

plusieurs erreurs d'orthographe : ainsi Cassanga au lieu de Cassinga, Moopa au lieu de Mupa. Le terme Dom Manuel désignant le Poste de l'Évale est tombé depuis longtemps en désuétude.

C. ESTERMANN.

Mayombsche Namen. Par L. BITTREMIEUX. Préface par le R.P. WILHELM SCHMIDT. Pp. 190. Illustr. Louvain : Imprimerie des S.S. Cœurs. 1934. 25 frs.

CETTE étude consacrée aux noms imposés au Mayombe allonge la série déjà étendue des travaux ethnographiques du R.P. Bittremieux. Auteur du *Mayombsch Idioticon*, ouvrage couronné par l'Académie flamande et publié en trois volumes dans la Bibliothèque Congo, personne mieux que lui n'était préparé à réaliser une monographie aussi spéciale. Ayant séjourné bientôt trente ans parmi les Bayombe avec le souci constant de comprendre leur mentalité et leur culture, il s'est voué dès les débuts de sa vie missionnaire aux recherches linguistiques et ethnographiques. Possédant parfaitement la langue, il a su se familiariser très tôt avec les multiples aspects de la vie indigène. Par un contact plus intime avec les natifs, et particulièrement avec les vieillards, il est parvenu à pénétrer les secrets de leurs coutumes et à saisir jusqu'aux nuances de leur littérature orale. Mieux que n'importe qui il est devenu ainsi à même de déterminer le sens et le contenu de bien des vocables.

Après avoir fait ressortir dans une courte introduction que chez les peuples de culture inférieure les noms ne sont pas une simple étiquette, dénotent au contraire une réalité, il démontre dans une série d'articles que le nom imposé aux Bayombe leur vient toujours d'une de leurs particularités. Il passe ainsi successivement en revue les noms qui expriment une désillusion, les noms fétiches, les noms khimba, les noms de danse, les noms khasa, les noms de chefs, les sobriquets. Pour chacun d'entre eux il expose et commente tous les éléments culturels qui sont nécessaires à sa pleine compréhension. Aussi une lecture attentive relève-t-elle bien des détails importants, tant pour l'ethnographe que pour le linguiste.

Si l'on veut bien remarquer qu'un index d'une trentaine de pages rend la consultation de cet ouvrage particulièrement facile, qu'il est en outre richement illustré et très originalement décoré de motifs empruntés à l'ornementation Yombe, on n'hésitera pas à bien augurer du succès de cette œuvre de mérite.

N. DE CLEENE.

Sacraments of Simple Folk. By R. R. MARETT. Oxford : Clarendon Press. 1933. Pp. 230. 10s.

Ce livre, dédié par l'auteur à son ami Sir J. G. Frazer, reproduit les conférences qu'il a faites durant l'année universitaire 1932-33 sous les auspices

Sacraments Of Simple Folk

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