# Sacralizing the Secular: Renaissance Origins of Modernity

McKnight, Stephen A.

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# **Sacralizing The Secular The Renaissance Origins Of Modernity**

**Wolfgang Guggemos** 

# **Sacralizing The Secular The Renaissance Origins Of Modernity:**

Sacralizing the Secular Stephen A. McKnight, 1989-01-01 Sacralizing the Secular Charles Edward Trinkaus, 1990 In His Service R. J. Rushdoony, 2009-11-18 The Christian faith once meant that a believer responded to a dark world by word and by deed However a modern self centered church has isolated the faith to a pietism that relinguishes charitable responsibility to the state The end result has been the empowering of a humanistic world order In addition God's great and redeeming power is virtually limited to saving souls from eternal destruction In Biblical terms the priority if God's Kingdom first and all our acts of mercy and benevolence must be in terms of that grand mission We are God's servants we dare not expect God to serve our needs ahead of His Kingdom It is now difficult for the church to recover the Biblical meaning of words like charity and compassion because post World War II liberalism has redefined them politically into state welfarism This redefinition has made charity a political tool to retain social order and made the state the primary agency of compassion Charity is no longer personal But Biblical compassion flows from our having first received the grace of God and then manifesting it to others Therefore Biblical charity which is compassion in action is personal it begins with God's mercy towards us and then the people of God give expression to that at an individual level It is in His service that we understand out calling to charity In this book Rushdoony elucidates the Christian's calling to charity and its implications for godly dominion In an age when Christian action is viewed in political terms a return to Christian works of compassion and Godly service will help usher in a return of the reign of God as no piece of legislation ever could Mumford, Tate, Eiseley Gale H. Carrithers, Jr., 1992-01-01 Though of diverse backgrounds and training Mumford Tate and Eisley shared remarkably concordant and convincing views of the state of twentieth century American society All three considered America to be benighted by a dominant myth the myth of the machine in Mumford's phrase that resulted in cultural degeneration Through an examination of selected works of each critic Carrithers explains how these writers both identified and fought against this myth Carrithers asserts that Mumford Tate and Eisley in their essays revived prophecy as a mode of expression and as a means of appraising culture in a broad historical context Like the biblical prophets the three concerned themselves not so much with the future as with the present They sought to unmask the falseness the moral emptiness of a reductive abstractive mechanized model of the world Carrithers considers Mumford as he moved from conflicted stances in the four volumes of The Renewal of Life to the more assured and comprehensive vision of society he portrayed in the two volume The Myth of the Machine He examines Tate's critique of American culture as it developed from his youthful involvement with the Fugitives and Agrarians to in later years an increasingly coherent but comber construal of the world's plight Finally he describes Eisley s fully emergent rejection of reductive scientism and temporalism a large part of all that is crushing us Eisley wrote evident in The Immense Journeyand other books Mumford Tate and Eisley these watchers in the night all wrote against the grain of most of their contemporaries posing questions about generally accepted current values and proffering alternatives that

would make the world a more humane and transcendent place Gale Carrithers thoughtful chalenging analysis of their efforts will be required reading for anyone who wishes a better understanding of our age An Austrian Perspective on the **History of Economic Thought** Murray Newton Rothbard, Eric Voegelin and the Foundations of Modern Political Science Barry Cooper, Eric Voegelin, 1999 Annotation This important new work is a major analysis of the foundation of Eric Voegelin's political science Barry Cooper maintains that the writings Voegelin undertook in the 1940s provide the groundwork for the brilliant book that is one of his best known The New Science of Politics At the time of that book s publication however few were aware of the enormous knowledge and accomplished scholarship that lay behind its illuminating although sometimes baffling formulations By focusing on several of the key chapters in Voegelin's eight volume History of Political Ideas especially the studies of Bodin Vico and Schelling Cooper shows how those studies provide the basis for Voegelin's thought Investigating Voegelin's study of Oriental influences on Western political ideas especially Mongol constitutional law and his study of Toynbee Cooper seeks to demonstrate the vast range of materials Voegelin used Cooper contends that as with other great thinkers political crisis specifically the world war of 1939 1945 stimulated Voegelin s intellectual and spiritual achievement He provides an analysis of Voegelin's immediate concern with the course of World War II his ability to understand those dramatic events in a large context and his ability to provide an insightful account of the causes the significance and the consequences of the spiritual and political disorder that was evident all around him In Eric Voegelin and the Foundations of Modern Political Science Cooper makes the connection between Voegelin's political writings of the 1940s and the meditative interpretations that began to appear with the publication of Anamnesis and with the later volumes of Order and History much more intelligible than does any existing discussion of Voegelin Scholars in intellectual history and political science will benefit enormously from this valuable new addition to Voegelin studies Iohn Dee's Conversations with Angels Deborah E. Harkness, 1999-11-13 John Dee s angel conversations have been an enigmatic facet of Elizabethan England's most famous natural philosopher's life and work Professor Harkness contextualizes Dee's angel conversations within the natural philosophical religious and social contexts of his time philosophy and the apocalypse and argues that they represent a continuing development of John Dee s earlier concerns and interests These conversations include discussions of the natural world the practice of natural philosophy and the apocalypse John William Corrington Mills, William, 1994 History of Islamic Philosophy Seyyed Hossein Nasr, Oliver Leaman, 2013-03-07 Islamic philosophy has often been treated as being largely of historical interest belonging to the history of ideas rather than to philosophical study This volume successfully overturns that view Emphasizing the living nature and rich diversity of the subject it examines the main thinkers and schools of thought discusses the key concepts of Islamic philosophy and covers a vast geographical area This indispensable reference tool includes a comprehensive bibliography and an extensive index Iustitia Dei Alister E. McGrath, 2005-05-12 The Christian doctrine of justification is of immense interest to historians and theologians and

continues to be of major importance in modern ecumenical discussions. The present work appeared in its first edition in 1986 and rapidly became the leading reference work on the subject. Its many acclaimed features include a detailed assessment of the semantic background of the concept in the ancient Near East a thorough examination of the doctrine of the medieval period and especially careful analysis of its development during the critical years of the sixteenth century. The third edition thoroughly updates the work adding material where necessary and responding to developments in scholarly literature. It will be an essential resource for all concerned with the development of Christian doctrine the history of the Reformation debates on the identity of Christianity and modern discussions between Protestants and Roman Catholics over the nature of salvation

Lucretius Poet and Philosopher Philip R. Hardie, Valentina Prosperi, Diego Zucca, 2020-07-06 Six hundred years after Poggio s retrieval of the De rerum natura and with the recent surge of interest in Lucretius and his influence there has never been a better time to fully assess and recognize the shaping force of his thought and poetry over European culture from antiquity to modern times This volume offers a multidisciplinary and updated overview of Lucretius as philosopher and as poet with special attention to how these two aspects interact The volume includes 18 contributions by established as well as early career scholars working on Lucretius philosophical and poetic work and his reception both in ancient and early modern times All the chapters present new and original research Section I explores core issues of Epicurean Lucretian epistemology and ethics Section II expounds much new material on ancient response to and reception of Lucretius Section III presents new material and analysis on the immediate fraught early modern reception of the poem Section IV offers a wide collection of new and original papers on Lucretius fortunes in the period from Machiavelli up to Victorian times Section V explores little known aspects of the iconographical and biographical motifs related to the De rerum natura **Routledge Handbook on Zionism** Colin Shindler, 2024-06-28 This Handbook the first of its kind provides an in depth examination of the evolution ideology history and culture of Zionism and its various movements Distancing itself from the slogans and cliches of advocacy the volume provides much needed context and background on the emergence of Zionism The Handbook is divided into eight parts with contributions from some forty of the world's leading scholars on Zionism to elucidate its various strands These include underrepresented areas such as Zionism in the Arab World before the establishment of the State of Israel Zionism and Marxism the emergence of the Zionist Right the language war between Hebrew and Yiddish the struggle for Jewish women's suffrage the poetry of Lea Goldberg and Zionism in emerging new Jewish communities in locations like Papua New Guinea Guatemala and Zimbabwe Another section on Zionism in repressive states stretches from an examination of Zionism in Hitler's Germany to the Ayatollahs Iran today from subterranean Zionism in Stalin's Russia to apartheid South Africa The volume concludes by examining current issues including the relationship between evangelicals and Zionism in the US and the representation of Zionism in the age of the internet Providing a sweeping overview of Zionism in its many forms the volume will appeal to students researchers and general readers interested in Jewish studies in the Middle East and beyond as well as

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cinema Unique in its interdisciplinary breadth historical coverage and combination of theory and application The Legacy of Neoplatonic Philosophy provides a fresh insight into the enduring influence of Neoplatonic thought on the arts of the Western **Hegel and the Hermetic Tradition** Glenn Alexander Magee, 2008 Glenn Alexander Magee s pathbreaking book argues that Hegel was decisively influenced by the Hermetic tradition a body of thought with roots in Greco Roman Egypt Magee traces the influence on Hegel of such Hermetic thinkers as Baader B hme Bruno and Paracelsus and fascination with occult and paranormal phenomena Hegel and the Hermetic Tradition covers Hegel's philosophical corpus and shows that his engagement with Hermeticism lasted throughout his career and intensified during his final years in Berlin Viewing Hegel as a Hermetic thinker has implications for a more complete understanding of the modern philosophical tradition and German idealism in particular **Humanity and Divinity in Renaissance and Reformation**, 2022-03-28 The volume contains studies by eleven distinguished scholars concerning changes in ethical and religious consciousness during this important era of Western culture themes consonant with the scholarship of Charles Trinkaus It begins with three general essays the Renaissance discovery of human creativity William Bouwsma the Renaissance and Western pragmatism Jerry Bentley and the new philosophical perspective F Edward Cranz The remaining contributors deal with similar issues in Petrarch Ronald Witt Nicholas of Cusa Morimichi Watanabe Lorenzo Valla Salvatore Camporeale Marsilio Ficino Michael Allen and Brian Copenhaver Savonarola Donald Weinstein Battista Carioni Paul Grendler and Calvin Heiko Oberman The volume opens with a tribute to Trinkaus by Paul Oskar Kristeller and concludes with bibliographies of Trinkaus s publications and of works on Valla in English Pauline Watts and Thomas Izbicki Publications by Charles Trinkaus Edited by C Trinkaus and H A Oberman The pursuit of holiness in late medieval and renaissance religion ISBN 978 90 04 03791 5 Out of print *Comparative* civilizations and multiple modernities: [a collection of essays]. 2(2003) Shemu'el Noah Aizenshtadt, 2003 **American Legal Thought from Premodernism to Postmodernism** Stephen M. Feldman, 2000-01-20 The intellectual development of American legal thought has progressed remarkably quickly form the nation s founding through today Stephen Feldman traces this development through the lens of broader intellectual movements and in this work applies the concepts of premodernism modernism and postmodernism to legal thought using examples or significant cases from Supreme Court history Comprehensive and accessible this single volume provides an overview of the evolution of American legal thought up to the present

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