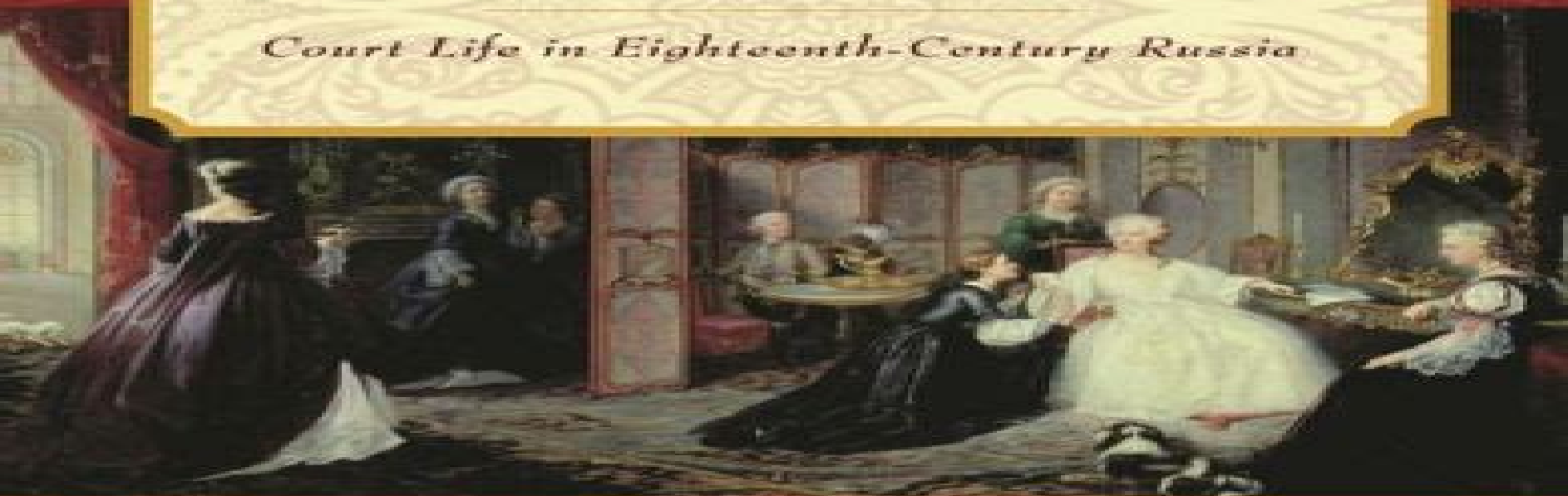




# FIVE EMPRESSES

*Court Life in Eighteenth-Century Russia*



EVGENII V. ANISIMOV

# Russia In The Intellectual Life Of Eighteenth Century France

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## **Russia In The Intellectual Life Of Eighteenth Century France:**

**Russia in the Intellectual Life of Eighteenth-century France** Dimitri Sergius Von Mohrenschildt, 1972      **The French Revolution in Russian Intellectual Life** James O'Connor, 2017-07-12 Sandwiched between the East and West Russian intellectuals have for centuries been divided geographically politically and culturally into two distinct groups the Slavophiles who rejected Western style democracy preferring a more holistic and abstract vision and the more rational and scientific minded Westernizers These two ideologies cut across the political spectrum of late nineteenth century Russia and competed for dominance in the country's intellectual life The tension created between these two opposing groups caused the feeling that violent upheaval was Russia's future In turn many began to think that Russia was possibly following the path of France and that a French style revolution might be possible on Russian soil In *The French Revolution in Russian Intellectual Life* Dmitry Shlapentokh describes the role that the French democratic revolution played in Russia's intellectual development by the end of the nineteenth century The revolutionary upheaval in Russia at the beginning of twentieth century and the continuous expansion of the West convinced most Russian intellectuals that the French Revolution in its democratic reading was indeed the pathway of history Yet the rise of totalitarian regimes and their expansion proved the validity of the sober vision of nineteenth century Russian intellectuals Some conservative Russian intellectuals believed that not only would Russia preserve its authoritarian regime but it would spread this regime all over the world In this context Shlapentokh argues the French Revolution with its democratic tradition was only a phenomenon of Western civilization and hence transitory The flirtation with Western ideology with its democratic polity and market economy that followed in the wake of the collapse of the communist regime culminated in an increasing push for corporate authoritarianism and nationalism This work helps explain why Russia turned away from democratic to autocratic styles<sup>1</sup>      *The French Revolution in Russian Intellectual Life*, 2009 Russian intellectual discourse on the French Revolution as a representation of the West rather than a symbol of revolution      Russia's French Connection Adam Coker, 2020-05-28 While it is generally acknowledged that Russia's culture has been influenced by France the present study goes beyond the Francophile preferences of the noble elite and examines Russian society more broadly exploring those elements of French cultural influence that are still relevant today This is done through an historical analysis of French loanwords in the Russian language from the time of Peter the Great to the present The result of this lexical analysis and subsequent study of eighteenth and nineteenth century archival periodical and memoir material is to empirically link Russia's present culture to two major Franco-Russian events the wave of immigration to Russia following the French Revolution and Russia's war with Napoleon This is primarily a book for those interested in European history particularly imperial Russia the French Revolution and the Napoleonic Wars The study of Russian officer memoirs includes original campaign maps which may be of interest to military historians The analysis of periodical literature will likewise be a resource for those studying the history of printing publishing and journalism in Russia

The book's interdisciplinary nature however broadens its relevance to linguists cultural historians and those in the emerging field of Immigration Studies

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[The French Language in Russia](#) Derek Offord, Vladislav Rjéoutski, Gesine Argent, 2025-10-01 With support from the Arts and Humanities Research Council of the UK and the Deutsches Historisches Institut Moskau

*The French Language in Russia* provides the fullest examination and discussion to date of the adoption of the French language

*Doubt, Atheism, and the Nineteenth-Century Russian Intelligentsia* Victoria Frede, 2011-09-08 The autocratic rule of both tsar and church in imperial Russia gave rise not only to a revolutionary movement in the nineteenth century but also to a crisis of meaning among members of the intelligentsia

Personal faith became the subject of intense scrutiny as individuals debated the existence of God and the immortality of the soul debates reflected in the best known novels of the day Friendships were formed and broken in exchanges over the status of the eternal The salvation of the entire country not just of each individual seemed to depend on the answers to questions about belief

Victoria Frede looks at how and why atheism took on such importance among several generations of Russian intellectuals from the 1820s to the 1860s drawing on meticulous and extensive research of both published and archival documents including letters poetry philosophical tracts police files fiction and literary criticism

She argues that young Russians were less concerned about theology and the Bible than they were about the moral political and social status of the individual person They sought to maintain their integrity against the pressures exerted by an autocratic state and rigidly hierarchical society

As individuals sought to shape their own destinies and searched for truths that would give meaning to their lives they came to question the legitimacy both of the tsar and of Russia's highest authority God

*Catherine the Great and the French Philosophers of the Enlightenment* Inna Gorbato, 2006 This research monograph is the result of many years of archival investigation in Russia France and elsewhere into the nature of Catherine the Great's involvement with the French Enlightenment

Professor Gorbato's conclusions go far beyond the consensus of philosophic and cultural interests masking an authoritarian and at times barbarous emerging European power and delves instead into Catherine's fascination with French political and social ideals

Catherine's thirty four year reign was marked by a furious wholesale consumption of French arts and objets as well as a lavish patronage of French artists and philosophers

Even Rousseau the self proclaimed enemy of monarchs was seriously studied though detested and debated by Catherine and her circle as the Czarina attempted to reform the educational system

It is this theme of reform and renewal along with Europeanization that provides the great impetus of interest and patronage towards the philosophes and their ideas

Professor Gorbato also shows the effect of Catherine's interest on the higher aristocracy writers and emergent professional classes that was to reach an intellectual and political crisis upon the outbreak of the French Revolution the rise of Napoleon and her grandson's battles with the Decembrists

*The First Russian Radical* David Marshall Lang, 2021-12-19 When this was originally published in 1959 it

was the first full length biography of Alexander Radishchev published outside Russia and was based on hitherto unpublished material memoir literature and Radishchev's own writings Radishchev occupies a notable position in the history of European social thought as the first writer to apply the criteria of the Western Age of Reason to conditions in Tsarist Russia Sentenced to death on the orders of Catherine the Great and subsequently exiled in Siberia Radishchev stands out as the first great figure of the Russian radical intelligentsia and the first literary victim of Tsarist official intolerance **The Rise of the**

**Technocrats** W.H.G. Armytage,2013-10-28 First published in 2006 The ambitious role cast for scientists in public affairs has been matched by an equal coyness on the part of scientists to play it Yet in spite of themselves they have been virtually dragged on to the political stage because of their collectivities groups formed over the last four centuries often more fugitive than institutional which have helped modify the human environment thereby enabling men to emancipate themselves from the tyranny of the present and plan for the future The byproducts of such plans from the great botanical gardens to the seed beds of physical scientists like the Ecole Polytechnique have also incubated further ideas about the relation of science and society that are ecumenical in scope Indeed the positivist overtones of the Polytechnique herald the transition from platocracy to technocracy for the technical intelligentsia trained its German Russian and American counterparts have effected a quasi religious synthesis of physics and politics In this planning was the central theme The social history of such planning with the concomitant views on the social organisation of science is the subject of the book Pressurising it is the conviction that we can identify a particular thing only by pointing to the various things it successively was before it became that particular thing that it will presently cease to be and the story which begins four hundred years ago and ends in 1964

French and Russian in Imperial Russia Derek Offord,2015-06-29 This volume explores the impact of French on Russian language attitudes especially among the literary community It examines the ways in which perceptions of Russian francophonie helped to shape social political and cultural identity as Russia began to seek space of its own in the European cultural landscape *Library of Congress Subject Headings* Library of Congress. Cataloging Policy and Support Office,2009

**The Idea of Nationalism** Hans Kohn,2017-07-28 In this sixtieth anniversary edition of *The Idea of Nationalism* Craig Calhoun probes the work of Hans Kohn and the world that first brought prominence to this unparalleled defense of the national ideal in the modern West At its publication *Saturday Review* called it an enduring and definitive treatise Kohn has written a book which is less a history of nationalism than it is a history of Western civilization from the standpoint of the national idea This edition includes an extensive new introduction by Craig Calhoun which in itself is a substantial contribution to the history of ideas *The Idea of Nationalism* comprehensively analyzes the rise of nationalism the idea's content and its worldwide implications from the days of Hebrew and Greek antiquity to the eve of the French Revolution As Calhoun explains Kohn was particularly qualified to undertake this study He grew up in Prague the vigorous heart of Czech nationalism participated in the Zionist student movement studied the question of nationality in multinational cultures spent

the World War One years in Asian Russia and later traveled extensively in the Near East studying the nationalist movements of western and southern Asia The work itself is the product of Kohn s later years at Harvard University In The Idea of Nationalism Kohn presents the single most influential articulation of the distinction between civic and ethnic nationalism This has shaped nearly all ensuing research and public discussion and deeply informed parallel oppositions of early and late Western and Eastern varieties of nationalism Kohn also argues that the age of nationalism represents the first period of universal history Civilizations and continents are brought into ever closer contact popular participation in politics is enormously increased and the secular state is ever more significant The Idea of Nationalism is important both in itself and because it so deeply sha

Russia and Iran, 1780-1828 Muriel Atkin,1980-05-01 Russia and Iran 1780 1828 was first published in 1980 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible and are published unaltered from the original University of Minnesota Press editions Modern Russo Iranian relations date from the late eighteenth century when after several centuries of commercial and diplomatic contact the two nations entered a period of extended warfare for possession of the Caucasian borderlands disputed territory that eventually fell to Russia In her history of that struggle Muriel Atkin reassesses the motives of major figures on both sides and views the Iranians with more sympathy than Western and Russian historians have usually accorded them Russia embarked on her course in the Caucasus for reasons connected with defense or trade and with a longterm imperial goal based on uncritical acceptance of prevailing European doctrines of empire The new dynasty in Iran on the other hand had to fend off Russian attack and secure the borderlands in order to justify its basic claim to power In the end the wars brought major disruption to the already unstable borderlands and left Iran with a discredited government and a controversy over reforms and relations with the West that would continue to cause turmoil in subsequent generations

**Education in Russia** Thomas Darlington,1909 The Idea Of Nationalism Hans Kohn,1969 In this sixtieth anniversary edition of The Idea of Nationalism Craig Calhoun probes the work of Hans Kohn and the world that first brought prominence to this unparalleled defense of the national ideal in the modern West At its publication Saturday Review called it an enduring and definitive treatise Kohn has written a book which is less a history of nationalism than it is a history of Western civilization from the standpoint of the national idea This edition includes an extensive new introduction by Craig Calhoun which in itself is a substantial contribution to the history of ideas The Idea of Nationalism comprehensively analyzes the rise of nationalism the idea s content and its worldwide implications from the days of Hebrew and Greek antiquity to the eve of the French Revolution As Calhoun explains Kohn was particularly qualified to undertake this study He grew up in Prague the vigorous heart of Czech nationalism participated in the Zionist student movement studied the question of nationality in multinational cultures spent the World War One years in Asian Russia and later traveled extensively in the Near East studying the nationalist movements of western and southern Asia The work itself is the product of Kohn s later years at Harvard University In The Idea of Nationalism Kohn presents the single

most influential articulation of the distinction between civic and ethnic nationalism This has shaped nearly all ensuing research and public discussion and deeply informed parallel oppositions of early and late Western and Eastern varieties of nationalism Kohn also argues that the age of nationalism represents the first period of universal history Civilizations and continents are brought into ever closer contact popular participation in politics is enormously increased and the secular state is ever more significant The Idea of Nationalism is important both in itself and because it so deeply shaped all the work that followed it After sixty years his interpretations and analyses remain acute and instructive Publishing, Printing, and the Origins of the Intellectual Life in Russia, 1700-1800 Gary Marker, 2014-07-14 Gary Marker describes the pursuit of an effective public voice by political Church and literary elites in Russia as synonymous with the struggle to control the printed media showing that Russian publishing and printing evolved in a way that sharply diverged from Western experiences but that proved to be highly significant for Russian society Originally published in 1985 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

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