

SACRED TREES, BITTER HARVESTS

**GLOBALIZING COFFEE
IN NORTHWEST TANZANIA**

Brad Weiss

Sacred Tree Bitter Harvests

SA Adler



Sacred Tree Bitter Harvests:

Sacred Trees, Bitter Harvests Brad Weiss, 2003-06-17 Weiss explores the dynamic relation of specific local regional and global understandings of value as manifested in the coffee of rural Haya communities His investigation offers critical insight into the significance of colonial and postcolonial encounters in this region of Africa **The Practical Imperialist** Jane Parpart, Marianne Rostgaard, 2006-02-01 This book provides a rare opportunity to follow the daily life on and around

plantations and towns in the first years of the German colonial presence in East Africa as seen through the eyes of a Danish master farmer working for the German East Africa Company There are few memoirs and personal letters from these years and existent letters are primarily by explorers colonial officials missionaries or the occasional settler Lautherborn's material provides one of the very few entry points into the daily business of colonial expansion and consolidation in the early years of German East Africa as seen through the eyes of a practical man trying to do a job in a complex and changing world

Materializing Colonial Encounters François G. Richard, 2015-09-19 This volume investigates the material production and expression of colonial experiences in Africa It combines archaeological historical and ethnographic sources to explore the diverse pathways practices and projects constructed by Africans in their engagement with the forces of colonial modernity and capitalism This volume is situated in ongoing debates in archaeological and anthropological approaches to materiality In this respect it seeks to target archaeologists interested in the conceptual issues provoked by colonial enfoldments It is also concerned with increasing the visibility of relevant African archaeological literature to scholars of colonialism and imperialism laboring in other fields This book brings together an array of junior and senior scholars whose contributions represent a rich sample of the vibrant archaeological research conducted in Africa today blending conceptual inspiration with robust fieldwork The chapters target a variety of cultural historical and colonial settings They are driven by a plurality of perspectives but they are bound by a shared commitment to postcolonial critical and material culture theories While this book focuses on western and southern Africa the sub regions that boast the deepest traditions of historical archaeological research in the continent attention was also placed on including case studies from traditionally less well represented areas East African and Swahili coasts Madagascar whose material pasts are nevertheless essential to a wider comprehension of variability and comparability of modern colonial conditions Consequently this volume lends a unique wide ranging look at African experiences across the tangle of imperial geographies on the continent with case studies focusing on Anglophone Francophone and Dutch speaking contexts This volume is an exciting opportunity to present this work to wider audiences and foster conversations with a wide community of scholars about the material fashioning of colonial life relations and configurations of power **Romanticism, Rhetoric and the Search for the Sublime** Craig R. Smith, 2018-11-07 Relying on the author's established expertise in rhetorical theory and political communication this book re contextualizes Romantic rhetorical theory in the late 18th and early 19th centuries to provide a foundation for a Neo Romantic rhetorical

theory for our own time In the process it uses a unique methodology to correct misconceptions about many Romantic writers The methodology of the early chapters uses a dialectical approach to trace Romanticism and its opposition the Enlightenment back through Humanism and its opposition Scholasticism to St Augustine These chapters include a revisionist analysis of the church s treatment of Galileo in the course of showing how difficult it was for scientific study to be accepted in the academic world The study also re conceptualizes Jean Jacques Rousseau David Hume and Edmund Burke as bridge figures to the Romantic Era instead of as Enlightenment figures This move throws new light on the major artists of the Romantic Era who are examined in chapters seven and eight Chapter nine focuses on Percy Bysshe Shelley and his development of the rhetorical poem and thereby provides a new genre in the Romantic catalogue Chapter ten uses the foregoing to analyse and reconceptualize the rhetorical theories of Hugh Blair and Thomas De Quincey The concluding chapter then synthesizes their theories with relevant contemporary rhetorical theories thereby constructing a Neo Romantic theory for our own time In the process this book links the Romantics love of nature to the current environmental crisis [An Abecedarian of Sacred Trees](#) Mark G. Boyer,2016-12-09 Every person has seen a tree and maybe planted or climbed one In all world religions various trees are considered sacred Trees have the ability to help us reach wholeness if we learn their wisdom and integrate it into our lives This abecedarian a book whose contents are in alphabetical order explores the spiritual growth that is possible by reflecting on the wisdom of woody plants which help humans experience the divine In these pages you can explore trees from Acacia to Zaqquum For each of the forty entries the author presents a text identifying the tree a reflective study a question for journaling or personal meditation and a concluding prayer Some trees you may have heard about and some may be new to you The spiritual life is enhanced by the trees that surround and share the earth with us while also disclosing the divine to us

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