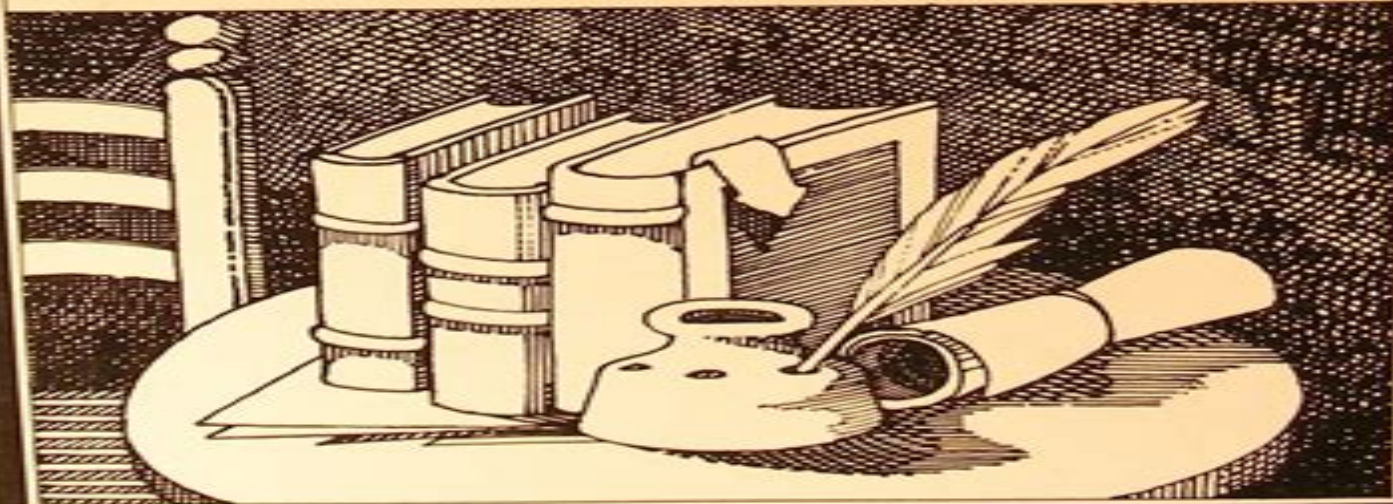


Peter Gay
*A Loss of
Mastery*

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PURITAN HISTORIANS
IN COLONIAL AMERICA



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Loss Of Mastery Puritan Historians In Co

Chris Chun



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A Loss of Mastery Peter Gay, 2023-04-28 This title is part of UC Press's Voices Revived program which commemorates University of California Press's mission to seek out and cultivate the brightest minds and give them voice reach and impact Drawing on a backlist dating to 1893 Voices Revived makes high quality peer reviewed scholarship accessible once again using print on demand technology This title was originally published in 1966 **John Winthrop's World** James G. Moseley, 1992 As both a politician and a historian Winthrop was an interpreter of foundational events in American history Within his journal therefore lie resources for understanding the nature of leadership and the meaning of liberty in our past Because of the ongoing Puritan legacy in American culture Winthrop's journal may show us our own world and possibly our future in new ways Introduction **Jonathan Edwards within the Enlightenment: Controversy, Experience, & Thought** John T. Lowe, Daniel N. Gullotta, 2020-05-11 In her Epilogue entitled What Is His Greatness Ola Elizabeth Winslow stated in the first serious modern biography of Jonathan Edwards In a word it is the greatness of one who had a determining art of initiating and directing a popular movement of far reaching consequence and who in addition laid the foundations for a new system of religious thought also of far reaching consequence After two and a half centuries since Edwards's death Winslow's statement is undoubtedly true and perhaps more so now than ever The recovery of Edwards pioneered by Perry Miller Ola Winslow and Thomas Schafer among others has become what is often referred to as an Edwards renaissance and has been made even more popular among lay people by John Piper Stephen Nichols and the like Since the free online access of The Works of Jonathan Edwards by Yale University dozens of books and articles as well as numerous dissertations each year are written to seek a facet of Edwards's greatness and thus as an exemplar of his continued far reaching consequence Jonathan Edwards more than any other pre revolutionary colonial thinker grappled with the promises and perils of the Enlightenment Organized by John T Lowe and Daniel N Gullotta Jonathan Edwards within the Enlightenment brings together a group of young and early career scholars to present their propping the life times and theology of one of America's greatest minds Many of these subjects have been seldom explored by scholars while others offer new and exciting avenues into well covered territory Some of these topics include Edwards interaction with and involvement in slavery colonialism racism as well as musings on gender populism violence pain and witchcraft **HSM Bulletin**, 1971 **The Pursuit of Local History** Carol Kammen, American Association for State and Local History, 1996 In this work readers can discover the role local historians play find out what the experts see as the values of the local history while exploring their theories and see how local history has been practised by those who have dedicated their lives to it A History of Jewish Plymouth Karin J. Goldstein, 2013-02-05 Many visitors flock to Plymouth Massachusetts each year to view the historic landing spot of the Pilgrims Three blocks from Plymouth Rock is Congregation Beth Jacob's synagogue For more than a century the Jewish community of this coastal New England town has flourished Even before the establishment of the synagogue built in 1912 13

Plymouth's history was shaped by the Jewish culture. Many colonial New England laws were derived from the Old Testament. The grave marker of famed Governor William Bradford bears an inscription in Hebrew that reads "The Lord is the help of my life." Historian Karin J. Goldstein reveals the lasting impact of the Jewish community on Plymouth's history and the ways in which it still informs the town's unique identity today.

Social History, Local History, and Historiography Roger C. Richardson, 2011-09-22. This wide-ranging volume collects together twelve of the author's longer essays mainly drawn from those first published in the last two decades. Chiefly consisting of micro studies of a variety of different aspects of early modern English history, the book concerns itself with social and economic change, the period of the English Revolution and its long-lasting impact with Puritanism, with the family as a social institution and with historical consciousness and different forms of historical writing. Some of the essays focus on a particular individual, not all well known: William Camden, John Milner and Ralph Dutton, to open up a broader theme. One boldly attempts a comparison over three centuries of the evolution of local history as a subject on both sides of the Atlantic. Two other essays reach out into the nineteenth and twentieth centuries but do so with echoes of the subject matter of some of those dealing with the early modern period. The interconnectedness of social history, local history and historiography is stressed and illustrated throughout. Both specialists and non-specialists will find much to interest them in this varied and rewarding volume.

The Transatlantic Genealogy of American

Anglo-Saxonism Michael Modarelli, 2018-09-17. This book traces the myth of Anglo-Saxonism as it crosses from Britain to the New World as both a cultural construct and ideological nation-building tool. Through extensive investigations of both early American and English cultural attitudes toward Anglo-Saxonism and similar texts, the book advances the claim that the ways in which Anglo-Saxon authors envisioned history as unfolding becomes an important ideological model for later New World conceptions of historical and national identity. From this beginning, the book follows the influence of this adopted American Anglo-Saxonism in early American literature and the socio-cultural implications that follow upon this influence.

Paradise Lost Emma Rothschild, 1974. **Early Visions and Representations of America** M. Carmen

Gomez-Galisteo, 2012-11-22. When the Europeans first arrived in America, they had a number of preconceptions, prejudices, expectations and hopes about what life in the New World would be like. This book examines the different visions and representations of America conveyed in the writings of Spanish conquistador Ibarra N. ez Cabeza de Vaca and the Pilgrim leader William Bradford, taking both writers within their respective literary and historical contexts. Anthologies of American literature have consistently ignored Spanish language achievements on the grounds of a restrictive interpretation of American literature based on linguistic boundaries. Consequently, Spanish language texts such as Cabeza de Vaca's or the account by the Hidalgo de Elvas, to name but two examples, have been marginalized in the narrative of American literary history. In seeking to redress this neglect, Galisteo contributes to scholarship which seeks to analyze Early America as a whole, including not only Anglo-American perspectives but also the Spanish American aspect of the colonization process.

Jonathan Edwards Harold P. Simonson, 2009-05-20 The vast corpus of Jonathan Edwards includes sermons treatises dissertations Miscellanies Diary and Resolves and his Personal Narrative Underlying all his writing is his Calvinist God whose anger justice matched his love glory Equally important is the human condition its darkness and its regenerative light sin and salvation For these reasons Simonson aptly calls Edwards a theologian of the heart one not satisfied with only theological abstractions but also a necessary heartfelt sense of them Penetrating to these levels where literary artists do their work he shares company with the likes of Herman Melville Nathaniel Hawthorne Emily Dickinson and William Faulkner Since the resurgence of interest starting in the 1950s Edwards is now recognized as America's foremost religious thinker Simonson emphasizes Edwards language its imagery metaphors grand sweeps of cadences along with Edwards intensity of both thought and feeling Throughout Simonson's book provides an incisive and carefully documented introduction to Edwards magisterial range of mind and style

The Legacy of Jonathan Edwards in the Theology of Andrew Fuller Chris Chun, 2012-03-26 This book focuses on the legacy of Jonathan Edwards on the Particular Baptists by way of apprehending theories held by their congregations during the eighteenth and nineteenth centuries In particular special attention is directed to the Edwardsean legacy as manifested in the theology of Andrew Fuller The monograph positions itself between Edwards and Fuller in the transatlantic early modern period and attempts by the two theologians to express a coherent understanding of traditional dogma within the context of the Enlightenment The scope of the research traces Fuller's theological indebtedness by way of historical reconstruction textual expositions and theological and philosophical implications of the following works Freedom of the Will Religious Affections Humble Attempt and Justification by Faith Alone et al

Preaching in the Last Days Rodney L. Petersen, 1993-06-24 Visionary strength was given to the piety polity and political activity of Protestantism in its formative periods through the way in which the Apocalypse was read By identifying with the text depicting two witnesses or prophets who preach at the end of history are slain by the beast from the abyss understood to be Antichrist and rise again victoriously representatives of the Protestant movement found a measure of self identity This text Revelation 11 3 13 became the lens through which many envisioned the movement of history from the first advent of Christ to his promised return It was used by earlier reform movements but it lent special definition to the work of Protestant ministers through the nineteenth century suggesting different approaches to social organization Preaching in the Last Days is a study in the history of how the Apocalypse was read It is also an examination of how social groups are formed through ideas occasioned by texts It offers an account of the interplay between religious and social history during the time of the development of Protestantism Petersen's study provides a fascinating look at the theological significance of how we read biblical texts and the insights this offers on the development of culture the Christian movement and its churches The book is especially important for understanding the assumptions behind the ways in which the book of Revelation is being read and used in our own day

Closing an Era Richard J. Cox, 2000-09-30 The importance of records in modern society is explored

by re examining some of the historical antecedents for critical functions in the modern records professions The motivation for writing this book comes from a conviction of the importance of records and records professionals in organizations and society as well as the need to possess a stronger sense of the events trends people debates and controversies producing the modern records professions Archivists and records managers have tended to discount the importance of their historical antecedents ignoring the fact that many of the current debates and issues before the profession are not new but embedded in the historical evolution of the records professions Re examining some of the historical origins helps records professionals to re examine their mission to manage records for the benefit of organizations and of all of society Such re evaluation also helps to remind records professionals and others that the concerns generated by new electronic recordkeeping technologies are not new at all but built deep within the fabric of traditional records creation and administration **International Dissent**

William Orville Douglas,1971 This 1971 book by an Associate Justice of the Supreme Court of the United States details six propositions to prevent war an end to military alliances all colonies should be made free and all protectorates abolished the recognition of China and its admission to the United Nations an international regulatory body must be established to control the use of the ocean floor developing nations must be helped to enter the technological world Rules of Law governing international situations must be agreed upon through sessions of the United Nations **Evangelical Century** Michael

Gauvreau,1991-03-01 Gauvreau explores the persistence and development of the evangelical creed as the intellectual expression of Protestant religion which largely defined English Canadian culture in the Victorian period This popular theology which linked Methodist and Presbyterian church colleges to the world of popular preaching was based on the Bible not only as the foundation of personal piety but as a sacred record of human history past present and future Gauvreau shows that the evangelical creed proved flexible when faced with the challenges of Darwinian evolution higher criticism and other new intellectual currents and that it remained central to the intellectual life of the churches By accommodating those aspects of modern thought most compatible with evangelicalism and filtering out those more threatening clergymen professors such as Samuel Nelles Nathanael Burwash George Monro Grant and William Caven were able to find creative ways to move their churches toward social reform in the late nineteenth century The evangelical synthesis lost its cultural supremacy only in the twentieth century when the complexity of theological discussion in the church colleges broke down the close links between professor and preacher **To Understand Things as Well as Words** John R. Van Wyk,2025-06-17 One significant way

that the influential Puritan minister Jonathan Edwards 1703 58 remains relevant today is through his approach to teaching His holistic pedagogical approach addressed the total person mind intentions and actions Crucial to Edwards also was mentoring students to assist their spiritual development and to encourage and to help enable their leadership potential This volume fills a significant gap in the academic study of Jonathan Edwards his work as a teacher and educational theorist

The declaration of independence; a study in the history of political Carl Lotus Becker,1970 **Families Against**

the City Richard Sennett, 1970 Combining what the Chicago Tribune calls all the resources of modern scholarship and an impressive intelligence of his own Mr Stennett analyzes how middle class families lived and worked in Chicago a century ago

Superfiction Joe David Bellamy, 1975 Twenty short stories in these categories Fantasy fabulation irrealism Neo Gothic Myth parable Metafiction technique as subject Parody put on

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