

CORE BELIEFS

Core beliefs are central, often unshakeable convictions that shape an individual's understanding of themselves, others, and the world around them.

OVERVIEW

By reflecting upon our own core beliefs, we can develop deeper insights into how our behaviors are shaped by the base premises in our minds about our world, identity, morality, and so forth. Psychologists tend to examine core beliefs because they understand that our core beliefs will often drive our behavior, thoughts, and emotions.

EXAMPLES

- **Self-related Core Beliefs:** Belief in your own competence, worth, deservingness, skills, personality traits, and so forth.
- **Others-related Core Beliefs:** Beliefs about others, such as whether others are generally kind or trustworthy, which shape how you interact with them.

S Of Beliefs

Albert Casullo



S Of Beliefs:

Knowledge and Reality Colin McGinn, 1999-01-28 *Knowledge and Reality* brings together a selection of Colin McGinn's philosophical essays from the 1970s to the 1990s whose unifying theme is the relation between the mind and the world. The essays range over a set of prominent topics in contemporary philosophy including the analysis of knowledge, the a priori, necessity, possible worlds, realism, mental representation, appearance and reality, and colour. McGinn has written a new postscript to each essay placing it in its philosophical context by sketching the background against which it was written, explaining its relations to other notable work, and offering his current reflections on the topic. The volume thus traces the development of McGinn's ideas and their role in some central philosophical debates. Seen together, the essays offer a many-sided defence of realism while emphasizing the epistemological price that realism exacts.

Fixing Reference Imogen Dickie, 2015-12-03 Imogen Dickie develops an account of aboutness, fixing for thoughts about ordinary objects, and of reference fixing for the singular terms we use to express them. Extant discussions of this topic tread a weary path through descriptivist proposals, causalist alternatives, and attempts to combine the most attractive elements of each. The account developed here is a new beginning. It starts with two basic principles. The first connects aboutness and truth: a belief is about the object upon whose properties its truth or falsity depends. The second connects truth and justification: justification is truth-conducive in general, and allowing exceptions, a subject whose beliefs are justified will be unlucky if they are not true and not merely lucky if they are. These principles, one connecting aboutness and truth, the other truth and justification, combine to yield a third principle connecting aboutness and justification: a body of beliefs is about the object upon which its associated means of justification converges: the object whose properties a subject justifying beliefs in this way will be unlucky to get wrong and not merely lucky to get right. The first part of the book proves a precise version of this principle. Its remaining chapters use the principle to explain how the relations to objects that enable us to think about them—perceptual attention, understanding of proper names, grasp of descriptions—do their aboutness-fixing and thought-enabling work. The book includes discussions of the nature of singular thought and the relation between thought and consciousness.

Contextualisms in Epistemology Elke Brendel, Christoph Jäger, 2005-03-02 Contextualism has become one of the leading paradigms in contemporary epistemology. According to this view, there is no context-independent standard of knowledge, and as a result, all knowledge ascriptions are context-sensitive. Contextualists contend that their account of this analysis allows us to resolve some major epistemological problems, such as skeptical paradoxes and the lottery paradox, and that it helps us explain various other linguistic data about knowledge ascriptions. The apparent ease with which contextualism seems to solve numerous epistemological quandaries has inspired the burgeoning interest in it. This comprehensive anthology collects twenty original essays and critical commentaries on different aspects of contextualism, written by leading philosophers on the topic. The editors' introduction sketches the historical development of the contextualist movement and provides a survey and analysis of

its arguments and major positions The papers explore inter alia the central problems and prospects of semantic or conversational contextualism and its main alternative approaches such as inferential or issue contextualism epistemic contextualism and virtue contextualism They also investigate the connections between contextualism and epistemic particularism and between contextualism and stability accounts of knowledge Elke Brendel is Professor of Philosophy at the Johannes Gutenberg University in Mainz Germany She has published numerous articles on logic epistemology the philosophy of science and the philosophy of language She is the author of *Die Wahrheit ber den L gner The Truth About the Liar* 1992 *Grundz ge der Logik II Klassen Relationen Zahlen Foundations of Logic II Sets Relations Numbers* with Wilhelm K Essler 1993 and *Wahrheit und Wissen Truth and Knowledge* 1999 Christoph J ger is Lecturer in Philosophy at Aberdeen University United Kingdom and Privatdozent of Philosophy honorary office at the University of Leipzig Germany He has published numerous articles on epistemology the philosophy of mind and the philosophy of religion Books *Selbstreferenz und Selbstbewusstsein Self reference and Self knowledge* 1999 *Analytische Religionsphilosophie Analytic Philosophy of Religion* ed 1998 *Kunst und Erkenntnis Art and Knowledge* ed with Georg Meggle 2004 *Religion und Rationalit t Religion and Rationality* forthcoming

A Priori Justification Albert Casullo, 2003-03-13 The major divide in contemporary epistemology is between those who embrace and those who reject a priori knowledge Albert Casullo provides a systematic treatment of the primary epistemological issues associated with the controversy By freeing the a priori from traditional assumptions about the nature of knowledge and justification he offers a novel approach to resolving these issues which assigns a prominent role to empirical evidence He concludes by arguing that traditional approaches to the a priori which focus primarily on the concepts of necessity and analyticity are misguided

The Psychology of Eyewitness Identification James Michael Lampinen, Jeffrey S. Neuschatz, 2012-04-27 This volume provides a tutorial review and evaluation of scientific research on the accuracy and reliability of eyewitness identification The book starts with the perspective that there are a variety of conceptual and empirical problems with eyewitness identification as a form of forensic evidence just as there are a variety of problems with other forms of forensic evidence There is then an examination of the important results in the study of eyewitness memory and the implications of this research for psychological theory and for social and legal policy The volume takes the perspective that research on eyewitness identification can be seen as the paradigmatic example of how psychological science can be successfully applied to real world problems

Structural Reliabilism P. Kawalec, 2012-12-06 Kawalec s monograph is a novel defence of the programme of inductive logic developed initially by Rudolf Carnap in the 1950s and Jaakko Hintikka in the 1960s It revives inductive logic by bringing out the underlying epistemology The main strength of the work is its link between inductive logic and contemporary discussions of epistemology Through this perspective the author succeeds to shed new light on the significance of inductive logic The resulting structural reliabilist theory propounds the view that justification supervenes on syntactic and semantic properties of sentences as justification

bearers The claim is made that this sets up a genuine alternative to the prevailing theories of justification Kawalec substantiates this claim by confronting structural reliabilism with a number of epistemological problems Kawalec writes in a clear manner makes his theses and arguments explicit and gives ample bibliographical references

The Routledge Handbook of Philosophy of Animal Minds Kristin Andrews, Jacob Beck, 2017-07-06 While philosophers have been interested in animals since ancient times in the last few decades the subject of animal minds has emerged as a major topic in philosophy The Routledge Handbook of Philosophy of Animal Minds is an outstanding reference source to the key topics problems and debates in this exciting subject and is the first collection of its kind Comprising nearly fifty chapters by a team of international contributors the Handbook is divided into eight parts Mental representation Reasoning and metacognition Consciousness Mindreading Communication Social cognition and culture Association simplicity and modeling Ethics Within these sections central issues debates and problems are examined including whether and how animals represent and reason about the world how animal cognition differs from human cognition whether animals are conscious whether animals represent their own mental states or those of others how animals communicate the extent to which animals have cultures how to choose among competing models and explanations of animal behavior and whether animals are moral agents and or moral patients The Routledge Handbook of Philosophy of Animal Minds is essential reading for students and researchers in philosophy of mind philosophy of psychology ethics and related disciplines such as ethology biology psychology linguistics and anthropology

Theorizing Rituals Jens Kreinath, Michael Strausberg, 2006 Volume two of Theorizing Rituals mainly consists of an annotated bibliography of more than 400 items covering those books edited volumes and essays that are considered most relevant for the field of ritual theory Instead of proposing yet another theory of ritual the bibliography is a comprehensive monument documenting four decades of theorizing rituals

ECAI 2006 Silvia Coradeschi, Anna Perini, Paolo Traverso, 2006-08-15 In the summer of 1956 John McCarthy organized the famous Dartmouth Conference which is now commonly viewed as the founding event for the field of Artificial Intelligence During the last 50 years AI has seen a tremendous development and is now a well established scientific discipline all over the world Also in Europe AI is in excellent shape as witnessed by the large number of high quality papers in this publication In comparison with ECAI 2004 there s a strong increase in the relative number of submissions from Distributed AI Agents and Cognitive Modelling Knowledge Representation Reasoning is traditionally strong in Europe and remains the biggest area of ECAI 06 One reason the figures for Case Based Reasoning are rather low is that much of the high quality work in this area has found its way into prestigious applications and is thus represented under the heading of PAIS

Semantic Externalism Jesper Kallestrup, 2013-03 Semantic externalism is the view that the meanings of referring terms and the contents of beliefs that are expressed by those terms are not fully determined by factors internal to the speaker but are instead bound up with the environment The debate about semantic externalism is one of the most important but difficult topics in philosophy of mind and language and has

consequences for our understanding of the role of social institutions and the physical environment in constituting language and the mind In this long needed book Jesper Kallestrup provides an invaluable map of the problem Beginning with a thorough introduction to the theories of descriptivism and referentialism and the work of Frege and Kripke Kallestrup moves on to analyse Putnam s Twin Earth argument Burge s arthritis argument and Davidson s Swampman argument He also discusses how semantic externalism is at the heart of important topics such as indexical thoughts epistemological skepticism self knowledge and mental causation Including chapter summaries a glossary of terms and an annotated guide to further reading Semantic Externalism an ideal guide for students studying philosophy of language and philosophy of mind

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