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An Imperialist Love Story Amira Jarmakani, 2015-07-31 A curious figure stalks the pages of a distinct subset of mass market romance novels aptly called desert romances Animalistic yet sensitive dark and attractive the desert prince or sheikh emanates manliness and raw sexual power In the years since September 11 2001 the sheikh character has steadily risen in popularity in romance novels even while depictions of Arab masculinity as backward and violent in nature have dominated the cultural landscape An Imperialist Love Story contributes to the broader conversation about the legacy of orientalist representations of Arabs in Western popular culture Combining close readings of novels discursive analysis of blogs and forums and interviews with authors Jarmakani explores popular investments in the war on terror by examining the collisions between fantasy and reality in desert romances Focusing on issues of security freedom and liberal multiculturalism she foregrounds the role that desire plays in contemporary formations of U S imperialism Drawing on transnational feminist theory and cultural studies An Imperialist Love Story offers a radical reinterpretation of the war on terror demonstrating romance to be a powerful framework for understanding how it works and how it perseveres **Fiction, 1876-1983: Titles**

R.R. Bowker Company. Department of Bibliography, R.R. Bowker Company. Publications Systems Department, 1983 The Musical World, 1841 *The Drive-In* Guy Barefoot, 2023-11-16 The Drive In meaningfully contributes to the complex picture of outdoor cinema that has been central to American culture and to a history of US cinema based on diverse viewing experiences rather than a select number of films Drive in cinemas flourished in 1950s America in some summer weeks to the extent that there were more cinemagoers outdoors than indoors Often associated with teenagers interested in the drive in as a passion pit or a venue for exploitation films accounts of the 1950s American drive in tend to emphasise their popularity with families with young children downplaying the importance of a film programme apparently limited to old low budget or independent films and characterising drive in operators as industry outsiders They retain a hold on the popular imagination The Drive In identifies the mix of generations in the drive in audience as well as accounts that articulate individual experiences from the drive in as a dating venue to a segregated space Through detailed analysis of the film industry trade press local newspapers and a range of other primary sources including archival records on cinemas and cinema circuits in Arkansas California New York State and Texas this book examines how drive ins were integrated into local communities and the film industry and reveals the importance and range of drive in programmes that were often close to that of their indoor neighbours **The National standard, of literature, science, music [&c.] ed. by F.W.N. Bayley, Vol.1, no.1-vol.3, no.57** Frederick William N. Bayley, 1833 Takomiad Surazeus Astarius, 2017-09-24 Takomiad of Surazeus Goddess of

Takoma presents 125 667 lines of verse in 2 590 poems lyrics ballads sonnets dramatic monologues eulogies hymns and epigrams written by Surazeus 1984 to 1992 **The Illustrated sporting & dramatic news**, 1878 **New York**

Magazine, 1989-01-16 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and

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