SELECT TRANSLATIONS FROM OLD ENGLISH POETRY ED. WITH PREFATORY NOTES AND INDEXES BY ALBERT S. COOK ... AND CHAUNCEY B. TINKER (1902)

ALBERT S. (ALBERT STANBURROUGH) COOK

Select Translations From Old English Poetry

Reuben Post Halleck

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this volume presents translations of eight poems attributed to the poet Cynewulf Covering the poems Juliana Christ Elene
and Fates of the Apostles which have been signed by Cynewulf and Andreas Guthlac Phoenix Dream of the Rood and Riddles
that have been assigned to Cynewulf by experts from the field the author provides accompanying historical reference points
to provide focus and context for the writings New Readings in the Vercelli Book Samantha Zacher, Andy
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surviving collections of homilies and poetry in the English language The manuscript s combination of poetry and homiletic
prose has generated intense scholarly debate and there is no consensus concerning the original purpose of the compiler New

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Professor Swanton describes the Vercelli Book in which the full text of The Dream of the Rood is found and gives an account of the Ruthwell Cross the sources for which are scattered and not normally familiar to students of Old English The relationship between the two texts the doctrine behind the poem and its style and structure are also discussed The edition includes extensive notes and a glossary

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Transactions and Proceedings of the American Philological Association American Philological Association,1914 Bibliographical record of works published by members of the Association in v 28 1897

Between Medieval Men David Clark,2009-02-26 Between Medieval Men argues for the importance of synoptically examining the whole range of same sex relations in the Anglo Saxon period revisiting well known texts and issues as well as material often considered marginal from a radically different perspective The introductory chapters first lay out the premises underlying the book and its critical context then emphasise the need to avoid modern cultural assumptions about both male female and male male relationships and underline the paramount place of homosocial bonds in Old English literature Part II then investigates the construction of and attitudes to same sex acts and identities in ethnographic penitential and theological texts ranging widely throughout the Old English corpus and drawing on Classical Medieval Latin and Old Norse material Part III expands the focus to homosocial bonds in Old English literature in order to explore the range of associations for same sex intimacy and their representation in literary texts such as Genesis A Beowulf The Battle of Maldon The Dream of the Rood The Phoenix and Ifric s Lives of Saints During the course of the book s argument David Clark uncovers several under researched issues and suggests fruitful approaches for their investigation He concludes that in omitting to ask certain questions of Anglo Saxon material in being too willing to accept the status quo indicated by the extant corpus in uncritically importing invisible because normative heterosexist assumptions in our reading we risk misrepresenting the diversity and complexity that a more nuanced approach to issues of gender and sexuality suggests may be more genuinely characteristic of the period

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