

Sacred Writings

Robert Spence Hardy

Sacred Writings:

Who Are the Authoritative Interpreters of Sacred Writings? Reynaldo Pareja,2019-03-09 Authentic sacred books possess a compelling interior force that seems to open a channel of communication between this dimension of human existence and the transcendent They have been for thousands of years the depositories of a divine wisdom and language that is not found in other type of literature Their imperishable richness is not void of an individual and collective effort of interpretation of what those texts authentically mean How much of the literal text is a historical account of events that happened beyond recorded time How much of it is symbolic language that defies literal interpretation What ethical and moral foundation do they offer as guidance for humanity s spiritual development The ultimate question to find answers to these questions is Who has an authoritative interpretation of those sacred texts that is truthful and accurate This is the objective of this book an exploration on who has such authority and how it has been manifested in past religions

Contextualizing Israel's Sacred Writings Brian B. Schmidt, 2015-07-20 An essential resource exploring orality and literacy in the pre Hellenistic southern Levant and the Hebrew Bible Situated historically between the invention of the alphabet on the one hand and the creation of ancient Israel's sacred writings on the other is the emergence of literary production in the ancient Levant In this timely collection of essays by an international cadre of scholars the dialectic between the oral and the written the intersection of orality with literacy and the advent of literary composition are each explored as a prelude to the emergence of biblical writing in ancient Israel Contributors also examine a range of relevant topics including scripturalization the compositional dimensions of orality and textuality as they engage biblical poetry prophecy and narrative along with their antecedents and the ultimate autonomy of the written in early Israel The contributors are James M Bos David M Carr Andr Lemaire Robert D Miller II Nadav Na aman Raymond F Person Jr Frank H Polak Christopher A Rollston Seth L Sanders Joachim Schaper Brian B Schmidt William M Schniedewind Elsie Stern and Jessica Whisenant Features Addresses questions of literacy and scribal activity in the Levant and Negev Articles examine memory oral tradition and text criticism Discussion of the processes of scripturalization The Psalms and Other Sacred Writings Frederick Carl Eiselen, 1918 Plea for Religion and the Sacred Writings David Simpson, 1803 Sacred Writings Günter Lanczkowski, 1961 **Sacred Writing and Charisma** Claudia Jetter, 2025-03-10 Mid nineteenth century America was a vibrant period marked by charismatic leaders who produced new sacred writing This book explores the lives and works of Mormon founder Joseph Smith Jr Methodist revivalist Phoebe Palmer and Transcendentalist Ralph Waldo Emerson focusing on how their textual productions contributed to a diverse discourse community grappling with a perceived loss of religious authority It identifies shared motifs and practices these modern prophets employed to establish new carriers of religious authority Claudia Jetter examines the concept of religious authority highlighting the dynamic ascription processes between charismatic leaders and interactive social communities within the historical context of nineteenth century America Sacred Scriptures of the World

Religions Joan Price, 2010-02-17 Price examines religions across the world offering an insight into each tradition s views of the world through their scriptural texts and spiritual practices Eastern Monachism: an Account of the Origin, Laws, Discipline, Sacred Writings, Mysterious Rites, Religious Ceremonies, and Present Circumstances, of the Order of Mendicants Founded by Gótama Budha, (compiled from Singhalese MSS. and Other Original Sources of Information); with Comparative Notices of the Usages and Institutions of the Western Ascetics, and a Review of **the Monastic System** Robert Spence Hardy, 1860 Sacred Scripture Richard N. Soulen, 2009-01-01 How did the Bible s sixty six books become sacred Scripture How have they been understood and interpreted over the last two thousand years What was it that led to our acceptance of the Bible as the true word of God For two millennia Christians have accepted the importance of the Bible as sacred Scripture and for as many years they have struggled to comprehend its meaning Over the centuries the church has expressed the centrality of Scripture in numerous ways and Christians have studied and interpreted the Bible in a wide variety of faithful approaches Understanding that process is critical to our ability and our willingness to accept the Bible as sacred and true To that end Richard Soulen leads us through the history of how Christian understandings of the Bible have changed and developed throughout history Sacred Languages and Sacred Texts John Sawyer, 2012-10-02 Sacred Languages and Sacred Texts is the first comprehensive study of the role of languages and texts in the religions of the Greco Roman world including Judaism and Christianity It explores bilingualism language learning literacy book production and translation as well as some of the more explicitly religious factors including beliefs about language missionary zeal ritual conservatism and the power of a priestly establishment Sacred Languages and Sacred Texts sheds new light on the role of the power of words spoken and written in religion

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