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Practical Virtue Joel A. Johnson,2007 Why hasn t democracy been embraced worldwide as the best form of government
Aesthetic critics of democracy such as Carlyle and Nietzsche have argued that modern democracy by removing the
hierarchical institutions that once elevated society s character turns citizens into bland mediocre souls Joel A Johnson now
offers a rebuttal to these critics drawing surprising inspiration from American literary classics Addressing the question from
a new perspective Johnson takes a fresh look at the worth of liberal democracy in these uncertain times and tackles head on
the thorny question of cultural development Examining the novels of James Fenimore Cooper Mark Twain and William Dean
Howells he shows that through their fiction we can gain a better appreciation of the rich detail of everyday life making the
debate relevant to contemporary discussions of liberal democracy Johnson focuses on an issue that liberals have inadequately
addressed whether people tend to develop fully as individuals under liberal democracy when such a regime does little
formally to encourage their development He argues that though the liberal fear of state guided culture is well founded it
should not prevent us from evaluating liberalism s effect on individual flourishing By extending the debate over the
worthiness of liberal democracy to include democracy s effect on individual development he contends that the democratic
experience is much fuller than the aristocratic one and thus expands the faculties of its citizens Critics of American
democracy such as John Rawls have sought to transform it into a social or egalitarian democracy in the European style
Johnson shows that neither the debate between Rawls and his communitarian critics nor the ongoing discussion of the
globalization of American values adequately addresses the fundamental critique of democratic culture advanced by the
aesthetic critics Johnson s cogent analysis reaches out to those readers who are ready for a more comprehensive evaluation
of liberal democracy offering new insight into the relationship between the state and the individual while blazing new trails
in the intersection of politics and literature *Joanna Baillie, Romantic Dramatist* Thomas C. Crochunis,2004-02-24 This
superb collection of new essays offers a unique insight into the work of a leading women dramatist of the Romantic era
Contributors offer contextual material for those new to Baillie s work examinations of the relationships between her plays
and the philosophical and scientific writing of the era discussion of Baillie s theatrical methods extended interpretations of
individual plays Ending years of neglect of Baillie s crucial work this volume is essential reading for those working on

Romanticism women's writing or drama of the late eighteenth and early nineteenth centuries

Twentieth-century

Italian Literature in English Translation Robin Healey, 1998-01-01 This bibliography lists English language translations of twentieth century Italian literature published chiefly in book form between 1929 and 1997 encompassing fiction poetry plays screenplays librettos journals and diaries and correspondence

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Poets at Play Sarah Bay-Cheng, Barbara Cole, 2010-09-30 Beginning with Stevens's *Three Travelers Watch a Sunrise* 1916 as a dynamic introduction to the modernist transformation of poetry into performance the collection also includes Millay's biting anti war satire *Aria da Capo* 1920 and H D's *Hippolytus TempORIZES* 1927 loosely adapted from the Euripides play Both plays demonstrate the Greek poets enduring legacy in modern poetic drama

Library of Congress Catalog Library of Congress, 1970 A cumulative list of works represented by Library of Congress printed cards

Rhythm and Race in Modernist Poetry and Science Michael Golston, 2007-12-21 In the half century between 1890 and 1950 a variety of fields and disciplines from musicology and literary studies to biology psychology genetics and eugenics expressed a profound interest in the subject of rhythm In this book Michael Golston recovers much of the work done in this area and situates it in the society politics and culture of the Modernist period He then filters selected Modernist poems through this archive to demonstrate that innovations in prosody form and subject matter are based on a largely forgotten ideology of rhythm and that beneath Modernist prosody is a science and an accompanying technology In his analysis Golston first examines psychological and physiological experiments that purportedly proved that races responded differently to rhythmic stimuli He then demonstrates how poets like Ezra Pound W B Yeats Mina Loy and William Carlos Williams either absorbed or echoed the information in these studies using it to hone the innovative edge of Modernist practice and fundamentally alter the way poetry was written Golston performs close readings of canonical texts such as Pound's *Cantos* Yeats's *Lake Isle of Innisfree* and William Carlos Williams's *Paterson* and examines the role the sciences of rhythm played in racist discourses and fascist political thinking in the years leading up to World War II Recovering obscure texts written in France Germany England and America Golston argues that Rhythmics was instrumental in generating an international modern art and should become a major consideration in our reading of reactionary avant garde poetry

Biblical Counsel , 1993 **Current Catalog** National Library of Medicine (U.S.), 1993 First multi year cumulation covers six years 1965-70

God & Money Charles McDaniel, 2007 *God Money* confronts the current dominant right wing Republican evangelical Christian view that unfettered market driven capitalism and Christian faith and values are compatible Drawing on such ethical luminaries as Reinhold Niebuhr G K Chesterton Peter Berger and John Paul II author Charles McDaniel shows that to reverse the current decline in public morality capitalism must be balanced by enduring religious and moral values Challenging the captivity of Christian culture by free market global capitalism McDaniel joins other Christian ethical visionaries in advocating a redemptive economy one that champions individual human dignity true community and the

moral regeneration of cultural traditions in vital dialectic with the inevitable market capitalism of the contemporary world
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