

**SECRET CONVERSIONS  
TO JUDAISM IN EARLY  
MODERN EUROPE**

*MARTIN MULSOW  
RICHARD H. POPKIN  
Editors*

**BRILL**

# Secret Conversions To Judaism In Early Modern Euro

**Martin Mulsow, Richard Henry Popkin**

## **Secret Conversions To Judaism In Early Modern Euro:**

**Secret conversions to Judaism in early modern Europe [electronic resource]** Martin Mulsow, Richard Henry Popkin, 2004 This volume deals with conversions to Judaism from the 16th to the 18th century It provides six case studies by leading international scholars on phenomena as crypto Judaism judaizing reversion of Jewish Christian converts and secret conversion of non Jewish Christians for intellectual reasons The first contributions examine George Buchanan and John Dury followed by three studies of the milieu of late seventeenth century Amsterdam The last essay is concerned with Lord George Gordon and Cabbalistic Freemasonry The contributions will be of interest for intellectual historians but also historians of political thought or Jewish studies Contributors include Elisheva Carlebach Allison P Coudert Martin Mulsow Richard H Popkin Marsha Keith Schuchard and Arthur Williamson [Conversion, Circumcision, and Ritual Murder in Medieval Europe](#)

Paola Tartakoff, 2020-01-17 A investigation into the thirteenth century Norwich circumcision case and its meaning for Christians and Jews In 1230 Jews in the English city of Norwich were accused of having seized and circumcised a five year old Christian boy named Edward because they wanted to make him a Jew Contemporaneous accounts of the Norwich circumcision case as it came to be called recast this episode as an attempted ritual murder Contextualizing and analyzing accounts of this event and others with special attention to the roles of children Paola Tartakoff sheds new light on medieval Christian views of circumcision She shows that Christian characterizations of Jews as sinister agents of Christian apostasy belonged to the same constellation of anti Jewish libels as the notorious charge of ritual murder Drawing on a wide variety of Jewish and Christian sources Tartakoff investigates the elusive backstory of the Norwich circumcision case and exposes the thirteenth century resurgence of Christian concerns about formal Christian conversion to Judaism In the process she elucidates little known cases of movement out of Christianity and into Judaism as well as Christian anxieties about the instability of religious identity [Conversion Circumcision and Ritual Murder in Medieval Europe](#) recovers the complexity of medieval Jewish Christian conversion and reveals the links between religious conversion and mounting Jewish Christian tensions At the same time Tartakoff does not lose sight of the mystery surrounding the events that spurred the Norwich circumcision case and she concludes the book by offering a solution of her own Christians and Jews she posits understood these events in fundamentally irreconcilable ways illustrating the chasm that separated Christians and Jews in a world in which some Christians and Jews knew each other intimately **The Oxford Handbook of Early Modern English**

**Literature and Religion** Andrew Hiscock, Helen Wilcox, 2017 This handbook scrutinises the links between English literature and religion specifically in the early modern period the interactions between the two fields are explored through an examination of the literary impact the British church had on published work in the sixteenth and seventeenth centuries

[Conflicting Attitudes to Conversion in Judaism, Past and Present](#) Isaac Sassoon, 2017-11-30 This book explores the history and halakhah of conversion in context of the visions beliefs and prejudices that may have shaped them [Jewish Christians](#)

in Puritan England Aidan Cottrell-Boyce, 2022-11-24 Among the proliferation of Protestant sects across England in the seventeenth century a remarkable number began adopting demonstratively Jewish ritual practices From circumcision to Sabbath keeping and dietary laws their actions led these movements were labelled by their contemporaries as Judaizers with various motives proposed Were these Judaizing steps an excrescence of over exuberant biblicism Were they a by product of Protestant apocalyptic tendencies Were they a response to the changing status of Jews in Europe In Jewish Christians in Puritan England Aidan Cottrell Boyce shows that it was instead another aspect of Puritanism that led to this behaviour the need to be recognised as a singular positively distinctive Godly minority This quest for demonstrable uniqueness as a form of assurance united the Judaizing groups with other Protestant movements while the depiction of Judaism in Christian rhetoric at the time made them a peculiarly ideal model upon which to base the marks of their salvation Divine Creation in Ancient, Medieval, and Early Modern Thought, 2007-03-31 Throughout his academic career Robert Crouse has insisted that the patristic and medieval philosophical and theological traditions which have so profoundly shaped western culture cannot be understood apart from the subtle and complex dialogue between Christianity and Hellenic culture out of which these traditions emerged In this volume in Father Crouse s honour twenty two eminent scholars from across North America and Europe examine various moments within the emergence of the doctrine of creation in the patristic and medieval periods the Hebraic and Hellenic pre history of this movement as well as modern reactions to the partristic and medieval syntheses Student and specialist alike will appreciate not only the depth of scholarly research clearly evident in the individual essays but also the broad scope of the volume as a whole Contributors include Stephen Andrews Stephen F Brown Mary T Clark RSCJ Kevin Corrigan Lawrence Dewan Robert Dodaro OSA Wayne J Hankey Walter A Hannam Michael Harrington Paige E Hochschild Dennis House Edouard Jeauneau Angus Johnston Torrance Kirby Terence J Kleven Marguerite Kussmaul Matthew L Lamb D Gregory MacIsaac Ralph McInerny Luca Obertello Willemien Otten Neil G Robertson Horst Seidl and Michael Treschow Conversion Miriam Bodian, 2025-11-11 In Conversion Miriam Bodian considers the now universalized term conversion in a Jewish context as broadly as possible as an act of socioreligious boundary crossing It charts how across the long arc of Jewish history from biblical times to the present patterns of boundary crossing have developed and shifted whether of Gentiles entering Jewish life or of Jews exiting from it It analyzes the biblical passages that have informed Jewish thinking about what is required to become a Jew before turning to the early rabbis institution of a ritualized process of conversion It then considers the protean ways in which Gentiles have become Jews and Jews have joined other religious communities from medieval to modern times A further section is devoted to the complexities of conversion in the contemporary Jewish world where conversions are not necessarily recognized across denominations where substantial intermarriage has eroded the traditional boundaries between Jew and Gentile and where the modern state of Israel plays a role that reaches beyond its borders in determining who is a Jew **Socinianism And Arminianism** Martin Mulsow, Jan

Rohls,2005 This volume studies Socinianism in its relationship to liberal currents in reformed Protestantism namely Dutch Remonstrants English Latitudinarians and parts of the French Huguenots What effects did its transition from Poland to the modernized intellectual milieus in the Netherlands and England have *The Berlin Refuge, 1680-1780* Sandra Pott,Sandra Richter,Martin Mulsow,Lutz Danneberg,2003-01-01 The intellectual Huguenot Refuge is one of the most important movements in Early modern Europe This volume provides new information about one of its centres about Berlin and on the extremely important role Huguenot scholars played disseminating Enlightened thought *Reading Ancient Texts. Volume I: Presocratics and Plato* ,2008-01-31 What is the history of philosophy Is it history or is it philosophy or is it by some strange alchemy a confluence of the two The contributors to the present volume of essays have tackled this seemingly simple but in reality difficult and controversial question by drawing on their specialised knowledge of the surviving texts of leading ancient philosophers from the Presocratics to Augustine through Plato Aristotle and Plotinus These contributions which reflect the range of methods and approaches currently used in the study of ancient texts are offered as a tribute to the scholarship of Denis O'Brien one of the most original and penetrating students of the thousand year period of intense philosophical activity that constitutes ancient philosophy Contributors include T Ebert F Fronterrota C J Gill C Huffman N Notomi J C Picot J F Pradeau M Rashed K Sayre R K Sprague and J G C Strachan Publications by Denis O'Brien Theories of Weight in the Ancient World Four Essays on Democritus Plato and Aristotle A Study in the Development of Ideas 1 Democritus Weight and Size An Exercise in the Reconstruction of Early Greek Philosophy ISBN 978 90 04 06134 7 Out of print Pour interpréter Emp docle ISBN 978 90 04 06249 8 Out of print Theories of Weight in the Ancient World Four Essays on Democritus Plato and Aristotle A Study in the Development of Ideas 2 Plato Weight and Sensation The Two Theories of the Timaeus ISBN 978 90 04 06934 3 Th odic e plotinienne th odic e gnostique ISBN 978 90 04 09618 9 **Reading Ancient Texts: Presocratics and Plato** Denis O'Brien,Suzanne Stern-Gillet,Kevin Corrigan,2007 The contributors to this volume offer in the light of specialised knowledge of leading philosophers of the ancient world answers to the question how are we to read and understand the surviving texts of Parmenides Plato Aristotle Plotinus and Augustine *Inventing the Public Sphere (2 Vols.)* Leidulf Melve,2007-10-30 This book deals with public debate during the Investiture Contest ca 1040 1122 During this revolutionary struggle between the secular and the religious powers polemical writers contributed to the arguably first public debate in medieval Europe A close reading of a selection of these polemics offers new views on the functioning of the medieval public sphere as well as how the public framework circumscribing the writers led to argumentative innovations These include an increasing concern with interpretation and contextualisation resulting in a more critical and probing intellectual community Public debate during the Contest taught intellectuals how to argue in public and in that respect transferred a lasting legacy to the later Middle Ages and beyond *Bernhard Varenius (1622-1650)* ,2007-11-30 Bernhard Varenius books influenced the history of science in such a way that Isaac Newton Alexander von Humboldt and Tsar Peter the Great all referred to him

Varenius wrote the first comprehensive description of Japan *Descriptio regni Japoniae* 1649 from a European perspective exclusively based on a diversity of sources But the impact of his *Geographia generalis* 1650 explains his ranking among the founding fathers of geography as a science He called general geography a branch of applied mathematics which does not deal with regional specifics The contributions in this book focus on his multi faceted work the influence of his books and the tragically short life of this young polymath from Germany who benefited from the intellectually stimulating milieu of Leiden and Amsterdam Contributors include Horst Walter Blanke Reinhard D chting Klaus Lehmann Robert Mayhew Sandra Rebok Folker Reichert Frank Richter Margret Schuchard Denis J B Shaw Ulrich Staffhorst Johann Anselm Steiger Rienk H Vermij and Ernst Christian Volkmann Dispositio: Problematic Ordering in French Renaissance Literature Paul J.

Smith,2007-12-31 Drawing on the classical concept of rhetorical dispositio this study gives new interpretations of a number of literary texts of the French Renaissance some of them well known by Rabelais Du Bellay and Montaigne others less known the Pierres pr cieuses by Remy Belleau and the anonymous collections of emblematic fables All these texts are organized according to an often problematic and disruptive dispositio that dissociates itself from the prescribed and preexisting models This study not only seeks to approach the problem of literary ordering from a historical and theoretical perspective it also intends to frame this topic in a more general context grotesque bodiliness in Rabelais s novels historiography gender and travelogue in Montaigne s Essays imitation and intermediality in the case of the poets and the fabulists Pierre Bayle (1647-1706), le philosophe de Rotterdam: Philosophy, Religion and Reception ,2008-07-31 This book contains 15 essays by philosophers theologians and historians from the Netherlands France Italy England and the United States on Pierre Bayle 1647 1706 the French Protestant who found refuge in Rotterdam just before the Revocation of the Edict of Nantes 1685 From the early 1680s onward Bayle published a series of seminal works culminating in his *Dictionnaire historique et critique* 1697 that is generally regarded to have served as the arsenal of the Enlightenment Over the last few decades Bayle has been rediscovered as one of the key authors of the early Enlightenment but experts have found it extremely difficult to come to any agreement concerning his ultimate position most notably concerning the relationship between faith and philosophy In this volume both Bayle s philosophy and his theological views are assessed as well as his impact on the Enlightenment and beyond Contributors include Hubert Bost Hans Bots Wiep van Bunge Justin Champion Jonathan Israel Eric Jorink Lenie van Lieshout Antony McKenna Gianni Paganini Marie H l ne Qu val Todd Ryan Adam Sutcliffe Rob van der Schoor Theo Verbeek and Jan de Vet **Reclaiming Rome: Cardinals in the Fifteenth Century** Carol Mary Richardson,2009-03-25 The fifteenth century was a critical juncture for the College of Cardinals They were accused of prolonging the exile in Avignon and causing the schism At the councils at the beginning of the period their very existence was questioned They rebuilt their relationship with the popes by playing a fundamental part in reclaiming Rome when the papacy returned to its city in 1420 Because their careers were usually much longer than that of an individual pope the cardinals combined to form a much more

effective force for restoring Rome In this book shifting focus from the popes to the cardinals sheds new light on a relatively unknown period for Renaissance art history and the history of Rome Dr Carol M Richardson has been awarded the Philip Leverhulme Prize 2008 in the field of History of Arts **Spinoza to the Letter** F. Akkerman, Piet Steenbakkers, 2005-12-01 This is the first collection of Spinoza studies that deals exclusively with the language style and the transmission and editing of his texts It includes investigations into the authorship of some minor texts Spinoza s Latinity the Hebrew passages in the Tractatus theologico politicus his way of handling quotations and his use of the first person singular It contains a full concordance of the Tractatus de intellectus emendatione an inventory of the copies of Spinoza s Posthumous Works in the Netherlands and an account of the editions produced in the nineteenth century In addition there are essays on the life and thought of Spinoza s publisher Jan Rieuwertsz on the question of who printed his books and on principles and choices in editing Contributors include Fokke Akkerman Wout Jac van Bekkum Michelle Beyssade Eugenio Canone Johan Gerritsen Iiro Kajanto Jelle Kingma Jacqueline Lagr e J H Leopold Clasina G Manusov Verhage Filippo Mignini Pierre Fran ois Moreau H J M Nellen Michael John Petry Esm e Schilte Hans Gerhard Senger Piet Steenbakkers Pina Totaro and J J V M de Vet

*Sixteenth-Century Scotland* ,2008-09-30 This collection of essays demonstrates the vitality of the political cultural and religious history of Scotland in the era of the Renaissance and Reformation It includes essays on politics religion and towns and on the literature and culture of the royal court and the common people The essays all illuminate the long sixteenth century c 1500 1650 which has been established as a distinct period Contributors include Sharon Adams Steve Boardman Jane E A Dawson E Patricia Dennison Helen Dingwall David Ditchburn Julian Goodare Ruth Grant Theo van Heijnsbergen Amy L Juhala Roderick J Lyall Alasdair A MacDonald Alan R MacDonald Maureen M Meikle Jamie Reid Baxter Laura A M Stewart Andrea Thomas Jenny Wormald and Michael J Yellowlees Publications by Michael Lynch Edited by A A MacDonald Michael Lynch and Ian B Cowan *The Renaissance in Scotland* ISBN 978 90 04 10097 8 **The Historiographical Concept 'System of Philosophy'** Leo Catana, 2008-03-31 Jacob Brucker 1696 1770 established the history of philosophy as a philosophical discipline in the 1740s In order to separate this new discipline from other historical disciplines he introduced the historiographical concept system of philosophy The historian of philosophy should use this concept as a criterion of inclusion of past philosophies and as an ideal form of exposition The present book describes the origin of this historiographical notion its implicit Protestant assumptions and it traces the concept s impact upon the methods of history of philosophy and history of ideas as developed over the following centuries Finally it discusses the concept s strenghts and weaknesses as a historiographical tool arguing that it ought to be given up **Amsterdam's People of the Book** Benjamin E. Fisher, 2020-03-30 The Spanish and Portuguese Jews of seventeenth century Amsterdam cultivated a remarkable culture centered on the Bible School children studied the Bible systematically while rabbinic literature was pushed to levels reached by few students adults met in confraternities to study Scripture and families listened to Scripture based sermons in

synagogue and to help pass the long cold winter nights of northwest Europe. The community's rabbis produced creative and often unprecedented scholarship on the Jewish Bible as well as the New Testament. Amsterdam's People of the Book shows that this unique Bible-centered culture resulted from the confluence of the Jewish community's Catholic and converso past with the Protestant world in which they came to live. Studying Amsterdam's Jews offers an early window into the prioritization of the Bible over rabbinic literature, a trend that continues through modernity in western Europe. It allows us to see how Amsterdam's rabbis experimented with new historical methods for understanding the Bible and how they grappled with doubts about the authority and truth of the Bible that were growing in the world around them. Amsterdam's People of the Book allows us to appreciate how Benedict Spinoza's ideas were in fact shaped by the approaches to reading the Bible in the community where he was born, raised, and educated. After all, as Spinoza himself remarked before becoming Amsterdam's most famous heretic and one of Europe's leading philosophers and biblical critics, he was steeped in the common beliefs about the Bible from childhood on.



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