



# Seeking Cultures of Peace

A PEACE CHURCH CONVERSATION

FERNANDO ENNIS • SCOTT HOLLAND • ANN K. RIGGS

# Seeking Cultures Of Peace A Peace Church Conversation

**Daniel Izuzquiza**



## Seeking Cultures Of Peace A Peace Church Conversation:

*Seeking Cultures of Peace* Fernando Enns, Scott Holland, Ann Riggs, 2004 The essays in this book represent a contribution of the Historic Peace Churches HPC to the work of the World Council of Churches Decade to Overcome Violence They are divided into four sections the first introduces the ecumenical context of this discussion the history of HPC relations and the globalized reality in which contemporary violence occurs The second is written from three geo social settings and engages the notion of globalization from three viewpoints biblical studies theological ethics and historiography The third section engages the gospel and our traditions within the contexts of HPC communities in North America Nigeria and Colombia And the fourth discusses resources in HPC tradition for action reflection and critique in building a future of justice and peace An appendix reproduces a statement prepared at a 2001 consultation of interested members of the Brethren Quaker and Mennonite communities entitled Just Peace making Towards an Ecumenical Ethical Approach

*Culture of Peace* Alan Kreider, 2005-11-01 Why is peace such a divisive issue even among Christians Why is it so hard to practice right here right now Why is peace often considered an extra rather than an essential to faithful Christian living The three authors decided to write this book when the Indonesian member of the team remarked to the other two If the Christian church is to make any impact on Indonesia it must address itself to the biggest peace issue reconciliation with Muslims But before the writers could honestly consider that explosive possibility they first had to ask why Christians find it so difficult to live peaceably with other Christians They've discovered that conflict is often a prerequisite of peace They grant that peace is a continuum easier to live in some areas of life than in others They've learned that peace has two parents hard work and grace Living in peace is muscular activity The authors suggest how to develop peacemaking reflexes how churches can learn to handle conflict well and how to cultivate vulnerability and humility two essential attitudes of peacemakers True stories from communities around the world support this hopeful but strenuous call to faithful living

**Just Peace** Fernando Enns, Annette Mosher, 2013-09-17 Christian theology and ethics have wrestled with the challenge to apply Jesus's central message of nonviolence to the injustices of this world Is it not right to defend the persecuted by using violence Is it unjust if the oppressed defend themselves if necessary by the use of violence in order to liberate themselves and to create a more just society Can we leave the doctrine of the just war behind and shift all our attention toward the way of a just peace In 2011 the World Council of Churches brought to a close the Decade to Overcome Violence to which the churches committed themselves at the beginning of the century Just peace has evolved as the new ecumenical paradigm for contemporary Christian ethics Just peace signals a realistic vision of holistic peace with justice which in the concept of shalom is central in the Hebrew Bible as well as in the gospel message of the New Testament This paradigm needs further elaboration VU University gathered peacebuilding practitioners and experts from different parts of the world Africa Latin America North America Asia and Europe and from different disciplines anthropology psychology social sciences law and theology voices from across generations and Christian

traditions to promote discussion about the different dimensions of building peace with justice

**Mennonites in Dialogue** Fernando Enns, Jonathan Seiling, 2015-07-06 Ecumenical dialogue is not an end in itself It serves as an indispensable instrument to overcome the divisive mutual misinterpretations of the past Ecumenical encounters pave the way toward healing painful memories and lead to a deeper understanding of the church's given unity thus becoming a more credible witness of that truth Mennonites in Dialogue is a collection of all conversation texts involving Mennonites on international and national levels covering forty years of encounters with Roman Catholics Lutherans Reformed Baptists and Seventh Day Adventists among others The texts illustrate growth in agreement as well as identify the remaining convictions that still divide Several texts appear here for the first time in English An introductory essay provides an overview of the motivations for dialogue the challenges faced both in the processes of dialogue and in their substance as these conversations evolved the achievements gained and the prospects for the future A detailed index enables a more effective comparison of the topics and issues throughout the collection Mennonites in Dialogue is an indispensable resource for anyone seeking to understand the process of identity formation within the Christian tradition through encounter with the other as well as a rich introduction to the theology of that global peace church the Mennonites

**A Pilgrimage of Justice and Peace** Fernando Enns, Nina Schroeder-van 't Schip, Andrés Pacheco-Lozano, 2023-04-05 This edited volume includes contributions by scholars ministers artists and NGO workers from around the world who are interested in topics of Mennonitism peacebuilding and theologies of nonviolence The papers published together here reflect the richness and diversity of peacebuilding interests and approaches within the current global Mennonite family and offer interdisciplinary explorations of peace and conflict with attention to historical theological and lived perspectives The book includes papers based upon research and insights that were shared at the Second Global Mennonite Peacebuilding Conference and Festival 2019 at Mennorode in the Netherlands The findings presented here are structured thematically with attention to key points of current concern and research including among others studies on historical and current peacebuilding efforts pertaining to migration and refugee care ecological justice gender justice interreligious dialogue church state relations and racial justice

**Covenant of Peace** Willard M. Swartley, 2006 One would think that peace a term that occurs as many as one hundred times in the New Testament would enjoy a prominent place in theology and ethics textbooks Yet it is surprisingly absent Willard Swartley's Covenant of Peace remedies this deficiency restoring to New Testament theology and ethics the peace that many works have missed In this comprehensive yet accessible book Swartley explicates virtually all of the New Testament relating peace and the associated emphases of love for enemies and reconciliation to core theological themes such as salvation christology and the reign of God No other work in English makes such a contribution Swartley concludes by considering specific practices that lead to peacemaking and their place in our contemporary world Retrieving a historically neglected element in the Christian message Covenant of Peace confronts readers anew with the compelling New Testament witness to peace

*The Nonviolent Messiah*

Simon J. Joseph, 2014-06-02 When scholars have set Jesus against various conceptions of the messiah and other redemptive figures in early Jewish expectation those questions have been bound up with the problem of violence whether the political violence of a militant messiah or the divine violence carried out by a heavenly or angelic figure Missing from those discussions Simon J Joseph contends are the unique conceptions of an Adamic redeemer figure in the Enochic material conceptions that informed the Q tradition and he argues Jesus own self understanding The Community of the Weak Hans-Peter Geiser, 2013-03-28 Social postmodernism and systematic theology can be considered the new pair in some of the most creative discussions on the future of theological method on a global scale Both in the academy and in the public square as well as in the manifold local and pastoral moments of ministry and community social activism the social the postmodern and the theological intermingle in engaging and border crossing ways The Community of the Weak presents a new kind of jazzy fundamental theology with a postmodern touch using jazz as a metaphor writing ethnographically messy texts out of the personal windows of lived experiences combining fragments of autobiography with theological reconstruction A comparative perspective on North American and European developments in contemporary systematic theology serves as a hermeneutical horizon to juxtapose two continents in their very different contexts The author proposes a systematic and fundamental theology that is more jazzy global and narrative deeply embedded in pastoral ministry to tell its postmodern story

**Embodying the Way of Jesus** Ted Grimsrud, 2007-01-15 The Anabaptist tradition originating as part of the sixteenth century Protestant Reformation has from its beginning presented an alternative approach to Christian faith Jesus centered Anabaptist convictions such as pacifism simple living and community remain of vital concern for twenty first century Christians Embodying the Way of Jesus Anabaptist Convictions for the Twenty First Century traces the origins and historical expressions of Anabaptist faith and then suggests ways Anabaptist convictions speak to our contemporary world Ted Grimsrud proposes a fourfold approach to interpreting Anabaptist theology considering themes from the Bible from the tradition s history from present experience and from envisioning a hopeful future What emerges is an engaging portrait of a living tradition that speaks with urgency and relevance to a world badly in need of a message of peace **From Suffering to Solidarity** Andrew P Klager, 2016-04-28 As experiences of suffering continue to influence the responses of identity groups in the midst of violent conflict a way to harness their narratives stories memories and myths in transformative and non violent ways is needed From Suffering to Solidarity explores the historical seeds of Mennonite peacebuilding approaches and their application in violent conflicts around the world The authors in this book first draw out the experiences of Anabaptists and Mennonites from the sixteenth century originsthrough to the present that have shaped their approaches to conflict transformation and inspired new generations of Mennonites to engage in relief development and peacebuilding to alleviate the suffering of others whose experiences today reflect those of their ancestors Authors then explore the various peacebuilding approaches methods and initiatives that have emerged from this Mennonite narrative and its preservation and

dissemination in subsequent generations Finally the book examines how this combined historical sensitivity and resulting peacebuilding theory and practice have been applied in violent conflicts around the world noting both successes and challenges Ultimately From Suffering to Solidarity attempts to answer a question How can a robust historical infrastructure be used to inspire empathetic solidarity with the Other and shape nonviolent ways of transforming conflict to thrust a stick in the spokes of the cycle of violence

[Rooted in Jesus Christ](#) Daniel Izuzquiza, 2009-04-06 Offers a Christian proposal for radical social transformation Daniel Izuzquiza here proposes a vibrant interdisciplinary theology from the unique perspective of the least of these the poor and extends an invitation to mystical political and ecclesial engagement In Rooted in Jesus Christ Izuzquiza analyzes the language of theology the role of social sciences the transformation of culture and the church's approach to politics To that end he dialogues with some of the main theological proposals of the late twentieth century from Latin American liberation theology to radical theology in the English speaking world to European political theology He also offers a more systematic development of radical ecclesiology analyzing the sources of the proposal as alternative Christian practices The result is a groundbreaking call to action and change for the entire church In this groundbreaking book Daniel Izuzquiza offers a vibrant Christian proposal for radical social transformation His wide ranging study explores the relationship between church and society by dialoguing critically and constructively with major theological currents of our day Izuzquiza's interdisciplinary theology from the perspective of the poor is truly radical at once in a political ecclesial and mystical sense We need a way forward beyond our well worn and tired debates Daniel Izuzquiza offers just that His splendid book engages and assesses postliberalism radical orthodoxy Anabaptist witness liberation theology and the role of the Jesuits in Christianity in order to show the need for a radical ecclesiology that is unapologetically Christocentric socially attuned and ecumenically generous For anyone not invested in the current structures of power in the church university or nation state this book offers wisdom For those of us so invested this book shows a viable alternative preserving the good and challenging the rest We should all pay attention D Stephen Long author of Speaking of God Theology Language and Truth I am happy to recommend Daniel Izuzquiza's Rooted in Jesus Christ Toward a Radical Ecclesiology to serious readers in the English speaking world who may have dared to wonder if the traditional church of our time is what Jesus really had in mind And if not what might a church rooted in the Christ of the Incarnation look like Rather than superficially inspiring his readers Izuzquiza brings us face to face with what the body of Christ could be by responding more fully to the truly amazing grace of God that has come to us in Jesus of Nazareth Traditional Catholics and conservative Protestants alike as well as revolutionaries and political activists for that matter will be confronted and challenged here And rather than concerning ourselves so exclusively with tactics and strategies Izuzquiza reminds us of the importance of simply being the church radically rooted in Jesus Christ John Driver author of Radical Faith An Alternative History of the Christian Church **The Cambridge Companion to Quakerism** Stephen W. Angell, Pink Dandelion, 2018-04-19 A vigorous innovative compelling

introduction to Quakers fully global in reach and utilizing the best Quaker scholars from every continent *John Howard Yoder* J Denny Weaver, 2015-03-26 John Howard Yoder *Radical Theologian* shows that for John Howard Yoder both theology in particular Christology and ethics are expressions of the meaning of the narrative of Jesus All such statements are relative to a particular context so that theology and ethics are subject to reaching back to the narrative in order to restate the meaning in new and ever changing contexts This methodology is visible in Yoder's Preface to *Theology* which has been little used in most treatments of Yoder's thought Yoder has been characterised as standing on Nicene orthodoxy criticised for rejecting Nicene orthodoxy called heterodox and designated a postmodern thinker to be interpreted in terms of other such thinkers None of these characterisations adequately locates the basis of his methodology in the narrative of Jesus Thus John Howard Yoder *Radical Theologian* aims to go beyond or to supersede existing treatments with its demonstration that Yoder is a radical theologian in the historical meaning of radical that is as one who returns to the root but also relates his theology to the personal accusations that clouded his later years For Christian faith this root is Christ Parts II and III of the book explore the sources of Yoder's approach and its application in several contemporary contexts **Developing a Transformational English Ministry in Chinese Churches** Matthew R. S. Todd, 2016-07-25 If you want to discuss development and transitions of a growing English ministry you've come to the right book If recruiting and training youth workers or development of worship discipleship and mentoring is your concern you'll find ideas here Many Chinese churches lack a long vision for their English ministry rooted in the Great commission The author explores maturing English congregational models the Silent Exodus and why partnering is imperative A celebration is given to the Chinese churches multicultural potential and challenge to reconcile the CBC hybrid culture This volume has one goal healthier churches to the glory of God **The Wiley Blackwell Companion to Religion and Peace** Jolyon Mitchell, Suzanna R. Millar, Francesca Po, Martyn Percy, 2022-08-15 Incisive contributions from leading and emerging scholars in the field of Peace Studies In the Wiley Blackwell Companion to Religion and Peace a team of renowned scholars delivers an authoritative and interdisciplinary sourcebook that addresses the key concepts history theories models resources and practices in the complex and ambivalent relationship between religion and peace The editors have included contributions from a wide range of perspectives and locations that reflect diverse methods and approaches The Companion provides a collection grounded in experience and context that draws on established developing and new research characterized by academic rigor The differences between the approaches taken by several religious traditions are fully explored and numerous case studies highlight relevant theories models and resources Accessible as either a standalone collection or as a partner to the Companion to Religion and Violence this edited volume also offers A thorough introduction to religion and its search for peace including the relationships between religion and peace and theories and practices for studying the interplay between religion and peace Comprehensive explorations of religion and peace in local contexts including discussions of women's empowerment and peacebuilding in an Islamic context Practical

discussions of practices and embodiments of religion and peace including treatments of museums for peace and self religion in global peace movements In depth examinations of lived Christian theologies and building peace including discussions of Martin Luther King Jr and spiritual activism in Scotland Perfect for students and scholars of peacemaking peacekeeping and peace building the Wiley Blackwell Companion to Religion and Peace will also earn a place in the libraries of anyone professionally or personally interested in the field of Peace or Religious Studies International Relations History Politics or Theology

**Concise Encyclopedia of Amish, Brethren, Hutterites, and Mennonites** Donald B. Kraybill, 2010-11-01 Donald B Kraybill has spent his career among Anabaptist groups gaining an unparalleled understanding of these traditionally private people Kraybill shares that deep knowledge in this succinct overview of the beliefs and cultural practices of Amish Brethren Hutterites and Mennonites in North America Found throughout Canada Central America Mexico and the United States these religious communities include more than 200 different groups with 800 000 members in 17 countries Through 340 short entries Kraybill offers readers information on a wide range of topics related to religious views and social practices With thoughtful consideration of how these diverse communities are related this compact reference provides a brief and accurate synopsis of these groups in the twenty first century No other single volume provides such a broad overview of Amish Brethren Hutterites and Mennonites in North America Organized for ease of searching with a list of entries a topic finder an index of names and ample cross references the volume also includes abundant resources for accessing additional information Wide in scope succinct in content and with directional markers along the way the Concise Encyclopedia of Amish Brethren Hutterites and Mennonites is a must have reference for anyone interested in Anabaptist groups [T&T Clark Handbook of Christian Theology and Climate Change](#) Hilda P. Koster, Ernst M. Conradie, 2019-12-12 The T these essays are critically engaged by respondents situated in other geographic regions minority communities non Christian traditions or non theological disciplines Structured in seven main parts the handbook explores 1 the need for collaboration with disciplines outside of Christian theology to address climate change 2 the need to find common moral ground for such collaboration 3 the difficulties posed by collaborating with other Christian traditions from within 4 the questions that emerge from such collaboration for understanding the story of God s work and 5 God s identity and character 6 the implications of such collaboration for ecclesial praxis and 7 concluding reflections examining whether this volume does justice to issues of race gender class other animals religious diversity geographical divides and carbon mitigation This rich ecumenical cross cultural conversation provides a comprehensive and in depth engagement with the theological and moral challenges raised by anthropogenic climate change

**Forgiveness, Peacemaking, and Reconciliation** David K. Ngaruiya, Rodney L. Reed, 2020-12-31 In this fifth volume from the Africa Society of Evangelical Theology contributors explore forgiveness peacemaking and reconciliation as necessary prerequisites for human flourishing Ranging from biblical studies and church history to medical ethics and public theology this collection offers a rich diversity of voices and perspectives as each author



reflects on God's heart for conflict alleviation within the contexts of their own communities, nations, histories, and academic disciplines. Taken together, these contributions offer profound insight into both the particularities and generalities of God's transformative healing work in the world and how we, the church, are called to partner with that work in Africa and beyond.

Building a Culture of Peace Paul R. Dekar, 2010-01-01. Around the world, thousands of grassroots movements are confronting issues like destruction of the environment, economic depression, human rights violations, religious fundamentalism, and war. This book tells the courageous story of one such group. Organizing in 1939, Northern Baptists formed the Baptist Pacifist Fellowship as part of the Fellowship of Reconciliation. Southern Baptists formed a parallel body. Like today, it was a time when sources of hope seemed hard to find. Discerning a need to support and connect Baptist conscientious objectors in the United States, members faced hostility in congregations and the nation. For the duration of the Second World War, the Korean War, war in Vietnam, and elsewhere, Baptists sustained a witness for peace and justice. By 1984, threat of nuclear weapons led to formation of a wider circle of resistance to the culture of war. Subsequently, the Baptist Peace Fellowship of North America has brought together Baptist peacemakers from around North America and the world. However small in numbers or reviled members have been building a culture of peace through an interracial and international community. This book is an invaluable resource for those seeking a new world of forgiveness, respect for human rights, nonviolence, and peace.

*Becoming Anabaptist* J. Denny Weaver, 1987-05-09. When *Becoming Anabaptist* appeared in 1987, it was the first major study to incorporate the new history of multiple beginnings and a diverse Anabaptism into a synthesis of meanings for the late 20th century. J. Denny Weaver's attempt was welcomed and widely acclaimed by scholars and by church leaders alike. In this second edition, Weaver provides a masterful treatment of his beloved Anabaptist vision. William Willimon, in the Foreword,

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