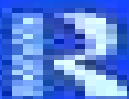


The Russian Peasant 1920 and 1984

Robert Ernest Frederick Smith



Russian Peasant 1920 And 1984

Marjorie Mandelstam Balzer



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Russian Traditional Culture Marjorie Mandelstam Balzer, 1992 This is an annotated collection of recent studies of Russian folk religion village organization and family life including the rituals associated with childbirth and paying special attention to women s roles and to the specificity of Siberia in Russian culture

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The Russian Peasant, 1920 and 1984 Robert E. F. Smith, 1976 *Beyond the Revolution in Russia: Narratives – Concepts – Spaces* Jaromír Mrňka, 2021-09-01 The book sheds light on the preconditions and consequences extending far beyond the event that opened up totally new horizons in 1917. To mark the centennial of the Russian Revolution, an international team of both junior and experienced scholars from Austria, Belarus, Brazil, the Czech Republic, France, Israel, Poland, Russia, and Slovakia brought together contributions from the surprisingly broad interdisciplinary field of comparative economic, conceptual, and political history, human geography, and urbanism, literature, media studies, and political science. The book explains the Russian revolution in a complex ambiguity between the event and its immediate consequences, medium-term social and economic transformations, and the long-term reconfiguration of the spaces of politics and culture. *Women in the Soviet Countryside*

Susan Bridger, 1987-12-17 Research on women's roles in rural development has found that women's contribution to the rural economy is commonly underestimated and that women may find it difficult to benefit from the development process. Within this context, this book looks at the Soviet experience of development as reflected in the lives of rural women. *Proletarian Peasants* Robert Edelman, 2016-11-01 In this book, conceived and written for the general reader as well as the specialist, Robert Edelman uses a case study of peasant behavior during a particular revolutionary situation to make an important contribution to one of the major debates in contemporary peasant studies. Edelman's subject is the peasantry of the right bank Ukraine, and he uses local and regional archives, seldom available to Western scholars, to give a detailed picture of the ways in which the inhabitants of one of Russia's most advanced agrarian regions expressed their discontent during the years 1905-1907. By the 1890s, the landlords of Russia's Southwest had organized a highly successful capitalist form of agriculture, and Edelman demonstrates that their peasants responded to these dramatic economic changes by adopting many of the forms of political and social behavior generally associated with urban proletarians. *Stalin* Stephen Kotkin, 2015-10-13 In his biography of Stalin, Kotkin rejects the inherited wisdom about Stalin's psychological makeup, showing us instead how Stalin's near-paranoia was fundamentally political and closely tracks the Bolshevik

revolution's structural paranoia the predicament of a Communist regime in an overwhelmingly capitalist world surrounded and penetrated by enemies At the same time Kotkin posits the impossibility of understanding Stalin's momentous decisions outside of the context of the history of imperial Russia *Peasants, Populism and Postmodernism* Dr Tom Brass, 2013-02-01

Tracing the way in which the agrarian myth has emerged and re-emerged over the past century in ideology shared by populism postmodernism and the political right the argument in this book is that at the centre of this discourse about the cultural identity of otherness difference lies the concept of and innate peasantness In a variety of contextually specific discursive forms the old populism of the 1890s and the nationalism and fascism in Europe America and Asia during the 1920s and 1930s were all informed by the agrarian myth The postmodern new populism and the new right both of which emerged after the 1960s and consolidated during the 1990s are also structured discursively by the agrarian myth and with it the ideological reaffirmation of peasant essentialism

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