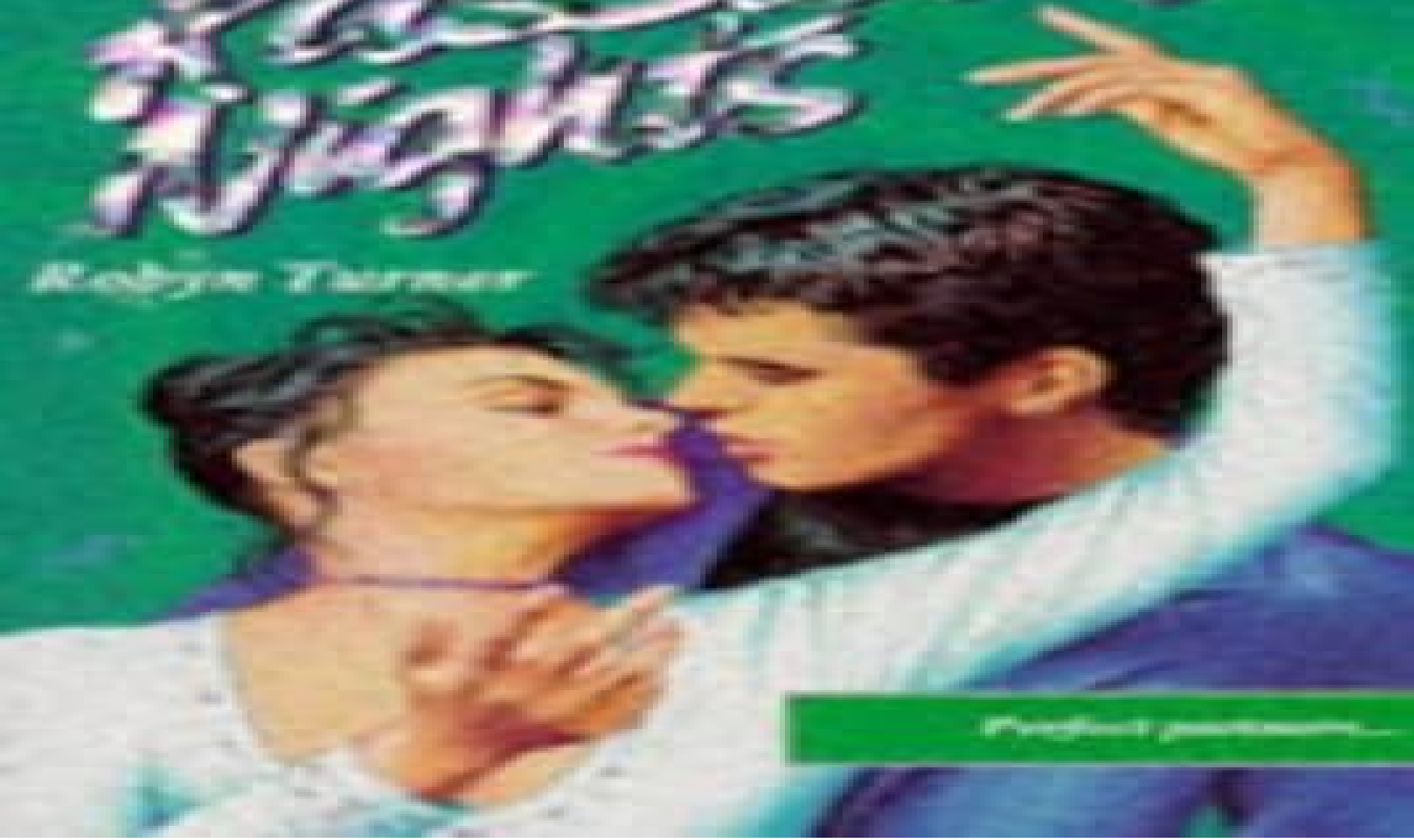


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Russian Nights Vladimir Fedorovich Odoevsky, 1997-03-20 *Russian Nights* Vladimir Fedorovich Odoevsky's major work is of great importance in Russian intellectual history. This captivating novel is the summation of Odoevsky's views and interests in many fields: Gothic literature, romanticism, mysticism, the occult, social responsibility, Westernization, utopia, and anti-utopia. Compared variously to *The Decameron* to Hoffman's *Serapion Brethren* and the Platonic dialogues, *Russian Nights* is a mixture of genres: a series of romantic and society tales framed by Odoevsky's musings on the main strands of Russian thought of the 1820s and 1830s. This is a unique work of Russian literature and a key sourcebook for Russian romanticism and Russian social and aesthetic thought of its epoch.

Love and Russian Literature Ira Nadel, 2023-11-30 Russia haunted the British cultural imagination throughout the 20th century, whether as a romantic source of literary and political inspiration or as a warning of creeping totalitarianism. In this new book, Ira Nadel charts the story of that influence through the work of some of the key figures in British literature across the century, including Joseph Conrad, Somerset Maugham, Jane Harrison, Virginia Woolf, and H. G. Wells. Framed by the story of two romantic encounters between Walter Benjamin and the actress Asja Lacis in Moscow in 1926 and between Isaiah Berlin and Anna Akhmatova in 1945, *Love and Russian Literature* casts a vivid new light on the ways in which responses to Russia shaped the history of British modernism.

Romantic Drama Gerald Ernest Paul Gillespie, 1994 It does not treat Romanticism as a limited period dominated by some construed singular master ethos or dialectic; rather, it follows the literary patterns and dynamics of Romanticism as a flow of interactive currents across geocultural frontiers.

Whitaker's Books in Print, 1998 *A History of Russian Literature* Andrew Kahn, Mark Naumovich Lipovetskiy, Irina Reyfman, Stephanie Sandler, 2018 Russia possesses one of the richest and most admired literatures of Europe, reaching back to the eleventh century. *A History of Russian Literature* provides a comprehensive account of Russian writing from its earliest origins in the monastic works of Kiev up to the present day, still rife with the creative experiments of post-Soviet literary life. The volume proceeds chronologically in five parts, extending from Kievan Rus in the 11th century to the present day. The coverage strikes a balance between extensive overview and in-depth thematic focus. Parts are organized thematically in chapters which contain a number of keywords that are important literary concepts that can serve as connecting motifs and case studies in depth discussions of writers, institutions, and texts that take the reader up close. Visual material also underscores the interrelation of the word and image at a number of points, particularly significant in the medieval period and twentieth century. The History addresses major continuities and discontinuities in the history of Russian literature across all periods and, in particular, brings out trans-historical features that contribute to the notion of a national literature. The volume's time range has the merit of identifying from the early modern period a vital set of national stereotypes and popular folklore about boundaries, space, Holy Russia, and the charismatic king that offers culturally relevant material to later writers. This volume delivers a fresh view on a series of key questions about

Russia's literary history by providing new mappings of literary history and a narrative that pursues key concepts rather more than individual authorial careers. This holistic narrative underscores the ways in which context and text are densely woven in Russian literature and demonstrates that the most exciting way to understand the canon and the development of tradition is through a discussion of the interrelation of major and minor figures, historical events and literary politics, literary theory and literary innovation. The Historical Romances of Louisa Mühlbach: Napoleon and Blücher Luise Mühlbach, 1914 **A Fine**

Romance-- Patricia Mellencamp, 1995. Feminist film theory will soon be a quarter of a century old. It has known the euphoria of the 1970s, experienced the contradictions of the 1980s and glimpsed the reversals and political gains which include women of color of the 1990s. But Patricia Mellencamp asks what is the next move. In this challenging look at twenty years of feminist film theory, Mellencamp elaborates on its rich history, drawing on her personal academic life and offering inventive readings of a remarkable variety of films: recent Hollywood releases like *Forest Gump*, *Pulp Fiction*, *Thelma and Louise*, *Basic Instinct* and *Silence of the Lambs* and features and independent films made by women such as *The Piano*, *Angie*, *Orlando*, *Bedevil*, *Daughters of the Dust*, *Privilege* and *Forbidden Love*. With a clever sense of irony and wit, Mellencamp poses a question from which her analysis takes off: What did Rapunzel, Cinderella and Snow White forget to tell Thelma and Louise? According to Mellencamp, they forgot what comes after the end, after the wedding to the prince. So many women's stories often by choice stop after the prince whisks the princess away to live happily ever after. This book asks what does happily mean for women. And what does ever after cost women? This creative call to shift film feminism's infamous gaze from sex and bodies to money and work ascertains where film feminism has been and what it needs to progress. Rather than recycling and regaining the same ground, Mellencamp urges film feminism to explore and claim new territory. Author note: Patricia Mellencamp is Professor of Film and Cultural Theory, Department of Art History, the University of Wisconsin at Milwaukee. She has published several books including *High Anxiety*, *Catastrophe*, *Scandal Age* and *Indiscretions*. *Avant garde*, *Film Video* and *Feminism*.

Russians on Russian Music, 1830-1880 Stuart Campbell, 1994-07-21. The volume reveals through contemporary Russian eyes how the foundations of the hugely popular Russian classical repertory were laid, providing a vivid picture of the musical life of the opera house and the concert hall from which this repertory sprang. **Russian Jews Between the Reds and the Whites, 1917-1920** Oleg Budnitskii, 2012-07-24. In the years following the Russian Revolution, a bitter civil war was waged between the Bolsheviks with their Red Army of Workers and Peasants on the one side and the various groups that constituted the anti-Bolshevik movement on the other. The major anti-Bolshevik force was the White Army, whose leadership consisted of former officers of the Russian imperial army. In the received and simplified version of this history, those Jews who were drawn into the political and military conflict were overwhelmingly affiliated with the Reds, while from the start the Whites orchestrated campaigns of anti-Jewish violence, leading to the deaths of thousands of Jews in pogroms in the Ukraine and elsewhere. In *Russian Jews Between the Reds and the Whites 1917-1920*, Oleg Budnitskii provides the first comprehensive

historical account of the role of Jews in the Russian Civil War According to Budnitskii Jews were both victims and executioners and while they were among the founders of the Soviet state they also played an important role in the establishment of the anti Bolshevik factions He offers a far more nuanced picture of the policies of the White leadership toward the Jews than has been previously available exploring such issues as the role of prominent Jewish politicians in the establishment of the White movement of southern Russia the Jewish Question in the White ideology and its international aspects and the attempts of the Russian Orthodox Church and White diplomacy to forestall the establishment of a Jewish state in Palestine The relationship between the Jews and the Reds was no less complicated Nearly all of the Jewish political parties severely disapproved of the Bolshevik coup and the Red Army was hardly without sin when it came to pogroms against the Jews Budnitskii offers a fresh assessment of the part played by Jews in the establishment of the Soviet state of the turn in the policies of Jewish socialist parties after the first wave of mass pogroms and their efforts to attract Jews to the Red Army of Bolshevik policies concerning the Jewish population and of how these stances changed radically over the course of the Civil War **Songs, Volume VI (Opus 49, 50, 51)** Nicolai Rimsky-Korsakov, 1999-08-26 A collection of pieces for Voice composed by Nicolai Rimsky Korsakov

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