



Sadhana

THE REALIZATION
OF LIFE

RABINDRANATH
TAGORE

Sadhana The Realization Of Life Paperback

RABINDRANATH. TAGORE



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Sadhana Rabindranath Tagore, 2012-07-18 Written by Nobel Prize Laureate Rabindranath Tagore and available in paperback for the first time Sadhana is a profound highly accessible introduction to India's ancient spiritual heritage Few figures in history have been as important as Rabindranath Tagore in bringing Indian philosophy and spiritual teachings to the West Although he was known primarily as a poet his work is deeply religious imbued with his belief that God can be found through personal purity and service to others Sadhana sometimes translated from the Sanskrit as spiritual practice or spiritual discipline is a beautifully written concise distillation of the great resources of Indian philosophy With the surge of interest in Indian spirituality it will be welcomed with enthusiasm by readers everywhere **Sadhana** Rabindranath Tagore, 2003-02-01 Spiral Bound acid free paper card stock covers classic reprint Sadhana The Realisation of Life Rabindranath Tagore, 2018-07-07 Sadhana The Realisation of Life by Rabindranath Tagore In this collection of essays Rabindranath Tagore a Nobel laureate and poet explores themes related to spirituality self discovery and the pursuit of inner fulfillment Drawing from his own experiences and reflections Tagore offers philosophical insights that invite readers to contemplate the deeper meaning of life Key Aspects of the Book Sadhana The Realisation of Life Philosophical Reflections Tagore delves into profound philosophical topics encouraging readers to explore the nature of existence and the path to self realization Eastern Wisdom The essays draw on Eastern spiritual and philosophical traditions providing a unique perspective on life and spirituality Personal Growth The essays inspire readers to embark on a journey of self discovery and personal growth emphasizing the importance of inner transformation Rabindranath Tagore was a Bengali poet philosopher and polymath who lived from 1861 to 1941 He is best known for his poetry and was the first non European to win the Nobel Prize in Literature in 1913 Tagore's literary and artistic contributions left a lasting impact on Indian and world culture and his exploration of spiritual themes in Sadhana The Realisation of Life reflects his deep engagement with philosophy and introspection *Sadhana; The realisation of life* Rabindranath Tagore, 2023-09-17 Reproduction of the original The publishing house Megali specialises in reproducing historical works in large print to make reading easier for people with impaired vision **Sadhan** Rabindranath Tagore, 2002 Sadhana was first published in 1913 It contains eight essays and was written during Tagore's six month stay in the USA in 1912 1913 Tagore hoped that through these essays western readers will have an opportunity of coming into touch with the ancient spirit of India as revealed in our sacred texts and manifested in the life of today Tagore used some of the translations done by Satish Chandra Ray and Ajit Kumar Chakravarti of passages from his discourses in Bengali given to the students of Santiniketan The Sixth lecture The Realization of Action is translated by Surendranath Tagore from Karmayog **Sādhana** Rabindranath Tagore, 1913 *Sadhana: The Realisation of Life* Rabindranath Tagore, 2018-02-04 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the

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Rabindranath Tagore, 1926 *Sadhana* Rabindranath Tagore, 2018-11-21 Perhaps it is well for me to explain that the subject matter of the papers published in this book has not been philosophically treated nor has it been approached from the scholar's point of view The writer has been brought up in a family where texts of the Upanishads are used in daily worship and he has had before him the example of his father who lived his long life in the closest communion with God while not neglecting his duties to the world or allowing his keen interest in all human affairs to suffer any abatement So in these papers it may be hoped western readers will have an opportunity of coming into touch with the ancient spirit of India as revealed in our sacred texts and manifested in the life of today **Sadhana** Rabindranath Tagore, 2020-11-20 We have seen that it was the

aspiration of ancient India to live and move and have its joy in Brahma the all conscious and all pervading Spirit by extending its field of consciousness over all the world. But that it may be urged is an impossible task for man to achieve. If this extension of consciousness be an outward process then it is endless it is like attempting to cross the ocean after ladling out its water. By beginning to try to realise all one has to end by realising nothing. But in reality it is not so absurd as it sounds. Man has every day to solve this problem of enlarging his region and adjusting his burdens. His burdens are many too numerous for him to carry but he knows that by adopting a system he can lighten the weight of his load. Whenever they feel too complicated and unwieldy he knows it is because he has not been able to hit upon the system which would have set everything in place and distributed the weight evenly. This search for system is really a search for unity for synthesis it is our attempt to harmonise the heterogeneous complexity of outward materials by an inner adjustment. In the search we gradually become aware that to find out the One is to possess the All that there indeed is our last and highest privilege. It is based on the law of that unity which is if we only know it our abiding strength. Its living principle is the power that is in truth the truth of that unity which comprehends multiplicity. Facts are many but the truth is one. The animal intelligence knows facts the human mind has power to apprehend truth. The apple falls from the tree the rain descends upon the earth you can go on burdening your memory with such facts and never come to an end. But once you get hold of the law of gravitation you can dispense with the necessity of collecting facts ad infinitum. You have got at one truth which governs numberless facts. This discovery of truth is pure joy to man it is a liberation of his mind. For a mere fact is like a blind lane it leads only to itself it has no beyond. But a truth opens up a whole horizon it leads us to the infinite. That is the reason why when a man like Darwin discovers some simple general truth about Biology it does not stop there but like a lamp shedding its light far beyond the object for which it was lighted it illumines the whole region of human life and thought transcending its original purpose. Thus we find that truth while investing all facts is not a mere aggregate of facts it surpasses them on all sides and points to the infinite reality. *Sādhana*, 2021

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