

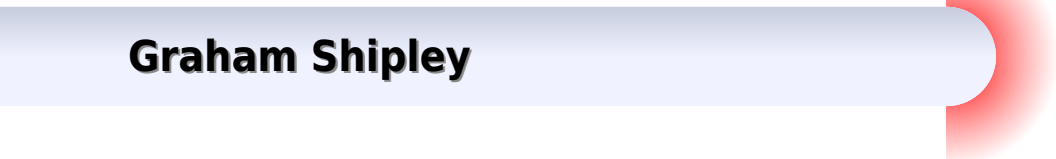
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Ptolemaic Alexandria

Graham Shipley



Ptolemaic Alexandria:

Seeing Double Susan A. Stephens, 2003-01-27 When in the third century B C E the Ptolemies became rulers in Egypt they found themselves not only kings of a Greek population but also pharaohs for the Egyptian people Offering a new and expanded understanding of Alexandrian poetry Susan Stephens argues that poets such as Callimachus Theocritus and Apollonius proved instrumental in bridging the distance between the two distinct and at times diametrically opposed cultures under Ptolemaic rule Her work successfully positions Alexandrian poetry as part of the dynamic in which Greek and Egyptian worlds were bound to interact socially politically and imaginatively The Alexandrian poets were image makers for the Ptolemaic court Seeing Double suggests their poems were political in the broadest sense serving neither to support nor to subvert the status quo but to open up a space in which social and political values could be imaginatively re created examined and critiqued Seeing Double depicts Alexandrian poetry in its proper context within the writing of foundation stories and within the imaginative redefinition of Egypt as Two Lands no longer the lands of Upper and Lower Egypt but of a shared Greek and Egyptian culture

Ptolemaic Alexandria: Notes Peter Marshall Fraser, 1972 **Portraits of the Ptolemies** Paul Edmund Stanwick, 2010-07-22 As archaeologists recover the lost treasures of Alexandria the modern world is marveling at the latter day glory of ancient Egypt and the Greeks who ruled it from the ascension of Ptolemy I in 306 B C to the death of Cleopatra the Great in 30 B C The abundance and magnificence of royal sculptures from this period testify to the power of the Ptolemaic dynasty and its influence on Egyptian artistic traditions that even then were more than two thousand years old In this book Paul Edmund Stanwick undertakes the first complete study of Egyptian style portraits of the Ptolemies Examining one hundred and fifty sculptures from the vantage points of literary evidence archaeology history religion and stylistic development he fully explores how they meld Egyptian and Greek cultural traditions and evoke surrounding social developments and political events To do this he develops a visual vocabulary for reading royal portraiture and discusses how the portraits helped legitimate the Ptolemies and advance their ideology Stanwick also sheds new light on the chronology of the sculptures giving dates to many previously undated ones and showing that others belong outside the Ptolemaic period

The Alexandrian Riots of 38 C.E. and the Persecution of the Jews Sandra Gambetti, 2009 Scholars have read the Alexandrian riots of 38 CE according to intertwined dichotomies The Alexandrian Jews fought to keep their citizenship or to acquire it they evaded the payment of the poll tax or prevented any attempts to impose it on them they safeguarded their identity against the Greeks or against the Egyptians Avoiding that pattern and building on the historical reconstruction of the experience of the Alexandrian Jewish community under the Ptolemies this work submits that the riots were the legal and political consequence of an imperial adjudication against the Jews Most of the Jews lost their residence never to recover it again The Roman emperor the Roman prefect of Egypt and the Alexandrian citizenry all shared responsibilities according to their respective and expected roles

Alexandria and Alexandrianism J. Paul Getty Museum, 1996-09-26 One of the great

seats of learning and repositories of knowledge in the ancient world Alexandria and the great school of thought to which it gave its name made a vital contribution to the development of intellectual and cultural heritage in the Occidental world This book brings together twenty papers delivered at a symposium held at the J Paul Getty Museum on the subject of Alexandria and Alexandrianism Subjects range from The Library of Alexandria and Ancient Egyptian Learning and Alexander s Alexandria to Alexandria and the Origins of Baroque Architecture With nearly two hundred illustrations this handsome volume presents some of the world s leading scholars on the continuing influence and fascination of this great city The distinguished contributors include Peter Green R R R Smith and the late Bernard Bothmer

The Jews in the Greek Age Elias Joseph Bickerman, 1988 A history of the Jews in the Greek age charting issues of stability and change in Jewish society during a period that ranges from the conquest of Palestine by Alexander the Great in the fourth century until approximately 175 B C E and the revolt of the Maccabees

Ptolemaic Alexandria: Text Peter Marshall Fraser, 1972 **Ptolemaic Alexandria** P. M. Fraser, 1972 *Ptolemy the second Philadelphus and his world* Paul R. McKechnie, Philippe Guillaume, 2008 Ptolemy II Philadelphus second Macedonian king of Egypt 282-246BC captured intellectual high ground by founding the Alexandrian Library and Museum and cemented celebrity status by bankrolling his courtesans endeavours in Olympic chariot racing In this book scholars analyse a range of key aspects of Philadelphus world

The Greek World After Alexander 323-30 BC Graham Shipley, 2014-03-18 The Greek World After Alexander 323-30 BC examines social changes in the old and new cities of the Greek world and in the new post Alexandrian kingdoms An appraisal of the momentous military and political changes after the era of Alexander this book considers developments in literature religion philosophy and science and establishes how far they are presented as radical departures from the culture of Classical Greece or were continuous developments from it Graham Shipley explores the culture of the Hellenistic world in the context of the social divisions between an educated elite and a general population at once more mobile and less involved in the political life of the Greek city

The Great Sea David Abulafia, 2011-06-01 Connecting Europe Asia and Africa the Mediterranean Sea has been for millennia the place where religions economies and political systems met clashed influenced and absorbed one another In this brilliant and expansive book David Abulafia offers a fresh perspective by focusing on the sea itself its practical importance for transport and sustenance its dynamic role in the rise and fall of empires and the remarkable cast of characters sailors merchants migrants pirates pilgrims who have crossed and re-crossed it Ranging from prehistory to the 21st century The Great Sea is above all a history of human interaction Interweaving major political and naval developments with the ebb and flow of trade Abulafia explores how commercial competition in the Mediterranean created both rivalries and partnerships with merchants acting as intermediaries between cultures trading goods that were as exotic on one side of the sea as they were commonplace on the other He stresses the remarkable ability of Mediterranean cultures to uphold the civilizing ideal of convivencia living together Now available in paperback The Great Sea is the definitive account of perhaps

the most vibrant theater of human interaction in history Hypatia Edward Jay Watts,2017 Hypatia The Life and Legend of an Ancient Philosopher brings to life Hypatia s intellectual and political triumphs uncovers the unique challenges she faced as a female teacher in a man s world details the tragic story of her murder and shows why her story has fascinated people for 1600 years *Realism in Alexandrian Poetry* Graham Zanker,2024-10-31 The poetry of Alexandria under the first three Ptolemies represents a second golden age of Greek literature The eminence grise of poetic circles was Callimachus whose poetic manifesto in favour of small scale meticulously detailed and mannered works was to be of great influence on Augustan poetry in Rome The stylistic aims of the Alexandrian poets have been much discussed as has their reliance on literary tradition First published in 1987 Realism in Alexandrian Poetry covers less familiar ground Taking the whole canon of Alexandrian poetry as his starting point Dr Zanker surveys the use of the realistic mode in works like The Idylls of Theocritus were these real shepherds including such matters as the humorous elements of Callimachus Hymns the love story in Apollonius Argonautica and the low life sketches of epyllia like Hecale as well as the Mimes of Herodas The striving for realism and minute detail is set in the context of the admiration of pictorialism in the plastic arts the new valuation of science as a measure of human experience and the deliberate mingling of high and low genres All this is in turn placed in the cultural context of early Alexandria Few books take the whole of Alexandrian poetry as their canvas This one which does will be as valuable a study of the Alexandrian poets as it will be a forceful contribution to literary criticism **Israel in Egypt: The Land of Egypt as Concept and Reality for Jews in Antiquity and the Early Medieval Period** ,2020-10-26 In Israel in Egypt scholars in different fields explore what can be known of the experiences of the many and varied Jewish communities in Egypt from biblical sources to the medieval world For generations of Jews from antiquity to the medieval period the land of Egypt represented both a place of danger to their communal religious identity and also a haven with opportunities for prosperity and growth A volume of collected essays from scholars in fields ranging from biblical studies and classics to papyrology and archaeology Israel in Egypt explores what can be known of the experiences of the many and varied Jewish communities in Egypt from biblical sources to the medieval world **Medicine, Miracle and Magic in New Testament Times** Howard Clark Kee,1988-11-17 This book illustrates in detail the range of understandings of the human condition in New Testament times and remedies for ills that prevailed when Jesus and the apostles were spreading the Christian message and launching Christian communities in the Graeco Roman world *Community and Identity at the Edges of the Classical World* Aaron W. Irvin,2020-10-13 A timely and academically significant contribution to scholarship on community identity and globalization in the Roman and Hellenistic worlds Community and Identity at the Edges of the Classical World examines the construction of personal and communal identities in the ancient world exploring how globalism multi culturalism and other macro events influenced micro identities throughout the Hellenistic and Roman empires This innovative volume discusses where contact and the sharing of ideas was occurring in the time period and applies modern theories based on networks and

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Holiness Stephen C. Barton, 2003-01-01 Stephen Barton has commissioned social scientists philosophers of religion feminists biblical scholars historians moral theologians and systematic theologians international experts from a wide range of theological and related disciplines to reflect on holiness The book is divided into four parts the idea of holiness holiness and scripture holiness and Christian tradition and holiness and contemporary issues The contributions are inter denominational and inter religious There is nothing comparable on holiness available at present so this collection fills a significant gap in the literature Its comprehensive range and its interdisciplinary style will make it an important resource for students and scholars in theology church history ethics and religious studies

The Experience of Poetry Derek Attridge, 2019 An account of the performance of poetry from late Antiquity to the Renaissance that explores the role and importance of poetry in western culture

Royal Statues in Egypt 300 BC-AD 220 Elizabeth Brophy, 2015-07-31 The aim of this book is to approach Ptolemaic and Imperial royal sculpture in Egypt dating between 300 BC and AD 220 from a contextual point of view To collect together the statuary items that are identifiably royal and have a secure archaeological context within Egypt

Berossus and Genesis, Manetho and Exodus Russell Gmirkin, 2006-05-15 Berossus and Genesis Manetho and Exodus argues that the Pentateuch was written in 273 272 BCE under the patronage of Ptolemy II Philadelphus by the Septuagint scholars drawing on Hellenistic historical sources from the Great Library of Alexandria

Whispering the Techniques of Language: An Emotional Quest through **Ptolemaic Alexandria**

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Table of Contents Ptolemaic Alexandria

1. Understanding the eBook Ptolemaic Alexandria
 - The Rise of Digital Reading Ptolemaic Alexandria
 - Advantages of eBooks Over Traditional Books
2. Identifying Ptolemaic Alexandria
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Ptolemaic Alexandria
 - User-Friendly Interface
4. Exploring eBook Recommendations from Ptolemaic Alexandria
 - Personalized Recommendations

- Ptolemaic Alexandria User Reviews and Ratings
- Ptolemaic Alexandria and Bestseller Lists
- 5. Accessing Ptolemaic Alexandria Free and Paid eBooks
 - Ptolemaic Alexandria Public Domain eBooks
 - Ptolemaic Alexandria eBook Subscription Services
 - Ptolemaic Alexandria Budget-Friendly Options
- 6. Navigating Ptolemaic Alexandria eBook Formats
 - ePub, PDF, MOBI, and More
 - Ptolemaic Alexandria Compatibility with Devices
 - Ptolemaic Alexandria Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Ptolemaic Alexandria
 - Highlighting and Note-Taking Ptolemaic Alexandria
 - Interactive Elements Ptolemaic Alexandria
- 8. Staying Engaged with Ptolemaic Alexandria
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Ptolemaic Alexandria
- 9. Balancing eBooks and Physical Books Ptolemaic Alexandria
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Ptolemaic Alexandria
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Ptolemaic Alexandria
 - Setting Reading Goals Ptolemaic Alexandria
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Ptolemaic Alexandria
 - Fact-Checking eBook Content of Ptolemaic Alexandria

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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