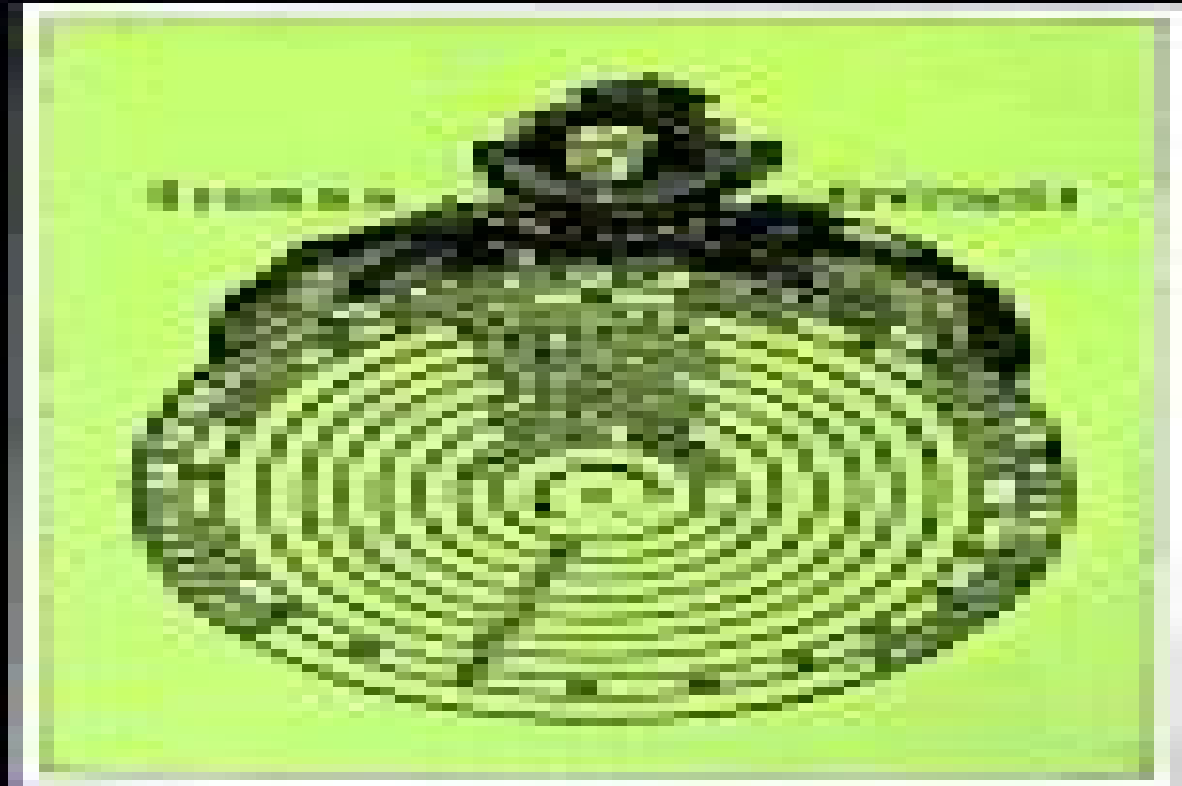


The Renaissance Notion of Woman

A study in the fortunes of
scholasticism and medical science in
European intellectual life

IAN MACLEAN



Renaissance Notion Of Woman

Helen Wilcox



Renaissance Notion Of Woman:

The Renaissance Notion of Woman Ian Maclean, 1980 This monograph dealing with the intellectual notions held during the Renaissance of what woman is surveys the ideas of the nature of woman sex difference and sex discrimination and the emergence of a feminist movement in the first half of the 17th century

The Renaissance Notion in Woman, 1980 The Female Body in Medicine and Literature Andrew Mangham, Greta Depledge, 2013-08-15 Drawing on a range of texts from the seventeenth century to the present *The Female Body in Medicine and Literature* explores accounts of motherhood fertility and clinical procedures for what they have to tell us about the development of women's medicine The essays here offer nuanced historical analyses of subjects that have received little critical attention including the relationship between gynecology and psychology and the influence of popular art forms on so called women's science prior to the twenty first century Taken together these essays offer a wealth of insight into the medical treatment of women and will appeal to scholars in gender studies literature and the history of medicine

Declamation on the Nobility and Preeminence of the Female Sex Henricus Cornelius Agrippa, 2007-11-01 Originally published in 1529 the *Declamation on the Preeminence and Nobility of the Female Sex* argues that women are more than equal to men in all things that really matter including the public spheres from which they had long been excluded Rather than directly refuting prevailing wisdom Agrippa uses women's superiority as a rhetorical device and overturns the misogynistic interpretations of the female body in Greek medicine in the Bible in Roman and canon law in theology and moral philosophy and in politics He raised the question of why women were excluded and provided answers based not on sex but on social conditioning education and the prejudices of their more powerful oppressors His declamation disseminated through the printing press illustrated the power of that new medium soon to be used to generate a larger reformation of religion

Textuality and Sexuality Judith Still, Michael Worton, 1993 Constructions of Female Homoeroticism in Early Modern Drama D. Walen, 2005-09-16 This book explores representations of love and desire between female characters in nearly seventy plays written between 1580 and 1660 The work argues that playwrights of late sixteenth and early seventeenth century England recognized and constructed richly diverse tropes of female homoerotic desire Writers place female characters in erotic situations with other female characters in playful scenarios of mistaken identity in anxious moments of amorous intrigue in predatory situations and in enthusiastic utopian representations of romantic love These plays indicate an awareness of female homoeroticism in early modern England and belie statements that literary evidence of homosexuality was concerned primarily with men

Selected Writings of an Eighteenth-Century Venetian Woman of Letters Elisabetta Caminer Turra, 2007-11-01 Elisabetta Caminer Turra 1751-96 was one of the most prominent women in eighteenth century Italy and a central figure in the international Republic of Letters A journalist and publisher Caminer participated in important debates on capital punishment freedom of the press and the abuse of clerical power She also helped spread Enlightenment ideas into Italy by promoting and publishing Voltaire's latest works and

translating new European plays plays she herself directed to great applause on Venetian stages Bringing together Caminer's letters poems and journalistic writings nearly all published for the first time here *Selected Writings* offers readers an intellectual biography of this remarkable figure as well as a glimpse into her intimate correspondence with the most prominent thinkers of her day But more important *Selected Writings* provides insight into the passion that animated Caminer's fervent reflections on the complex and shifting condition of women in her society the same passion that pushed her to succeed in the male dominated literary professions *Shakespeare's Sonnets and Narrative Poems* A. D.

Cousins,2014-07-21 Alongside Spenser Sidney and the early Donne Shakespeare is the major poet of the 16th century largely because of the status of his remarkable sequence of sonnets Professor Cousins new book is the first comprehensive study of the *Sonnets* and narrative poems for over a decade He focuses in particular on their exploration of self knowledge sexuality and death as well as on their ambiguous figuring of gender Throughout he provides a comparative context looking at the work of Shakespeare's contemporaries The relation between Shakespeare's non dramatic verse and his plays is also explored

Gender and the Sacred Self in John Donne Elizabeth M. A. Hodgson,1999 This first book length feminist study of Donne argues that his sacred subject position is ambivalently and illustratively invested in cultural archetypes of mothers daughters and brides The chapters focus on baptism marriage and death as key moments in Donne's and his culture's construction of the gendered soul *Women and Literature in Britain, 1500-1700* Helen Wilcox,1996-11-13 First comprehensive

introduction to women's role in and access to literary culture in early modern Britain **Reclaiming Female Agency**

Norma Broude,Mary D. Garrard,2005-04-11 *Reclaiming Feminine Agency* identifies female agency as a central theme of recent feminist scholarship offers 23 essays on artists issues from the Renaissance to the present written in the 1990s after

Women, 'Race' and Writing in the Early Modern Period Margo Hendricks,Patricia Parker,2013-08-21 *Women Race and Writing in the Early Modern Period* is an extraordinarily comprehensive interdisciplinary examination of one of the most neglected areas in current scholarship The contributors use literary historical anthropological and medical materials to explore an important intersection within the major era of European imperial expansion The volume looks at the conditions of women's writing and the problems of female authorship in the period the tensions between recent feminist criticism and the questions of race empire and colonialism the relationship between the early modern period and post colonial theory and recent African writing *Women Race and Writing in the Early Modern Period* contains ground breaking work by some of the most exciting scholars in contemporary criticism and theory It will be vital reading for anyone working or studying in the field **Invention of the Renaissance Woman** Pamela Joseph Benson,2010-11-01 During the Renaissance the nature of womankind was a major topic of debate Numerous dialogues defenses paradoxes and tributes devoted to sustaining woman's

excellence were published and in them history was rewritten to include the achievements of womankind Often these texts demonstrate that women are capable of acting with prudence temperance fortitude and justice and thus are capable of being

independent of male political and moral authority Pamela Benson argues that the writers use literary means genre characterization narrator paradox plot to defeat the political challenge posed by female independence and to restrain women within a traditional role The Invention of the Renaissance Woman is a study of the literary strategies used both to create the notion of the independent woman and to restrain her Traditionally the profeminism of most of these texts has not been taken seriously because their playful or extreme styles have been read as a sign that they were nothing but a game Benson demonstrates that the flamboyant and frequently paradoxical style of these texts is the key to their successful profeminism She defines the literary and conceptual differences between the Italian and English traditions and argues that two of the greatest literary works of the Renaissance the Orlando furioso and The Faerie Queene are major texts in the tradition of defense and praise of women The Inventions of the Renaissance Women is the first substantial contextual discussion of the majority of the Italian texts and many of the English ones Benson uses the insights of feminist theory and of cultural studies without subordinating the Renaissance texts to a modern political agenda Among the authors discussed are Spenser Boccaccio Ariosto Castiglione Vespasiano da Bisticci Thomas More Thomas Elyot Juan Luis Vives Richard Hyrde Jane Anger and Henry Howard **Selected Letters, Orations, and Rhetorical Dialogues** Madeleine de Scudery, 2007-11-01

Madeleine de Scud ry 1607 1701 was the most popular novelist in her time read in French in volume installments all over Europe and translated into English German Italian and even Arabic But she was also a charismatic figure in French salon culture a woman who supported herself through her writing and defended women s education She was the first woman to be honored by the French Academy and she earned a pension from Louis XIV for her writing Selected Letters Orations and Rhetorical Dialogues is a careful selection of Scud ry s shorter writings emphasizing her abilities as a rhetorical theorist orator essayist and letter writer It provides the first English translations of some of Scud ry s Amorous Letters only recently identified as her work as well as selections from her Famous Women or Heroic Speeches and her series of Conversations The book will be of great interest to scholars of the history of rhetoric French literature and women s studies **The One-Sex Body on Trial: The Classical and Early Modern Evidence** Helen King, 2016-02-17 By far the most influential work on the history of the body across a wide range of academic disciplines remains that of Thomas Laqueur This book puts on trial the one sex two sex model of Laqueur s Making Sex Body and Gender from the Greeks to Freud through a detailed exploration of the ways in which two classical stories of sexual difference were told retold and remade from the mid sixteenth to the nineteenth century Agnodike the first midwife who disguises herself as a man and then exposes herself to her potential patients and Phaethousa who grows a beard after her husband leaves her are stories from the ancient world that resonated in the early modern period in particular Tracing the reception of these tales shows how they provided continuity despite considerable change in medicine being the common property of those on different sides of professional disputes about women s roles in both medicine and midwifery The study reveals how different genres used these stories changing their

characters and plots but always invoking the authority of the classics in discussions of sexual identity The study raises important questions about the nature of medical knowledge the relationship between texts and observation and the understanding of sexual difference in the early modern world beyond the one sex model **A Social History of Truth** Steven Shapin,2011-11-18 How do we come to trust our knowledge of the world What are the means by which we distinguish true from false accounts Why do we credit one observational statement over another In *A Social History of Truth* Shapin engages these universal questions through an elegant recreation of a crucial period in the history of early modern science the social world of gentlemen philosophers in seventeenth century England Steven Shapin paints a vivid picture of the relations between gentlemanly culture and scientific practice He argues that problems of credibility in science were practically solved through the codes and conventions of genteel conduct trust civility honor and integrity These codes formed and arguably still form an important basis for securing reliable knowledge about the natural world Shapin uses detailed historical narrative to argue about the establishment of factual knowledge both in science and in everyday practice Accounts of the mores and manners of gentlemen philosophers are used to illustrate Shapin's broad claim that trust is imperative for constituting every kind of knowledge Knowledge making is always a collective enterprise people have to know whom to trust in order to know something about the natural world **Reading the Ovidian Heroine** Kathryn L. McKinley,2001 This study investigates the reception of Ovidian heroines in *Metamorphoses* commentaries written between 1100 and 1618 on the Continent in England Medieval and early modern clerical readings of the feminine in Ovid reflect greater heterogeneity than is commonly alleged

The Colour of Angels Constance Classen,2002-01-04 *The Colour of Angels* uncovers the gender politics behind our attitude to the senses Using a wide variety of examples ranging from the sensuous religious visions of the middle ages through to nineteenth century art movements this book reveals a previously unexplored area of women's history **Women on Stage in Stuart Drama** Sophie Tomlinson,2005 Publisher description *Gender, Sexuality, and Early Music* Todd C. Borgerding,2013-10-28 This collection addresses questions of gender and sexuality as they relate to music from the middle ages to the early seventeenth century These essays present a body of scholarship that considers music as part of the history of sexuality stimulating conversation within musicology as well as bringing music studies into dialogue with feminist gender and queer theory Also includes 20 musical examples

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