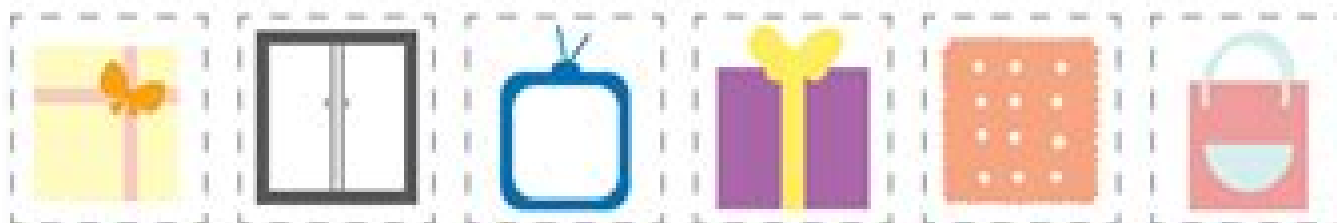
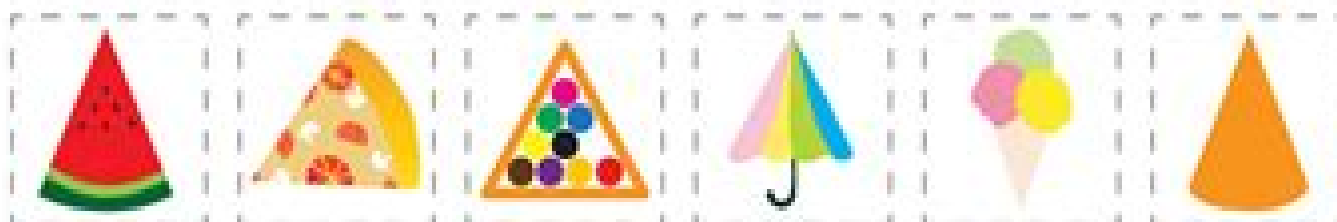
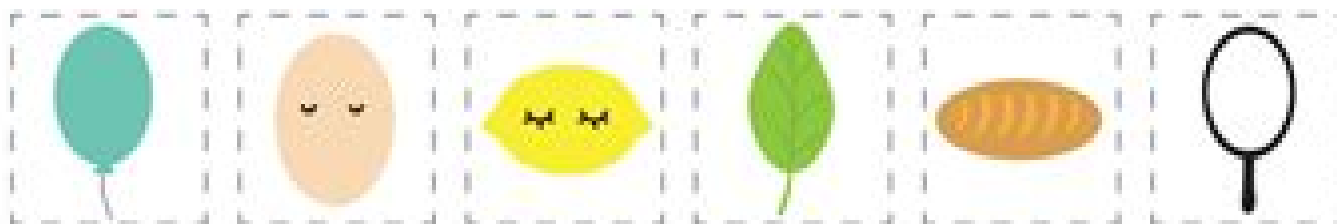
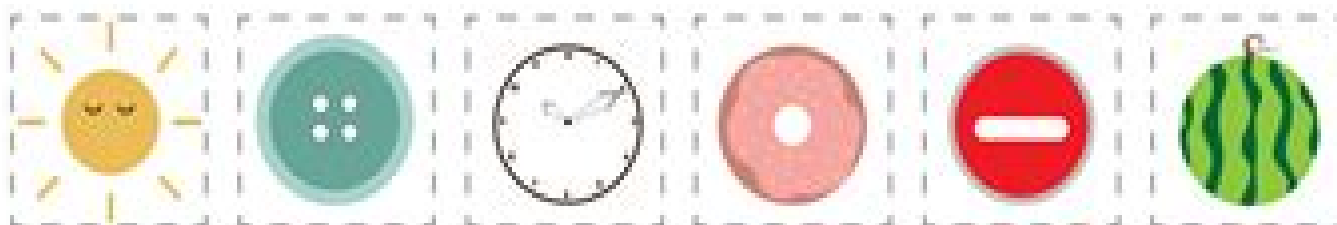


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Shapes And Things

John Scott Russell



Shapes And Things:

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Mastering The Void Manuel Tanase,2010-04-26 Research notes of a Heretic about the delicate mechanics of the universe Theories regarding the duality of things principles that govern systems from religion to sacred geometry of symbols to physics observations about how information balances itself and much more One of the three sections of the book is dedicated to experiments and practical use of these original concepts The applications range from subliminal control to prediction of coincidences indirect causing of events and things you won t normally find discussed or commented **The Patterns of the Present** George Allan,2001-11-16 An original philosophical treatise on form and the foundations of social value **The Shape of Things** Shawn W. Walker,2015-12-17 Many things around us have properties that depend on their shape for example the drag characteristics of a rigid body in a flow This self contained overview of differential geometry explains how to differentiate a function in the calculus sense with respect to a shape variable This approach which is useful for understanding mathematical models containing geometric partial differential equations PDEs allows readers to obtain formulas for geometric quantities such as curvature that are clearer than those usually offered in differential geometry texts Readers will learn how to compute sensitivities with respect to geometry by developing basic calculus tools on surfaces and combining them with the calculus of variations Several applications that utilize shape derivatives and many illustrations that help build intuition are included **The Geometry of Christian Contemplation** David Albertson,2025-05-16 The writings of ancient and medieval Christian mystics were rediscovered in the twentieth century and today they are read more widely than ever before But do modern assumptions about religious experience influence how we hear those premodern voices Do we do them justice by thinking of mysticism as interior and ineffable Or can mystical experience intersect with the natural environment and indeed the cosmos which science calculates with precise quantities David Albertson s *The Geometry of Christian Contemplation* Measure without Measure suggests a fresh approach to the history of mystical theology that is oriented toward exteriority more than interiority and toward the measurable world outside more than the invisible world within The ancient Greek philosopher Plotinus had taught contemplatives to close their eyes and withdraw into the soul Most Christians followed his directions but others dissented In three critical episodes an alternative model of Christian contemplation began to emerge from Dionysius the Areopagite to the Byzantine monks John of Damascus and Theodore the Studite to eccentric humanists in medieval Paris Together these episodes add up to a very different theological aesthetics one

that can enliven the modern study of mysticism and correct some of its imbalances For in the centuries before the scientific revolution and the secularization of nature Christians still saw God in the exterior world not only the interior soul God was not an ineffable and formless Absolute immeasurable as the soul but an infinite Measure who leaves behind geometrical traces in the figures of the world The God who became a human body in the Incarnation not only entered time and matter but also spatial extension and with it the conditions of measure points lines curves shapes planes dimensions and magnitudes Today the wisdom of this counter tradition can strengthen the study of mysticism not only by supplementing our contemporary fascination with negative theology by redefining what it means to name God positively but by suggesting a new connection between Christian mysticism and the hyper measured hyper technologized world that surrounds us **Theory of Perception** George Pitcher, 2015-03-08 Presented here in a lucid simple style is an extended defense of a behavioral and direct realist theory of sense perception Originally published in 1971 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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