditioning religious dogmatism and anti natural morality With *Individuality and Beyond* Benedetta Zavatta offers the first philosophical interpretation of Emerson s influence on Nietzsche based on a sound philological analysis of previously unpublished materials from Nietzsche s private library Nietzsche s collection reveals numerous copies of Emerson s essays covered with annotations and marginalia as Nietzsche revisited these works throughout his life Through close reading Zavatta casts a new light on the ways in which Emerson s work informed Nietzsche s defining ideas of self creation the relation between fate and free will overcoming morality of customs and achieving moral autonomy and the transvaluation of such values as compassion and altruism Zavatta organizes these concepts into two main lines of thought the first concerns the development of the individual personality or the achievement of intellectual and moral autonomy and original self expression The second on the contrary concerns the overcoming of individuality and the need to transcend a limited view of the world by continually questioning one s own values and engaging with opposing perspectives Ultimately Zavatta clarifies the surprising contributions that Emerson made to 20th century European philosophy She provides a fresh portrait of Emerson as an American thinker long stereotyped as a naive idealist disinterested in the social issues of his day Seen through the eyes of Nietzsche his acute interpreter Emerson becomes an incisive cultural critic whose contributions underpin contemporary philosophy      *Body Language for Business* Max A. Eggert,2012-01-17 Understand what people really think and feel from head to      *Understanding Body Language* Max Eggert,2014-12-15 To build rapport create a positive impression and be an all round communicator it is essential for you to be able to read between the lines *Understanding Body Language* provides the proven tips tools and techniques to give you this ability      *Elocutionary Manual* Alexander Melville Bell,1887      Gestures and Looks in Medieval Narrative J. A. Burrow,2002-08-08 In medieval society gestures and speaking looks played an even more important part in public and private exchanges than they do today Gestures meant more than words for example in ceremonies of homage and fealty In this the first study of its kind in English John Burrow examines the role of non verbal communication in a wide range of narrative texts including Chaucer s *Troilus and Criseyde* the anonymous *Sir Gawain and the Green Knight* Malory s *Morte D arthur the romances of Chr tien de Troyes* the *Prose Lancelot* Boccaccio s *Il Filostrato* and Dante s *Commedia* Burrow argues that since non verbal signs are in general less subject to change than words many of the behaviours recorded in these texts

such as pointing and amorous gazing are familiar in themselves yet many prove easy to misread either because they are no longer common like bowing or because their use has changed like winking

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