

SACRED TREES, BITTER HARVESTS

Globalizing Coffee in
Northwest Tanzania

ROAD WEISS



SOCIAL HISTORY OF AFRICA

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Sacred Trees Bitter Harvests Globalizing Coffee In Northwest Tanzania

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Sacred Trees Bitter Harvests Globalizing Coffee In Northwest Tanzania:

Sacred Trees, Bitter Harvests Brad Weiss, 2003-06-17 Weiss explores the dynamic relation of specific local regional and global understandings of value as manifested in the coffee of rural Haya communities His investigation offers critical insight into the significance of colonial and postcolonial encounters in this region of Africa

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The Oxford Handbook of Agricultural History Jeannie M. Whayne, 2024 Agricultural history has enjoyed a rebirth in recent years in part because the agricultural enterprise promotes economic and cultural connections in an era that has become ever more globally focused but also because of agriculture's potential to lead to conflicts over precious resources The Oxford Handbook of Agricultural History reflects this rebirth and examines the wide reaching implications of agricultural issues featuring essays that touch on the green revolution the development of the Atlantic slave plantation the agricultural impact of the American Civil War the rise of scientific and corporate agriculture and modern exploitation of agricultural labor

Beyond Free Trade K. Ervine, G. Fridell, 2015-04-08 The world of trade is changing rapidly from the rise of the South to the growth of unconventional projects like fair trade and carbon trading Beyond Free Trade advances alternative ways for understanding these new dynamics based on historical political or sociological methods that go beyond the limitations of conventional trade economics

The African Affairs Reader Nic Cheeseman, Lindsay Whitfield, Carl Death, 2017-05-19 African Affairs is the top journal in African Studies and has been for some time This book draws together some of the most influential important and thought provoking articles published in its pages over the last decade In doing so it collates essential cutting edge research on Africa and makes it easily available for students teachers and researchers alike The African Affairs Reader is broken down into four sections that cover some of the biggest themes and questions facing the continent today including the African State the Political Economy of Development Africa's Relationship with the World and Elections Representation Democracy Within each section articles deal with some of the most significant recent trends and events such as the prospects for democratization in Ghana and Nigeria the factors underpinning Rwanda's economic success the rise of political corruption in South Africa the spread of the drugs trade the struggle against gender based violence and the growing influence of China Each section is introduced by a new purpose written essay by the journal's editors that explains the evolution of the wider debate highlights key contributions and suggests new ways in which the discussion can be taken forward Taken together the essays and articles included in the volume provide both a coherent introduction to the study of Africa and a compelling commentary on the current state of play on the continent

The Practical Imperialist Jane Parpart, Marianne Rostgaard, 2006-02-01 This book provides a rare opportunity to follow the daily life on and around plantations and towns in the first years of the German colonial presence in

East Africa as seen through the eyes of a Danish master farmer working for the German East Africa Company There are few memoirs and personal letters from these years and existent letters are primarily by explorers colonial officials missionaries or the occasional settler Lautherborn's material provides one of the very few entry points into the daily business of colonial expansion and consolidation in the early years of German East Africa as seen through the eyes of a practical man trying to do a job in a complex and changing world Dissimilar Coffee Frontiers Sven Van Melkebeke, 2020-06-22 In *Dissimilar Coffee Frontiers* Sven Van Melkebeke compares the divergent development of coffee production in eastern Congo and western Rwanda during the colonial period The Lake Kivu region offers a remarkable case study to investigate diversity in economic development In Rwanda on the eastern side of the lake coffee was mainly cultivated by smallholder families while in the Congo on the western side of the lake European plantations were the dominant mode of production Making use of a wide array of largely untapped archival sources Sven Van Melkebeke convincingly succeeds in moving the manuscript beyond a case study of colonizers to a more nuanced history of interaction and in presenting an innovative new social history of labor and land processes *Coffee and Community* Sarah Lyon, 2011-05-18 We are told that simply by sipping our morning cup of organic fair trade coffee we are encouraging environmentally friendly agricultural methods community development fair prices and shortened commodity chains But what is the reality for producers intermediaries and consumers This ethnographic analysis of fair trade coffee analyzes the collective action and combined efforts of fair trade network participants to construct a new economic reality Focusing on La Voz Que Clama en el Desierto a cooperative in San Juan la Laguna Guatemala and its relationships with coffee roasters importers and certifiers in the United States *Coffee and Community* argues that while fair trade does benefit small coffee farming communities it is more flawed than advocates and scholars have acknowledged However through detailed ethnographic fieldwork with the farmers and by following the product fair trade can be understood and modified to be more equitable This book will be of interest to students and academics in anthropology ethnology Latin American studies and labor studies as well as economists social scientists policy makers fair trade advocates and anyone interested in globalization and the realities of fair trade **Honoring Ancestors in Sacred Space** Grace Turner, 2023-10-10 The Anglican Church established St Matthew's Parish on the eastern side of Nassau to accommodate a population increase after British Loyalists migrated to the Bahamas in the 1780s The parish had three separate cemeteries the churchyard cemetery and Centre Burial Ground were for whites but the Northern Burial Ground was officially consecrated for nonwhites in 1826 by the Bishop of Jamaica In *Honoring Ancestors in Sacred Space* Grace Turner posits that the African Bahamian community intentionally established this separate cemetery in order to observe non-European burial customs Analyzing the landscape and artifacts found at the site Turner shows how the community used this space to maintain a sense of social and cultural belonging despite the power of white planters and the colonial government Although the Northern Burial Ground was covered by storm surges in the 1920s and later a sidewalk was built through the

site Turner's fieldwork reveals a wealth of material culture. She points to the cemetery's location near water, trees planted at the heads of graves, personal items left with the dead, and remnants of food offerings as evidence of mortuary practices originating in West and Central Africa. According to Turner, these African-influenced ways of memorializing the dead illustrate W. E. B. Du Bois's idea of double consciousness, the experience of existing in two irreconcilable cultures at the same time. Comparing the burial ground with others in Great Britain and the American colonies, Turner demonstrates how Africans in the Atlantic diaspora did not always adopt European customs but often created a separate parallel world for themselves. A volume in the Florida Museum of Natural History Ripley P. Bullen Series. *The Politics of Disease Control* Mari K. Webel, 2019-11-12. A history of epidemic illness and political change. *The Politics of Disease Control* focuses on epidemics of sleeping sickness (human African trypanosomiasis) around Lake Victoria and Lake Tanganyika in the early twentieth century, as well as the colonial public health programs designed to control them. Mari K. Webel prioritizes local histories of populations in the Great Lakes region to put the successes and failures of a widely used colonial public health intervention, the sleeping sickness camp, into dialogue with African strategies to mitigate illness and death in the past. Webel draws case studies from colonial Burundi, Tanzania, and Uganda to frame her arguments within a zone of vigorous mobility and exchange in eastern Africa, where African states engaged with the Belgian, British, and German empires. Situating sleeping sickness control within African intellectual worlds and political dynamics, *The Politics of Disease Control* connects responses to sleeping sickness with experiences of historical epidemics such as plague, cholera, and smallpox, demonstrating important continuities before and after colonial incursion. African strategies to mitigate disease, Webel shows, fundamentally shaped colonial disease prevention programs in a crucial moment of political and social change.

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