

**SECRET
RITUAL AND
MANHOOD
IN VICTORIAN
AMERICA**
MARK C. CARNES



Secret Ritual And Manhood In Victorian America

Petra DeWitt

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Secret Ritual And Manhood In Victorian America:

Secret Ritual and Manhood in Victorian America Mark Christopher Carnes, 1989-01-01 In this study of American 19th century secret orders the author argues that religious practices and gender roles became increasingly feminized in Victorian America and that secret societies such as the Freemasons offered men and boys an alternative male counterculture

Secret Ritual and Manhood in Victorian America Mark Christopher Carnes, 1989 [The Toxic War on Masculinity](#)
Nancy R. Pearcey, 2023-06-27 Why Can't We Hate Men asks a headline in the Washington Post A trendy hashtag is KillAllMen Books are sold titled I Hate Men The End of Men and Are Men Necessary How did the idea arise that masculinity is dangerous and destructive Bestselling author Nancy Pearcey leads you on a fascinating excursion through American history to discover why the script for masculinity turned toxic and how to fix it Pearcey then turns to surprising findings from sociology Religion is often cast as a cause of domestic abuse But research shows that authentically committed Christian men test out as the most loving and engaged husbands and fathers They have the lowest rates of divorce and domestic violence of any group in America Yes domestic abuse is an urgent issue and Pearcey does not mince words in addressing it But the sociological facts explode the negative stereotypes and show that Christianity has the power to overcome toxic behavior in men and reconcile the sexes an unexpected finding that has stood up to rigorous empirical testing [Manifest Manhood and the Antebellum American Empire](#) Amy S. Greenberg, 2005-06-06 This book documents the potency of Manifest destiny in the antebellum era [Spectacular Wickedness](#) Emily Epstein Landau, 2013-01-14 From 1897 to 1917 the red light district of Storyville commercialized and even thrived on New Orleans's longstanding reputation for sin and sexual excess This notorious neighborhood located just outside of the French Quarter hosted a diverse cast of characters who reflected the cultural milieu and complex social structure of turn of the century New Orleans a city infamous for both prostitution and interracial intimacy In particular Lulu White a mixed race prostitute and madam created an image of herself and marketed it profitably to sell sex with light skinned women to white men of means In *Spectacular Wickedness* Emily Epstein Landau examines the social history of this famed district within the cultural context of developing racial sexual and gender ideologies and practices Storyville's founding was envisioned as a reform measure an effort by the city's business elite to curb and contain prostitution namely to segregate it In 1890 the Louisiana legislature passed the Separate Car Act which when challenged by New Orleans's Creoles of color led to the landmark *Plessy v Ferguson* decision in 1896 constitutionally sanctioning the enactment of separate but equal laws The concurrent partitioning of both prostitutes and blacks worked only to reinforce Storyville's libidinous license and turned sex across the color line into a more lucrative commodity By looking at prostitution through the lens of patriarchy and demonstrating how gendered racial ideologies proved crucial to the remaking of southern society in the aftermath of the Civil War Landau reveals how Storyville's salacious and eccentric subculture played a significant role in the way New Orleans constructed itself during the New South era **American Masculinities:**

A Historical Encyclopedia Bret Carroll, 2003-10-14 This is a highly recommended purchase for undergraduate medium sized and large public libraries wishing to provide a substantial introduction to the field of men's studies. Reference User Services Quarterly. Pleasing layout and good cross references make Carroll's compendium a welcome addition to collections serving readers of all ages. Highly recommended CHOICE. An excellent index, well chosen photographs and illustrations and an extensive bibliography add further value. American Masculinities is well worth what would otherwise be too hefty a price for many libraries because no other encyclopedia comes close to covering this growing field so well. American Reference Books Annual. American Masculinities: A Historical Encyclopedia is a first of its kind reference detailing developments in the growing field of men's studies. This up to date analytical review serves as a marker of how the field has evolved over the last decade especially since the 1993 publication of Anthony Rotundo's American Manhood. This seminal book opened new vistas for exploration and research into American history, society and culture. Weaving the fabric of American history, American Masculinities illustrates how American political leaders have often used the rhetoric of manliness to underscore the presumed moral righteousness and ostensibly protective purposes of their policies. Seeing U.S. history in terms of gender archetypes, readers will gain a richer and deeper understanding of America's democratic political system, domestic and foreign policies and capitalist economic system as well as the private sphere of the home and domestic life. The contributors to American Masculinities share the assumption that men's lives have been grounded fundamentally in gender, that is, in their awareness of themselves as males. Their approach goes beyond scholarship which traditionally looks at men and women in terms of what they do and how they have influenced a given field or era. Rather, this important work delves into the psychological core of manhood which is shaped not only by biology but also by history, society and culture. Encapsulating the current state of scholarly interpretation within the field of Men's Studies, American Masculinities: A Historical Encyclopedia is designed to help students and scholars advance their studies, develop new questions for research and stimulate new ways of exploring the history of American life. Key Features: Reader's Guide facilitates browsing by topic and easy access to information. Extensive name place and concept index gives users an additional means of locating topics of interest. More than 250 entries each with suggestions for further reading. Cross references direct users to related information. Comprehensive bibliography includes a list of sources organized by categories in the field. Topics Covered: Arts, Literature and Popular Culture, Body, Health and Sexuality, Class, Ethnic, Racial and Religious Identities, Concepts and Theories, Family and Fatherhood, General History, Icons and Symbols, Leisure and Work, Movements and Organizations, People, Political and Social Issues. About the Editor: Bret E. Carroll is Associate Professor of History at California State University, Stanislaus. He received his Ph.D. from Cornell University in 1991. He is author of The Routledge Historical Atlas of Religion in America (1997), Spiritualism in Antebellum America (1997) and several articles on nineteenth century masculinity. **A Place Somewhat Apart** Philip E. Harrold, 2006-10-01 The story of secularization and religious disestablishment in American higher education

is told from the standpoint of a lively community of professors students and administrators at the University of Michigan in the late nineteenth century This campus culture one of the most closely watched of its day sheds new light on the personal and cultural meanings of these momentous changes in American intellectual and public life Here we see how religion was not so much displaced or marginalized in the heyday of university reform as translated into new arenas of public service and scholarly pursuit The main characters in this story professors Calvin Thomas and Henry Carter Adams underwent profound religious crises of faith accompanied by major adjustments in their interpersonal relationships Together with students and administrators their lives constituted a communal biography of religious deconversion A close examination of these private and public worlds provides a more complete understanding of the dynamics behind new academic policies and intellectual innovations in a leading public university The non cognitive intersubjective gendered quasi religious shadings of academic modernism and early pragmatist philosophy in particular come to light in vivid ways As John Dewey later observed Michigan became an experimental laboratory for new meanings to unfold new acts to propose

Equal Rites Clyde R. Forsberg (Jr.),2004 Both the Prophet Joseph Smith and his Book of Mormon have been characterized as ardently indeed evangelically anti Masonic Yet in this sweeping social cultural and religious history of nineteenth century Mormonism and its milieu Clyde Forsberg argues that masonry like evangelical Christianity was an essential component of Smith s vision Smith s ability to imaginatively conjoin the two into a powerful and evocative defense of Christian or Primitive Freemasonry was Forsberg shows more than anything else responsible for the meteoric rise of Mormonism in the nineteenth century This was to have significant repercussions for the development of Mormonism particularly in the articulation of specifically Mormon gender roles Mormonism s unique contribution to the Masonic tradition was its inclusion of women as active and equal participants in Masonic rituals Early Mormon dreams of empire in the Book of Mormon were motivated by a strong desire to end social and racial discord lest the country fall into the grips of civil war Forsberg demonstrates that by seeking to bring women into previously male exclusive ceremonies Mormonism offered an alternative to the male dominated sphere of the Master Mason By taking a median and mediating position between Masonry and Evangelicism Mormonism positioned itself as a religion of the people going on to become a world religion But the original intent of the Book of Mormon gave way as Mormonism moved west and the temple and polygamy indeed the quest for empire became more prevalent The murder of Smith by Masonic vigilantes and the move to Utah coincided with a new imperialism and a new polygamy Forsberg argues that Masonic artifacts from Smith s life reveal important clues to the precise nature of his early Masonic thought that include no less than a vision of redemption and racial concord

Men and Women Adrift Nina Mjagkij, Margaret Ann Spratt,1997-07

The YMCA and the YWCA have been an integral part of America s urban landscape since their emergence almost 150 years ago Yet the significant influence these organizations had on American society has been largely overlooked *Men and Women Adrift* explores the role of the YMCA and YWCA in shaping the identities of America s urban population Examining the urban

experiences of the single young men and women who came to the cities in search of employment and personal freedom these essays trace the role of the YMCA and the YWCA in urban America from the mid nineteenth century to the present The contributors detail the YMCA s early competition with churches and other urban institutions the associations unique architectural style their services for members of the working class African Americans and immigrants and their role in defining gender and sexual identities The volume includes contributions by Michelle Busby Jessica Elfenbein Sarah Heath Adrienne Lash Jones Paula Lupkin Raymond A Mohl Elizabeth Norris Cliff Putney Nancy Robertson Thomas Winter and John D Wrathall

Everyday Klansfolk Craig Fox,2011-03-15 In 1920s Middle America the Ku Klux Klan gained popularity not by appealing to the fanatical fringes of society but by attracting the interest of average citizens During this period the Klan recruited members through the same unexceptional channels as any other organization or club becoming for many a respectable public presence a vehicle for civic activism or the source of varied social interaction Its diverse membership included men and women of all ages occupations and socio economic standings Although surviving membership records of this clandestine organization have proved incredibly rare Everyday Klansfolk uses newly available documents to reconstruct the life and social context of a single grassroots unit in Newaygo County Michigan A fascinating glimpse behind the mask of America s most notorious secret order this absorbing study sheds light on KKK activity and membership in Newaygo County and in Michigan at large during the brief and remarkable peak years of its mass popular appeal

Cause for Alarm Amy S. Greenberg,2014-07-14 Though central to the social political and cultural life of the nineteenth century city the urban volunteer fire department has nevertheless been largely ignored by historians Redressing this neglect Amy Greenberg reveals the meaning of this central institution by comparing the fire departments of Baltimore St Louis and San Francisco from the late eighteenth to the mid nineteenth century Volunteer fire companies protected highly flammable cities from fire and provided many men with friendship brotherhood and a way to prove their civic virtue While other scholars have claimed that fire companies were primarily working class Greenberg shows that they were actually mixed social groups merchants and working men immigrants and native born all found a common identity as firemen Cause for Alarm presents a new vision of urban culture one defined not by class but by gender Volunteer firefighting united men in a shared masculine celebration of strength and bravery skill and appearance In an otherwise alienating environment fire companies provided men from all walks of life with status community and an outlet for competition which sometimes even led to elaborate brawls While this culture was fully respected in the early nineteenth century changing social norms eventually demonized the firemen s vision of masculinity Greenberg assesses the legitimacy of accusations of violence and political corruption against the firemen in each city and places the municipalization of firefighting in the context of urban social change new ideals of citizenship the rapid spread of fire insurance and new firefighting technologies Originally published in 1998 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished

backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

Reader's Guide to American History Peter J. Parish, 2013-06-17 There are so many books on so many aspects of the history of the United States offering such a wide variety of interpretations that students teachers scholars and librarians often need help and advice on how to find what they want The Reader's Guide to American History is designed to meet that need by adopting a new and constructive approach to the appreciation of this rich historiography Each of the 600 entries on topics in political social and economic history describes and evaluates some 6 to 12 books on the topic providing guidance to the reader on everything from broad surveys and interpretive works to specialized monographs The entries are devoted to events and individuals as well as broader themes and are written by a team of well over 200 contributors all scholars of American history

Companion to Historiography Michael Bentley, 2006-02-27 This Companion presents a clear thematic overview of historiography explored through a series of stimulating and wide ranging articles Compiled by experts in the field the Companion is fully indexed for ease of access

The Middling Sorts Burton J. Bledstein, Robert D. Johnston, 2013-10-31 According to their national myth all Americans are middle class but rarely has such a widely used term been so poorly defined These fascinating essays provide much needed context to the subject of class in America

The Missouri Home Guard Petra DeWitt, 2022-12-26 Missouri was one of many states that established a defense organization to take over the duties of the National Guard that had been federalized for military service when the United States declared war on Germany in 1917 The tasks of this volunteer Home Guard included traditional National Guard responsibilities such as providing introductory military training for draftable men protecting crucial infrastructure from potential enemy activities and maintaining law and order during labor activism The Home Guard also functioned to preserve patriotism and reduce opposition to the war Service in the Guard was a way to show loyalty to one's country particularly for German Americans who were frequently under suspicion as untrustworthy Many German Americans in Missouri enthusiastically signed up to dispel any whispers of treason while others found themselves torn between the motherland and their new homeland Men too old or exempt from the draft for other reasons found meaning in helping with the war effort through the Home Guard while also garnering respect from the community For similar reasons women attempted to join the organization as did African Americans some of whom formed units of a Negro Home Guard Informed by the dynamics of race gender and ethnicity DeWitt's consideration of this understudied but important organization examines the fluctuating definition of patriotism and the very real question of who did and who did not have the privilege of citizenship and acceptance in society

Across the Great Divide Matthew Basso, Laura McCall, Dee Garceau, 2013-10-18 In *Across the Great Divide* some of our leading historians look to both the history of masculinity in the West and to the ways that this experience has been represented in

movies popular music dime-store novels and folklore The Humboldt Current Aaron Sachs, 2007-07-31 A masterly and beautifully written account of the impact of Alexander von Humboldt on nineteenth century American history and culture The naturalist and explorer Alexander von Humboldt 1769-1859 achieved unparalleled fame in his own time Today however he and his enormous legacy to American thought are virtually unknown In The Humboldt Current Aaron Sachs traces Humboldt's pervasive influence on American history through examining the work of four explorers J N Reynolds Clarence King George Wallace and John Muir who embraced Humboldt's idea of a chain of connection uniting all peoples and all environments A skillful blend of narrative and interpretation that also discusses Humboldt's influence on Emerson Whitman Thoreau Melville and Poe The Humboldt Current offers a colorful passionate and superbly written reinterpretation of nineteenth century American history Lethal Imagination Michael A. Bellesiles, 1999-03 Examining the role of violence in America's past this collection of essays explores its history and development from slave patrols in the colonial South to gun ownership in the 20th century The contributors focus not only on individual acts such as domestic violence murder duelling frontier vigilantism and rape but also on group and state led acts such as lynchings slave uprisings the establishment of rifle clubs legal sanctions of heterosexual aggression and invasive medical experiments on women's bodies *Secrecy and Cultural Reality* Gilbert Herdt, 2010-02-22 A compelling study of male ritual secrecy and its impact on the cultures of Melanesia and Papua New Guinea **Men and Masculinities in Christianity and Judaism** Bjorn Krondorfer, 2013-02-12 Bjorn Krondorfer one of the leading scholars in this field has collected 35 key texts that have shaped this field within the wider area of the study of gender religion and culture The texts in this critical reader engage actively and critically with the position of men in society and church men's privileged relation to the sacred and to religious authority the ideals of masculinity as engendered by religious discourse and alternative trajectories of being in the world whether spiritually relationally or sexually Each of the texts is introduced by the editor and accompanied by bibliographies that make this the ideal tool for study

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