

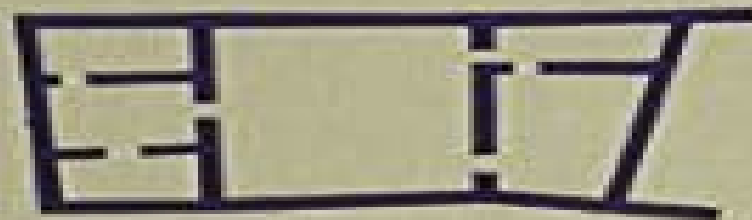
SHECHEM III

THE STRATIGRAPHY AND ARCHITECTURE OF SHECHEM/TELL BALĀṬAH

VOLUME 1: TEXT

by

Edward F. Campbell



AMERICAN SCHOOLS OF ORIENTAL RESEARCH

Shechem Iii

Magnar Kartveit



Shechem Iii:

Shechem III: Text Edward Fay Campbell, 2002 This volume presents the stratigraphy and architectural remains of the tell of ancient biblical Shechem on the eastern outskirts of the modern municipality of Nablus First identified as an ancient ruin and proposed as ancient Shechem in 1903 the site was excavated by an Austro German team in the period between 1913 and 1934 and by the Drew McCormick Archaeological Expedition later named the Joint Expedition between 1956 and 1973 Now 87 years after Ernest Sellin began the dig and 27 years after the expedition mounted by G Ernest Wright left the field this volume sets out to portray this mound of ancient cities that began its history at least 4000 years BCE and ended its premodern history in 107 BCE **Shechem** ,1984 **The Origin of the Samaritans** Magnar Kartveit, 2009 Many Bible

readers will think that chapter 17 of the second book of Kings refers to the origin of the Samaritans This understanding of the chapter has its earliest attestation in the works of Josephus The present book evaluates the methods often used for finding the origin of the Samaritans makes an assessment of well known and new material and ventures into some uncharted territory It is suggested that the moment of birth of the Samaritans was the construction of the temple on Mount Gerizim This happened in the first part of the fourth century b c e in accordance with the original commandment of Moses in Deut 27

4 **Shechem III** Edward Fay Campbell, 2002 **Gezer VII** Joe D. Seger, 2013-06-11 In 1912 R A S Macalister published reports on his PEF excavations at Tell Gezer in central Israel including notice of having traced more than 1 400 meters almost a full mile of defense walls around the site Now a century later a detailed reassessment of these fortifications is provided in the publication of Gezer VII The Middle Bronze and Later Fortifications in Fields II IV and VIII edited by Joe D Seger and James W Hardin This volume features work at Gezer sponsored by Hebrew Union College and Harvard University between 1968 and 1974 reporting on excavations at Macalister s Southern Gate Field IV and along his Inner and Outer wall systems both on the southern Field II and northern Field VIII flanks of the site These excavations produced much new data enabling a confident dating of the Southern Gate complex and the Inner Wall system to the latter part of the Middle Bronze period 1700 1500 B C E and of the Outer Wall to the Late Bronze II and subsequent Hellenistic eras Among a rich array of cultural remains intramural occupation of the Middle Bronze Age yielded a gold jewelry hoard and early evidence of alphabetic writing Aramaic and Hebrew Inscriptions from Mt. Gerizim and Samaria Between Antiochus III and Antiochus IV Epiphanes Jan Dušek, 2012-01-20 This book presents a paleographic analysis of the Aramaic and Hebrew inscriptions from Mt Gerizim and their historical background within the historical and political context of Palestine in the Hellenistic period

Prophecy and Gender in the Hebrew Bible L. Juliana Claassens, Irmtraud Fischer, 2021-05-21 Multifaceted insights into female life in prophetic contexts Both prophets and prophetesses shared God s divine will with the people of Israel yet the voices of these women were often forgotten due to later prohibitions against women teaching in public This latest volume of the Bible and Women series focuses on the intersection of gender and prophecy in the Former Prophets Joshua to 2 Kings

as well as in the Latter Prophets of the Hebrew Bible Essays examine how women appear in the iconography of the ancient world the historical background of the phenomenon of prophecy political and religious resistance by women in the biblical text and gender symbolism and constructions in prophetic material as well as the metaphorical discourse of God Contributors Michaela Bauks Athalya Brenner Idan Ora Brison L Juliana Claassens Marta Garc a Fern ndez Irmtraud Fischer Maria H usl Rainer Kessler Nancy C Lee Hanne L land Levinson Christl M Maier Ilse M llner Martti Nissinen Ombretta Pettigiani Ruth Poser Benedetta Rossi Silvia Schroer and Omer Sergi draw insight into the texts from a range of innovative gender oriented approaches

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Legitimacy, Illegitimacy, and the Right to Rule Gordon K. Oest, 2012-02-04 This book explores the portrayal of the rise reign and demise of Abimelech in Judges 9 and asks about whose interests this portrayal may have served The negative depiction of Abimelech s kingship in this chapter coupled with Gideon s rejection of kingship in Judges 8 22 23 has led interpreters to view the passage as anti monarchic This perspective clashes with the pro monarchic stance of Judges 17 21 However while the portrayal of Abimelech s kingship is negative it may yet have served as a legitimation strategy for the monarchy In support this study examines Judges 9 through three methodological lenses a narrative analysis a rhetorical analysis and a social scientific analysis In addition anthropological data on early and developing states shows that such states attempt to prevent fissioning the tendency inherent within political systems to break up and form other similar units by subverting local leaders groups and institutions and so legitimate the centralization of power When read in this light Judges 9 supports monarchic interests by seeking to subvert localized rule and alliances in favor of a centralized polity

Yahwism under the Achaemenid Empire Gad Barnea, Reinhard G. Kratz, 2024-11-04 The Achaemenid period 550 330 BCE is rightly seen as one of the most formative periods in Judaism It is the period in which large portions of the Bible were edited and redacted and others were authored yet no dedicated interdisciplinary study has been undertaken to present a consistent picture of this decisive time period This book is dedicated to the study of the touchpoints between Yahwistic communities throughout the Achaemenid empire and the Iranian attributes of the empire that ruled over them for about two centuries Its approach is fundamentally interdisciplinary It brings together scholars of Achaemenid history literature and religion Iranian linguistics historians of the Ancient Near East archeologists biblical scholars and Semiticists The goal is to better understand the interchange of ideas expressions and concepts as well as the experience of historical events between Yahwists and the empire that ruled over them for over two

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