

Sadhana Lectures on Nyaya

Chandrasekhar Das

Sadholal Lectures On Nyaya

S Ben Porath



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Verhandelingen der Koninklijke Nederlandse Akademie van Wetenschappen, Afd. Letterkunde ,1917 The Nyaya Theory of Knowledge Satischandra Chatterjee,2016-01-01 As a system of realism the Nyaya deserves special study to show that Idealism was not the only philosophical creed of ancient India This book is an attempt to give a complete account of the Nyaya theory of knowledge in comparison with the rival theories of other systems Indian and Western and critical estimation of its worth Though theories of knowledge of the Vedanta and other schools have been partially studied in this way by some there has as yet been no such systematic critical and comparative treatment of the Nyaya epistemology The importance of such a study of Indian realistic theories of knowledge can scarcely be overrated in this modern age of Realism *Sādhohāl Lectures on Nyāya* Sir Ganganatha Jha,1994 Lectures on Nyayasutra of Gautama aphoristic work of the Nyaya school in Hindu philosophy **Indian Psychology Perception** Jadunath Sinha,2013-10-08 This is Volume IV of six in a collection on Psychology and Religion Originally published in 1934 this study looks at perception in Indian Psychology it gives a brief compass an outline of the most important topics of Indian Psychology **Indian Thought** ,1912 Encyclopedia of Indian Philosophies Karl H. Potter,1995-01-01 This constitutes the first volume of the series It indicates the scope of the project and provides a list of sources which will be surveyed in the subsequent volumes as well as provide a guide to secondary literature for further study of Indian Philosophy It lists in relative chronological order Sanskrit and Tamil works All known editions and translations into European languages are cited where published versions of the text are not known a guide to the location of manuscripts of the work is provided **A Sourcebook in Indian Philosophy** Sarvepalli Radhakrishnan,Charles A. Moore,2014-07-17 A comprehensive and authoritative anthology of Indian philosophy from antiquity to the twentieth century The Sourcebook of Indian Philosophy offers a comprehensive and authoritative introduction to the philosophical wisdom of ancient and modern India Edited by two leading authorities Indian philosopher statesman Sarvepalli Radhakrishnan and American philosopher Charles Moore this compact anthology presents the chief riches of more than 3 000 years of Indian philosophical thought the ancient Vedas the Upanisads the Bhagavad gita and other epics the works of the heterodox and orthodox systems including Jainism Buddhism Yoga and Vedanta and modern writings Featuring substantial selections from these key texts and systems brief introductions to each selection and a general introduction that gives a short history and outline of Indian philosophy this anthology offers readers a thorough survey of India's great and lasting contribution to world thought For the full contents please see below Preface General Introduction The Vedic Period 1 The Vedas 2 The Upanisads The Epic Period 3 The Bhagavad gita 4 The Mahabharata 5 The Laws of Manu 6 Kautilya's Arthashastra The Heterodox Systems 7 Carvaka 8 Jainism 9 Buddhism The Orthodox Systems 10 Nyaya 11 Vaisheshika 12 Samkhya 13 Yoga 14 Purva Mimamsa 15 Vedanta Samkhya Ramanuja and Madhva Contemporary Thought 16 Sri Aurobindo 17 Sarvepalli Radhakrishnan Appendices including a pronunciation guide Bibliography Index **Buddhist Formal Logic** R. S. Y. Chi,1984-01-01 This

work is primarily an interpretation of Indian Logic preserved in China The material is mainly taken from K uei Chi s Great Commentary on the Nyayapravesa It is not design to be a comprehensive study of Indian Logic in general nor is it planned to be a complete exposition of K uei Chi s work in particular Its scope is confined to formal Logic The author s intentions are to solve problems which have not yet been settled and to interpreted instead of duplicating what other people have already done Much more attntention has been made to fundamental principles and less to the list of fallacies in particular less to the overelaboration which does not make much sense either theoretically or practically **Gautama** N.S. Junankar,2016-01-01 In this study of the Nyaya Philosophy as propounded by Gautama and explained by Vatsyayana and Uddyotakara the author has examined the empirical foundations of its theory of cognition and proof and the validity of the conclusions based on them The analysis reveals that the Nyaya theory does not warrant the nature career and destiny of the self atman The conceptual framework rests upon the questionable assumption that not only is the experience of the expert apta incorrigible but his communication of that experience is authentic The framework can only be understood in its social context The author maintains that Indian religious and philosophical thought must be judged not only in the light of criteria generally accepted in these fields but also in the broad perspective of the social and intellectual background of the thinkers usually regarded as rsis beyond the pale of society The study is both a challenge to the traditional presentation of the Indian cultural heritage and a constructive hypothesis for further research and reappraisal on new lines Buddhist Review ,1914

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