

MARGARET M. CHIN



SEWING WOMEN

*Immigrants and the
New York City Garment Industry*



Sewing Women Immigrants And The New York City Garment Industry

Margaret M. Chin



Sewing Women Immigrants And The New York City Garment Industry:

Sewing Women Margaret M. Chin, 2005-05-25 Many Latino and Chinese women who immigrated to New York City over the past several decades found work in the garment industry an industry well known for both hiring immigrants and its harsh working conditions In the 1990s the garment industry was one of the largest immigrant employers in New York City and workers in Chinese and Korean owned factories produced 70 percent of all manufactured clothing in New York City Based on extensive interviews with workers and employers Margaret M Chin offers a detailed and complex portrait of the work lives of Chinese and Latino garment workers Chin whose mother and aunts worked in Chinatown s garment industry also explores how immigration status family circumstances ethnic relations and gender affect the garment industry workplace In turn she analyzes how these factors affect whom employers hire and what wages and benefits are given to the employees Chin s study contrasts the working conditions and hiring practices of Korean and Chinese owned factories Her comparison of the two practices illuminates how ethnic ties both improve and hinder opportunities for immigrants While both sectors take advantage of workers and are characterized by low wages and lax enforcement of safety regulations there are crucial differences In the Chinese sector owners encourage employees almost entirely female to recruit new workers especially friends and family Though Chinese workers tend to be documented and unionized this work arrangement allows owners to maintain a more paternalistic relationship with their employees Gender also plays a major role in channeling women into the garment industry as Chinese immigrants particularly those with children tend to maintain traditional gender roles in the workplace Korean owned shops however hire mostly undocumented Mexican and Ecuadorian workers both male and female These workers tend not to have children and are thus less tied to traditional gender roles Unlike their Chinese counterparts Korean employers hire workers on their own terms and would rather not allow current employees to influence their decisions Chin s work also provides an overview of the history of the garment industry examines immigration strategies and concludes with a discussion of changes in the industry in the aftermath of 9 11 *Sewing Women* Margaret May Chin, 1998 Labor and Creativity in New York's Global Fashion Industry Christina H. Moon, 2020-02-25 This book tells the story of fashion workers engaged in the labor of design and the material making of New York fashion Christina H Moon offers an illuminating ethnography into the various sites and practices that make up fashion labor in sample rooms design studios runways factories and design schools of the New York fashion world By exploring the work practices social worlds and aspirations of fashion workers this book offers a unique look into the meaning of labor and creativity in 21st century global fashion This book will be of interest to scholars in design studies fashion history and fashion labor **Sewing Women** Margaret May Chin, 2005 Classical Japanese A Grammar is a comprehensive and practical guide to classical Japanese Extensive notes and historical explanations make this volume useful as both a reference for advanced students and a textbook for beginning students The volume which explains how classical Japanese is related to modern Japanese includes detailed explanations of

basic grammar including helpful easy to use tables of grammatical forms annotated excerpts from classical premodern texts
Classical Japanese A Grammar Exercise Answers and Tables ISBN 978 0 231 13530 6 is now available for purchase as a separate volume

Immigrant Women Workers in the Neoliberal Age Nilda Flores-Gonzalez, Anna Romina Guevarra, Maura Toro-Morn, Grace Chang, 2013-07-01 To date most research on immigrant women and labor forces has focused on the participation of immigrant women on formal labor markets In this study contributors focus on informal economies such as health care domestic work street vending and the garment industry where displaced and undocumented women are more likely to work Because such informal labor markets are unregulated many of these workers face abusive working conditions that are not reported for fear of job loss or deportation In examining the complex dynamics of how immigrant women navigate political and economic uncertainties this collection highlights the important role of citizenship status in defining immigrant women's opportunities wages and labor conditions Contributors are Pallavi Banerjee Grace Chang Margaret M Chin Jennifer Jihye Chun Hector R Cordero Guzmán Emir Estrada Lucy Fisher Nilda Flores González Ruth Gomberg Munoz Anna Romina Guevarra Shobha Hamal Gurung Pierrette Hondagneu Sotelo María de la Luz Ibarra Miliann Kang George Lipsitz Lolita Andrada Lledo Lorena Muñoz Bandana Purkayastha Mary Romero Young Shin Michelle Tellez and Maura Toro Morn

Constructing Borders/Crossing Boundaries, Constructing Borders/Crossing Boundaries Caroline Brettell, 2008-01-01 The essays in this volume tackle the construction and significance of race and ethnicity as boundary making processes among diverse immigrant populations in the United States Race and ethnicity can both unite and divide The individual scholars contributing to this volume model, deploy and explain notions of borders and boundaries in various ways but collectively they emphasize the fluidity of racial and ethnic identities that are shaped, negotiated and contested in specific contexts and situations Constructing Borders Crossing Boundaries also captures the range of spaces in which ethnicity and race become salient: the university, the immigrant enclave, the detention center, the workplace, the nightclub and even the trans Atlantic passage This interdisciplinary work features essays on a diverse range of immigrant populations from past to present and will interest scholars from across disciplines

After Civil Rights John D. Skrentny, 2015-11-24 A provocative new approach to race in the workplace What role should racial difference play in the American workplace As a nation we rely on civil rights law to address this question and the monumental Civil Rights Act of 1964 seemingly answered it: race must not be a factor in workplace decisions In *After Civil Rights* John Skrentny contends that after decades of mass immigration many employers, Democratic and Republican political leaders and advocates have adopted a new strategy to manage race and work Race is now relevant not only in negative cases of discrimination but in more positive ways as well In today's workplace employers routinely practice racial realism where they view race as real as a job qualification Many believe employee racial differences and sometimes immigrant status correspond to unique abilities or evoke desirable reactions from clients or citizens They also see racial diversity as a way to increase workplace dynamism The

problem is that when employers see race as useful for organizational effectiveness they are often in violation of civil rights law After Civil Rights examines this emerging strategy in a wide range of employment situations including the low skilled sector professional and white collar jobs and entertainment and media In this important book Skrentny urges us to acknowledge the racial realism already occurring and lays out a series of reforms that if enacted would bring the law and lived experience more in line yet still remain respectful of the need to protect the civil rights of all workers **Reading**

Sideways Dana Seitler, 2019-07-02 Reading Sideways explores the pivotal role that various art forms played in American literary fiction in direct relation to the politics of gender and sexuality in works of modern American literature It tracks the crosswise circulation of aesthetic ideas in fiction and argues that at stake in the aesthetic turn of these works was not only the theorization of aesthetic experience but also an engagement with political arguments and debates about available modes of sociability and sexual expression To track these engagements its author Dana Seitler performs a method she calls lateral reading a mode of interpretation that moves horizontally through various historical entanglements and across the fields of the arts to make sense of and see in a new light their connections challenges and productive frictions Each chapter takes a different art form as its object sculpture portraiture homecraft and opera These art forms appear in some of the major works of literature of the period central to negotiations of gender race and sexuality including those by Henry James Davis Willa Cather Du Bois Sarah Orne Jewett and Mary Wilkins Freeman But the literary texts that each chapter of this book takes as its motivation not only include a specific art form or object as central to its politics they also build an alternative aesthetic vocabulary through which they seek to alter challenge or participate in the making of social and sexual life By cultivating a counter aesthetics of the unfinished the uncertain the small the low and the allusive these fictions recognize other ways of knowing and being than those oriented toward reductively gendered accounts of beauty classed imperatives established by the norms of taste or apolitical treatises of sexual disinterestedness And within them and through reading sideways we can witness the coming into legibility of a set of diffuse practices that provide a pivot point for engaging the political methods of minoritized subjects at the turn of the twentieth century **Our Voices, Our Histories** Shirley Hune, Gail M.

Nomura, 2020-03-10 An innovative anthology showcasing Asian American and Pacific Islander women's histories Our Voices Our Histories brings together thirty five Asian American and Pacific Islander authors in a single volume to explore the historical experiences perspectives and actions of Asian American and Pacific Islander women in the United States and beyond This volume is unique in exploring Asian American and Pacific Islander women's lives along local transnational and global dimensions The contributions present new research on diverse aspects of Asian American and Pacific Islander women's history from the politics of language to the role of food to experiences as adoptees mixed race and second generation while acknowledging shared experiences as women of color in the United States Our Voices Our Histories showcases how new approaches in US history Asian American and Pacific Islander studies and Women's and Gender studies inform research on

Asian American and Pacific Islander women Attending to the collective voices of the women themselves the volume seeks to transform current understandings of Asian American and Pacific Islander women s histories

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