

Los Bailes y el Teatro de los Negros en el Folklore de Cuba



Los Bailes Y El Teatro De Los Negros

E.D Kunst



Los Bailes Y El Teatro De Los Negros:

Los Bailes y el teatro de los negros en el folklore de Cuba. [With illustrations and musical airs.]. Fernando ORTIZ Y FERNÁNDEZ,1951 *Los bailes y el teatro de los negros en el folklore de Cuba* Fernando Ortiz,1951 Los bailes y el teatro de los negros en el folklore de Cuba ,1951 *African Art in Motion* Robert Farris Thompson,1979-01-01 **Los bailes y el teatro de los negros en el folklore de Cuba** Fernando Ortiz,1981 Los bailes y el teatro de los negros en el folklore de Cuba Fernando Ortiz Fernández,1985 **Los Bailes y el teatro de los negros en el folklore de Cuba** Fernando Ortiz Fernandez,1981 Los bailes y el teatro de los Negros en el folklore de Cuba ; prØlogo por Alfonso REYES Fernando Ortiz,1951 Mémoire et culture en Amérique latine: Mémoire et formes culturelles Centre de recherches interuniversitaire sur les champs culturels en Amérique latine. Colloque international,2002 Igbo in the Atlantic World Toyin Falola,Raphael Chijioke Njoku,2016-09-26 The Igbo are one of the most populous ethnic groups in Nigeria and are perhaps best known and celebrated in the work of Chinua Achebe In this landmark collection on Igbo society and arts Toyin Falola and Raphael Chijioke Njoku have compiled a detailed and innovative examination of the Igbo experience in Africa and in the diaspora Focusing on institutions and cultural practices the volume covers the enslavement middle passage and American experience of the Igbo as well as their return to Africa and aspects of Igbo language society and cultural arts By employing a variety of disciplinary perspectives this volume presents a comprehensive view of how the Igbo were integrated into the Atlantic world through the slave trade and slavery the transformations of Igbo identities and culture and the strategies for resistance employed by the Igbo in the New World Moving beyond descriptions of generic African experiences this collection includes 21 essays by prominent scholars throughout the world **Lydia Cabrera and the Construction of an Afro-Cuban Cultural Identity** Edna M. Rodríguez-Plate,2005-11-16 Lydia Cabrera 1900 1991 an upper class white Cuban intellectual spent many years traveling through Cuba collecting oral histories stories and music from Cubans of African descent Her work is commonly viewed as an extension of the work of her famous brother in law Cuban anthropologist Fernando Ortiz who initiated the study of Afro Cubans and the concept of transculturation Here Edna Rodriguez Mangual challenges this perspective proposing that Cabrera s work offers an alternative to the hegemonizing national myth of Cuba articulated by Ortiz and others Rodriguez Mangual examines Cabrera s ethnographic essays and short stories in context By blurring fact and fiction anthropology and literature Cabrera defied the scientific discourse used by other anthropologists She wrote of Afro Cubans not as objects but as subjects and in her writings whiteness instead of blackness is gazed upon as the other As Rodriguez Mangual demonstrates Cabrera rewrote the history of Cuba and its culture through imaginative means calling into question the empirical basis of anthropology and placing Afro Cuban contributions at the center of the literature that describes the Cuban nation and its national identity **Seeds of Insurrection** Manuel Barcia,2008-12-15 On a late September day in 1837 shortly after sunset a group of six slaves marched into the small Cuban village of G ira de

Melena beating African drums and singing loudly Alarmed villagers rushed into the streets with machetes sabers and spears ready to take action against the disobedient slaves Yet this makeshift parade never evolved into the violent rebellion the villagers expected Though the slaves who lived on Cuban coffee and sugar plantations sometimes defied their captors by orchestrating fierce uprisings and committing murder and suicide they also resisted in less overt ways by running away feigning sickness breaking tools and by maintaining their own cultures In *Seeds of Insurrection* Manuel Barcia examines many largely overlooked ways in which African and Creole slaves in Cuba defied domination in the first half of the nineteenth century Ethnic and geographic origins as well as slaves personal experiences affected their resistance to bondage Dividing resistance into two broad types violent and nonviolent Barcia examines when and why the slaves chose certain forms Creole slaves grew up in Cuba for example so they learned both the language of their ancestors and Spanish and they came to understand their Spanish masters as few African born slaves ever could Consequently they cleverly used the few rights colonial laws offered them to their advantage African born slaves by contrast carried with them their memories from home their religious beliefs jokes and songs and they dealt with enslavement by incorporating this cultural heritage into their everyday activities Barcia demonstrates the ways in which the slaves made use of the privacy of their huts and barracks and the lack of surveillance in the fields to voice their ideas and opinions through song religion gossip folktales and jokes within an acceptable degree of safety Relying primarily on transcripts of local and central court proceedings involving slaves free people of color slave owners and witnesses Barcia reveals the slaves view of their world He also explores the forms of domination practiced by colonial authorities plantation masters and overseers gleaning insight from innovative sources including medical reports and diaries of rancheadores as well as public and private correspondence newspapers and the contributions of contemporary scholars In *Seeds of Insurrection* Barcia expands the definition of resistance and adds an invaluable dimension to the understanding of slavery in the Americas

Encyclopedia of the African Diaspora Carole Boyce Davies, 2008-07-29 The authoritative source for information on the people places and events of the African Diaspora spanning five continents and five centuries The field of African Diaspora studies is rapidly growing Until now there was no single authoritative source for information on this broad complex discipline Drawing on the work of over 300 scholars this encyclopedia fills that void Now the researcher from high school level up can go to a single reference for information on the historical political economic and cultural relations between people of African descent and the rest of the world community Five hundred years of relocation and dislocation of assimilation and separation have produced a rich tapestry of history and culture into which are woven people places and events This authoritative accessible work picks out the strands of the tapestry telling the story of diverse peoples separated by time and distance but retaining a commonality of origin and experience Organized in A Z sections covering global topics country of origin and destination country the work is designed for easy use by all

Racial Experiments in Cuban Literature and Ethnography Emily A. Maguire, 2018-07-02 An important

contribution to U S Caribbean dialogues in the field of Afro Diasporic literatures and cultures Jossianna Arroyo author of *Travestismos culturales literatura y etnograf a en Cuba y Brasil* Maguire s close readings of women ethnographers like Lydia Cabrera and Zora Neale Hurston result in a very original approach to dealing with the topic of race and how it overlaps with the categories of gender Outstanding work James Pancrazio author of *The Logic of Fetishism* Alejo Carpentier and the Cuban Tradition Ingeniously tells the story of the tensions between artist and ethnographer that inform the Cuban national narrative of the twentieth century *Racial Experiments in Cuban Literature and Ethnography* is essential reading for a large audience of students and scholars alike within Caribbean American and African Diaspora studies Jaqueline Loss author of *Cosmopolitanisms and Latin America* In the wake of independence from Spain in 1898 Cuba s intellectual avant garde struggled to cast their country as a modern nation They grappled with the challenges presented by the postcolonial situation in general and with the location of blackness within a narrative of Cuban ness in particular In this breakthrough study Emily Maguire examines how a cadre of writers reimagined the nation and re valorized Afro Cuban culture through a textual production that incorporated elements of the ethnographic with the literary Singling out the work of Lydia Cabrera as emblematic of the experimentation with genre that characterized the age Maguire constructs a series of counterpoints that place Cabrera s work in dialogue with that of her Cuban contemporaries including Fernando Ortiz Nicol s Guill n and Alejo Carpentier An illuminating final chapter on Cabrera and Zora Neale Hurston widens the scope to contextualize Cuban texts within a hemispheric movement to represent black culture Emily A Maguire is associate professor of Spanish at Northwestern University

A History of Afro-Hispanic Language John M. Lipski, 2005-03-10 The African slave trade beginning in the fifteenth century brought African languages into contact with Spanish and Portuguese resulting in the Africans gradual acquisition of these languages In this 2004 book John Lipski describes the major forms of Afro Hispanic language found in the Iberian Peninsula and Latin America over the last 500 years As well as discussing pronunciation morphology and syntax he separates legitimate forms of Afro Hispanic expression from those that result from racist stereotyping to assess how contact with the African diaspora has had a permanent impact on contemporary Spanish A principal issue is the possibility that Spanish in contact with speakers of African languages may have creolized and restructured in the Caribbean and perhaps elsewhere permanently affecting regional and social varieties of Spanish today The book is accompanied by the largest known anthology of primary Afro Hispanic texts from Iberia Latin America and former Afro Hispanic contacts in Africa and Asia

Encyclopedia of Postcolonial Studies John Charles Hawley, 2001-09-30 The collapse of empires has resulted in a remarkable flourishing of indigenous cultures in former colonies The end of the colonial era has also witnessed a renaissance of creativity in the postcolonial world as modern writers embrace their heritage The experience of postcoloniality has also drawn the attention of academics from various disciplines and has given rise to a growing body of scholarship This reference work overviews the present state of postcolonial studies

and offers a refreshingly polyphonic treatment of the effects of globalization on literary studies in the 21st century The volume includes more than 150 alphabetically arranged entries on postcolonial studies around the world Entries on individual authors provide brief biographical details but primarily examine the author's handling of postcolonial themes So too entries on theoreticians offer background information and summarize the person's contributions to critical thought Entries on national literatures explore the history of postcoloniality and the ways in which writers have broadly engaged their legacy while those on important topics discuss the theoretical origin and current ramifications of key concepts in postcolonial studies Cross references and cited works for further reading are included while a comprehensive bibliography concludes the volume

Ethnomusicology E.D Kunst, 2012-12-06 This booklet hardly needs a preface the contents I think speak for themselves It contains a short and carefully brought up to date resume of all that I as a private University Lecturer in Amsterdam have tried to teach my pupils It is intended as a general introduction to ethnomusicology before going on to the study of the forms of separate music cultures I sincerely hope that those who wish to teach themselves and to qualify in this branch of knowledge will find a satisfactory basis for selftuition in the matter here brought together Regarding the possibility of a new edition any critical remarks or information as to possible desiderata would be very gratefully received J K

PREFACE TO THE SECOND EDITION My request for critical remarks and desiderata has not been ignored My sincere thanks to all who took the trouble to let me know what they missed in my booklet Through their collaboration the contents have undergone a considerable improvement and enlargement as compared to the original edition issued in 1950 by the Royal Tropical Institute Amsterdam under the title *Musicologica* I have taken care to add many particulars from non European sources with the result that now the book is no longer so Europe centric as it was Furthermore I have done my best to mention in a special bibliography all the more important ethnomusicological publications with the exception of those issued in the Russian Arabic Chinese Indonesian Javanese

Chocolate Surrealism Njoroge M. Njoroge, 2016-06-16 In *Chocolate Surrealism* Njoroge M Njoroge highlights connections among the production performance and reception of popular music at critical historical junctures in the late nineteenth and twentieth centuries The author sifts different origins and styles to place socio musical movements into a larger historical framework Calypso reigned during the turbulent interwar period and the ensuing crises of capitalism The Cuban rumba son complex enlivened the postwar era of American empire Jazz exploded in the Bandung period and the rise of decolonization And lastly Nuyorican Salsa coincided with the period of the civil rights movement and the beginnings of black brown power Njoroge illuminates musics of the circum Caribbean as culturally and conceptually integrated within the larger history of the region He pays close attention to the fractures fragmentations and historical particularities that both unite and divide the region's sounds At the same time he engages with a larger discussion of the Atlantic world Njoroge examines the deep interrelations between music movement memory and history in the African diaspora He finds the music both a theoretical anchor and a mode of expression and representation of black identities and

political cultures Music and performance offer ways for the author to re theorize the intersections of race nationalism and musical practice and geopolitical connections Further music allows Njoroge a reassessment of the development of the modern world system in the context of local popular responses to the global age The book analyzes different styles times and politics to render a brief history of Black Atlantic sound *Drumming for the Gods* María Teresa Vélez,2000

Ethnomusicology Jaap Kunst,2012-12-06 This booklet hardly needs a preface the contents I think speak for themselves It contains a short and carefully brought up to date resume of all that I as a private University Lecturer in Amsterdam have tried to teach my pupils It is intended as a general introduction to ethnomusicology before going on to the study of the forms of separate music cultures I sincerely hope that those who wish to teach themselves and to qualify in this branch of knowledge will find a satisfactory basis for self tuition in the matter here brought together Regarding the possibility of a new edition any critical remarks or information as to possible desiderata would be very gratefully received J K PREFACE TO THE SECOND EDITION My request for critical remarks and desiderata has not been ignored My sincere thanks to all who took the trouble to let me know what they missed in my booklet Through their collaboration the contents have undergone a considerable improvement and enlargement as compared to the original edition issued in 1950 by the Royal Tropical Institute Amsterdam under the title Musicologica I have taken care to add many particulars from non European sources with the result that now the book is no longer so Europe centric as it was

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