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humility In this way Paul used the character of the mystagogue as a strategic rhetorical tool in his communication with the Corinthians The Son of Man in Myth and History Frederick Houk Borsch, 2007-03-01 Borsch has not answered all the questions of course Who can But his view of the Man tradition makes more sense to me than for example Perrin s rather cavalier dismissal of the evidence and it not only enlightens but also enlivens the discussion As against the extreme skeptics Borsch is also convincing to me in arguing the case for a large measure of authenticity in the Son of man tradition in the Gospels If the proof of the pudding is in the eating the book constantly calls me back to its pages for insight regarding the problem both in its historical dimension and in its bearing upon the meaning of Jesus of Nazareth for faith today Theology The author is well aware of the difficulties involved in entering a field wherein so much investigation has been done And of this with the positive and negative conclusions he gives an excellent survey crisp and critical The lines opened up will engage the attention of a new and more positive chapter in the form critical argument London Quarterly and Holborn Review The Journal of the Association of Graduate Near Eastern Students ,1990 Myth, Magick, and Masonry Jaime Lamb, 2018-08 In MYTH MAGICK MASONRY Jaime Paul Lamb develops four thought provoking interpretations of the symbolism and allegorical content of Freemasonry and some of its appendant bodies By viewing the craft through the interpretive lenses of ceremonial magick solar and astrological lore and symbolism classical mythology and the Roman Mystery cult Mithraism Lamb establishes four distinct vantage points from which to survey Freemasonry Thereby Jaime Paul Lamb enables Masons new and old to develop a more nuanced appreciation of the Craft and a deeper understanding of the Fraternity's priceless initiatory heritage The Spectator ,1925 Rhetoric and Reality in Early Christianities Willi Braun, 2006-01-01 One of the most pressing issues for scholars of religion concerns the role of persuasion in early Christianities and other religions in Greco Roman antiquity The essays in Rhetoric and Reality in Early Christianities explore questions about persuasion and its relationship to early Christianities The contributors theorize about persuasion as the effect of verbal performances such as argumentation in accordance with rules of rhetoric or as a result of other types of performance ritual behavioural or imagistic They discuss the relationship between the verbal performance of rhetoric and other performative modes in generating sustaining and transmitting a persuasive form of religiosity The essays in this book cover a wide chronological range from the first century to late antiquity and diverse topical examples contribute to the collection s thematic centre the relations among formalized and technical verbal performances rhetoric texts and other forms of persuasive performances ritual practices the social agendas that early Christians pursued by means of verbal rhetorical performances and the larger social context in which Christians and other religious groups competitively jockeyed to attract the minds and bodies of audiences in the Greco Roman world

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