

LONGTIME CALIFORN'

Longtime Californ

Michel S. Laguerre



Longtime Californ:

Longtime Californ' Victor Nee, Brett De Bary, 2014-10-29 Beginning with the immigrants who left poverty ridden villages in China to try for a better livelihood in America the narratives and extensive interviews of Longtime Californ tell the true story of the Chinese in America A young Chinese girl tells of being sold into slavery brought to America and rescued by a missionary men of Chinatown recall the awful conditions and long waits on Angel Island before being allowed into the country and remember the backbreaking experience of building the railroads that opened the West The young Chinese are also here some are angry and frustrated spending their time on street corners and in gang fights other are Marxist radicals trying to create social political and economic change in Chinatown ghetto And there are the workers who go back and forth each day to the garment factories and the shops each with his or her own story to tell each contributing his or her share to the country that is San Francisco Chinatown Throughout these and other stories the intricate patterns of Chinese life emerge as Chinese traditions and American customs combine to create the unique experience of Chinese Americas Longtime Californ goes beyond the hand laundries and restaurants with which Americans often associate the Chinese and unveils the secret societies the powerful family associations and the daily lives of the people of Chinatown **Longtime Californ'** Victor Nee, Brett de Bary Nee, 1981

The Fall of the House of Labor David Montgomery, 1987-08-28 This book studies the changing ways in which American industrial workers mobilised concerted action in their own interests between the abolition of slavery and the end of open immigration from Europe and Asia Sustained class conflict between 1916 and 1922 reshaped governmental and business policies but left labour largely unorganised and in retreat The House of Labor so arduously erected by working class activists during the preceding generation did not collapse but ossified so that when labour activism was reinvigorated after 1933 the movement split in two These developments are analysed here in ways which stress the links between migration neighbourhood life racial subjugation business reform the state and the daily experience of work itself

Paper Families Estelle T. Lau, 2006 A look at how the Chinese Exclusion Act and later legislation affected Chinese American communities who created fictitious paper families to subvert immigration policies *The New Asian Immigration in Los Angeles and Global Restructuring* Paul M. Ong, Edna Bonacich, Lucie Cheng, **Community Activism and Feminist Politics** Nancy A. Naples, 1998 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company

Chinese American Literature Since the 1850s Xiao-huang Yin, 2000 This volume an introduction and guide to the field traces the origins and development of a body of literature written in English and in Chinese **Terroristic Activity** United States. Congress. Senate. Committee on the Judiciary. Subcommittee to Investigate the Administration of the Internal Security Act and Other Internal Security Laws, 1975 **The Population of Modern China** Dudley L. Poston Jr., David Yaukey, 2013-11-11 Student interested in world populations and demography inevitably need to know China As the most populous country of the world China occupies a unique position in the world population system How its population is shaped

by the intricate interplays among factors such as its political ideology and institutions economic reality government policies sociocultural traditions and ethnic divergence represents at once a fascinating and challenging arena for investigation and analysis Yet for much of the 20th century while population studies have developed into a mature science precise information and sophisticated analysis about the Chinese population had largely remained either lacking or inaccessible first because of the absence of systematic databases due to almost uninterrupted strife and wars and later because the society was closed to the outside observers for about three decades since 1949 Since the end of the Cultural Revolution things have dramatically changed China has embarked on an ambitious reform program where modernization became the utmost goal of societal mobilization China could no longer afford to rely on imprecise census or survey information for population related studies and policy planning nor to remaining closed to the outside world Both the gathering of more precise information and access to such information have dramatically increased in the 1980s Systematic observations analyses and reporting about the Chinese population have surfaced in the population literature around the globe *The Informal City* Michel S.

Laguerre,2016-07-27 In this book Michel S Laguerre argues that there exists an informal city located just beneath and in the interstices of the formal city The metaphor is not geographical but rather structural and hermeneutical This is the city where manoeuvres that cannot be done publicly legally ethically or otherwise are performed The author shows with illustrative data drawn from the American urban experience the San Francisco Oakland Metropolitan area why and how the informal city must be seen as the hidden dimension of the formal city *Empress San Francisco* Abigail M. Markwyn,2014-10-01 When the more than 18 million visitors poured into the Panama Pacific International Exposition PPIE in San Francisco in 1915 they encountered a vision of the world born out of San Francisco s particular local political and social climate By seeking to please various constituent groups ranging from the government of Japan to local labor unions and neighborhood associations fair organizers generated heated debate and conflict about who and what represented San Francisco California and the United States at the world s fair The PPIE encapsulated the social and political tensions and conflicts of pre World War I California and presaged the emergence of San Francisco as a cosmopolitan cultural and economic center of the Pacific Rim Empress San Francisco offers a fresh examination of this one of the largest and most influential world s fairs by considering the local social and political climate of Progressive Era San Francisco Focusing on the influence exerted by women Asians and Asian Americans and working class labor unions among others Abigail M Markwyn offers a unique analysis both of this world s fair and the social construction of pre World War I America and the West **Race Relations in the United States, 1900-1920**

John F. McClymer,2008-11-30 In the first decades of the twentieth century virulent racism lingered from Reconstruction and segregation increased Hostility met the millions of new immigrants from Eastern and southern Europe and immigration was restricted Still even in an inhospitable climate blacks and other minority groups came to have key roles in popular culture from ragtime and jazz to film and the Harlem Renaissance This volume is THE content rich source in a desirable decade by

decade organization to help students and general readers understand the crucial race relations of the start of modern America Race Relations in the United States 1900 1920 provides comprehensive reference coverage of the key events influential voices race relations by group legislation media influences cultural output and theories of inter group interactions The volume covers two decades with a standard format coverage per decade including Timeline Overview Key Events Voices of the Decade Race Relations by Group Law and Government Media and Mass Communications Cultural Scene Influential Theories and Views of Race Relations Resource Guide This format allows comparison of topics through the decades The bulk of the coverage is topical essays written in a clear encyclopedic style Historical photos a selected bibliography and index complement the text American Workers, Colonial Power Dorothy B. Fujita Rony, 2003-03-04

Historically Filipina o Americans have been one of the oldest and largest Asian American groups in the United States In this pathbreaking work of historical scholarship Dorothy B Fujita Rony traces the evolution of Seattle as a major site for Philippine immigration between World Wars I and II and examines the dynamics of the community through the frameworks of race place gender and class By positing Seattle as a colonial metropolis for Filipina os in the United States Fujita Rony reveals how networks of transpacific trade and militarism encouraged migration to the city leading to the early establishment of a Filipina o American community in the area By the 1920s and 1930s a vibrant Filipina o American society had developed in Seattle creating a culture whose members including some who were not of Filipina o descent chose to pursue options in the U S or in the Philippines Fujita Rony also shows how racism against Filipina o Americans led to constant mobility into and out of Seattle making it a center of a thriving ethnic community in which only some remained permanently given its limited possibilities for employment The book addresses class distinctions as well as gender relations and also situates the growth of Filipina o Seattle within the regional history of the American West in addition to the larger arena of U S Philippines relations

Chinese Rural Development William L. Parish, 1985 This text examines the Pacific War the Korean War and the Vietnam War from the perspective of those who fought the wars and lived through them The relationship between history and memory informs the book and each war is relocated in the historical and cultural experiences of Asian countries **The**

Asian American Movement William Wei, 2010-06-18 The first history and analysis of the Asian American Movement

Beauty and Business Philip Scranton, 2014-03-05 Beauty seems simple we know it when we see it But of course our ideas about what is attractive are influenced by a broad range of social and economic factors and in Beauty and Business leading historians set out to provide this important cultural context How have retailers shaped popular consciousness about beauty And how in turn have cultural assumptions influenced the commodification of beauty The contributors here look to particular examples in order to address these questions turning their attention to topics ranging from the social role of the African American hair salon and the sexual dynamics of bathing suits and shirtcollars to the deeper meanings of corsets and what the Avon lady tells us about changing American values As a whole these essays force us to reckon with the ways that

beauty has been made bought and sold in modern America *Shifting the Center* Susan J. Ferguson, 2022-11-21 *Shifting the Center* Understanding Contemporary Families Sixth Edition is a popular anthology of readings used in Sociology of Family and of Marriages Families Intimate Relationship courses Editor Susan J Ferguson brings together carefully selected pieces written by leading family researchers and drawn from a variety of scholarly sources including articles from the leading family journals and excerpts from several classic book length studies She also provides background and context to help students connect the topics in the readings to the broader themes in the study of family sociology The table of contents follows the same scope and sequence as the leading family survey texts **The Chinese in Vancouver, 1945-80** Wing Chung Ng, 1999 Vancouver has one of the largest populations of Chinese in North America In *The Chinese in Vancouver* Wing Chung Ng captures the fascinating story of the city's Chinese residents in their search for identity between 1945 and 1980 Ng also discusses the experiences of ethnic Chinese in various Southeast Asian countries and the United States forcing a rethinking of Chineseness in the diaspora Ng juxtaposes the cultural positions of different generations of Chinese immigrants and their Canadian born descendants and unveils the ongoing struggle over the definition of being Chinese Though not denying the reality of racism Ng's account gives the Chinese people their own voice and shows that the Chinese in Vancouver had much to say and often disagreed among themselves about the meaning of being Chinese *Technologies of Kinship* LiLi Johnson, 2025-11-25 *Technologies of Kinship* traces how technology and technological systems have shaped the co constitution of Asian American racial formation and family and kinship in American culture Provided by publisher

[Ethnicity and Race](#) Stephen Cornell, Douglas Hartmann, 2006-12-15 This book is very well written and clearly organized throughout It is pitched at upper level undergraduate and graduate level race and ethnicity students in sum this is an important book highly recommended to students and faculty alike The authors draw extensively from classic and contemporary sociological theory throughout the text and maintain a transnational focus in each and every chapter

TEACHING SOCIOLOGY *Ethnicity and Race Making Identities in a Changing World* Second Edition uses examples and extended case studies from all over the world to craft a compelling even handed account of the power and persistence of ethnicity and race in the contemporary world Known for its conceptual clarity world historical scope and fair minded treatment of these oft controversial topics this updated and expanded edition retains all of the core elements and constructionist insights of the original

Embracing the Beat of Term: An Mental Symphony within **Longtime Californ**

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