

Radical Critiques of the Law

Edited by Stephen M. Griffin & Robert C. L. Moffat

Radical Critiques Of The Law

B Lingard



Radical Critiques Of The Law:

Radical Critiques of the Law Stephen M. Griffin, Robert C. L. Moffat, 1997 The past two decades have seen an outpouring of work in legal theory that is self consciously critical of aspects of American law and the institutions of the liberal state In this lively volume eminent scholars in philosophy law and political science respond to this recent scholarship by exploring what constitutes a radical critique of the law examining such theories as critical legal studies feminist theory and theories of difference and critical race theory The authors consider whether the critiques advanced in recent legal theory can truly be called radical and what form a radical critique of American law should take Writing at the cutting edge of the critique of critical legal theory they offer insights first on critical legal scholarship then on feminist political and legal theory A third group of contributions questions the radicalness of these approaches in light of their failure to challenge fundamental aspects of liberalism while a final section focuses on current issues of legal reform through critical views on criminal punishment including observations on rape and hate speech Each major essay describes the underlying principles in the development of a radical legal theory and addresses unresolved questions relating to it while accompanying commentaries present conflicting views The resulting dialogue explores wide ranging issues like equity value relativism adversarial and empathic legal advocacy communitarianism and the social contract impartiality and contingency natural law and corrective justice A common thread for many of the articles is a focus on the social dimension of society and law which finds the individualism of prevailing liberal theories too limiting *Radical Critiques of the Law* is particularly unique in presenting critical and feminist approaches in one volume along with skeptical commentary about just how radical some critiques really are Proposing alternative critiques that embody considerably greater promise of being truly radical it offers provocative reading for both philosophers and legal scholars by showing that many claims to radicalism are highly problematic at best The Radical Review ,1883 Law and Religion Barnabas Lindars, 2023-05-25 The place of the Law and its relationship to religious observance and faith is a contested topic in the study of both the Old and New Testament In *Law and Religion* members of the Erhardt Seminar group provide an insight into the debate probing key topics and offering new contributions to the subject Their essays are grouped into three sections focussing in turn on the Law's place in Israelite religion in the Jesus tradition and in Paul and the Apostolic tradition Thus the foundation of the connection between law and religion in ancient Israel is explored along with the decisive influence of the Deuteronomic reform and the radical new understanding now emerging of the later development in Judaism of the New Testament Period So also the contemporary challenge to the conventional picture of Jesus and the Law is addressed the attitude of Paul is shown in new light and post Pauline developments are examined Readers will find in this symposium a refreshing breadth of opinion on a debate that spans the gamut of disciplines within Biblical studies **When the Nazis Came to Skokie** Philippa Strum, 1999 Strum political science City U of New York Brooklyn describes the events when a neo Nazi group announced it would parade in the Chicago

suburb in 1977 and the ensuing court case that tested the devotion of many to the principles of free speech Annotation copyrighted by Book News Inc Portland OR

Currents of Radicalism Eugenio F. Biagini, Alastair J. Reid, 1991-06-28 Those who were originally called radicals and afterwards reformers are called Chartists declared Thomas Duncombe before Parliament in 1842 a comment which can be adapted for a later period and as a description of this collection of papers those who were originally called Chartists were afterwards called Liberal and Labour activists In other words the central argument of this book is that there was a substantial continuity in popular radicalism throughout the nineteenth and into the twentieth century The papers stress both the popular elements in Gladstonian Liberalism and the radical liberal elements in the early Labour party The first part of the book focuses on the continuity of popular attitudes across the commonly assumed mid century divide with studies of significant personalities and movements as well as a local case study The second part examines the strong links between Gladstonian Liberalism and the working classes looking in particular at labour law taxation and the Irish crisis The final part assesses the impact of radical traditions on early Labour politics in Parliament the unions and local government The same attitudes towards liberty the rule of law and local democracy are highlighted throughout and new questions are therefore posed about the major transitions in the popular politics of the period

An Index to Legal Periodical Literature Leonard Augustus Jones, 1888 *The Contemporary Anglophone Travel Novel* Stephen M. Levin, 2008-05-05 The Contemporary Anglophone Travel Novel examines the aesthetics of adventure travel since World War II by exploring the many referents travelers evoke as they imagine their escapes the lingering memory of the war the disintegration of empire and the rapid growth of capitalism and commercial culture

The National Review, 1883 *The Methodist Review*, 1887

An Index to Legal Periodical Literature, 1888 *Beginning from Jerusalem* James D.G. Dunn, 2009-03-16 Beginning from Jerusalem covers the early formation of the Christian faith from 30 to 70 C E After outlining the quest for the historical church parallel to the quest for the historical Jesus and reviewing the sources James Dunn follows the course of the movement stemming from Jesus beginning from Jerusalem He opens with a close analysis of what can be said of the earliest Jerusalem community the Hellenists the mission of Peter and the emergence of Paul Then Dunn focuses solely on Paul the chronology of his life and mission his understanding of his call as apostle and the character of the churches that he founded The third part traces the final days and literary legacies of the three principal figures of first generation Christianity Paul Peter and James the brother of Jesus Each section includes detailed interaction with the vast wealth of secondary literature on the many subjects covered

Westminster and Foreign Quarterly Review, 1885 [The Nation](#), 1877

Homiletic Review, 1906 *The Westminster Review*, 1907 **Bibliotheca Sacra and Theological Review**, 1916 [Rape](#) Keith Burgess-Jackson, 1996 This is the first book length philosophical examination of rape which has received ample attention from feminists legal scholars and social scientists

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