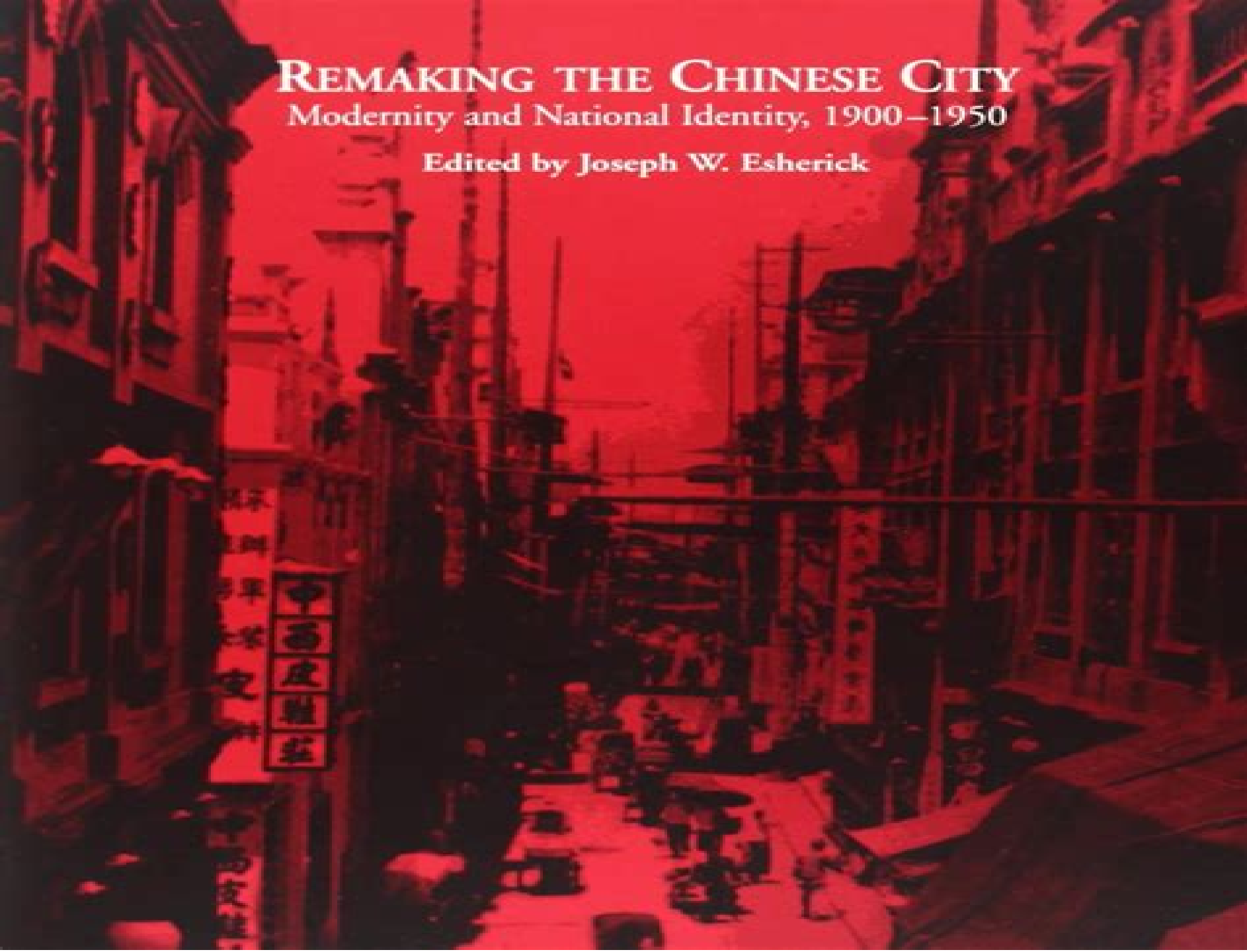


REMAKING THE CHINESE CITY

Modernity and National Identity, 1900–1950

Edited by Joseph W. Esherick



Remaking The Chinese City Modernity And National Identity 1900 1950

Christina Jiménez



Remaking The Chinese City Modernity And National Identity 1900 1950:

Remaking the Chinese City Joseph Esherick, 2000 Annotation Collects in one place some of the most interesting and exciting new work on Chinese urban history *Remaking Chinese Urban Form* Duanfang Lu, 2006-09-27 In this pioneering study of contemporary Chinese urban form Duanfang Lu provides an analysis of how Chinese society constructed itself through the making and remaking of its built environment She shows that as China's quest for modernity created a perpetual scarcity as both a social reality and a national imagination the realization of planning ideals was postponed The work unit the socialist enterprise or institute gradually developed from workplace to social institution which integrated work housing and social services The Chinese city achieved a unique geography made up in large part of self contained work units *Remaking Chinese Urban Form* provides an important reference for academics and students conducting research on China It will be a key source for courses on Asia in architecture urban planning geography sociology and anthropology at both the graduate and undergraduate level The insightful yet accessible introduction to urban China will also be of interest to architects urban designers and planners as well as general audience who wish to learn about contemporary Chinese society *The Intellectual Foundations of Chinese Modernity* Edmund S. K. Fung, 2010-03-22 In the early twentieth century China was on the brink of change Different ideologies those of radicalism conservatism liberalism and social democracy were much debated in political and intellectual circles Whereas previous works have analyzed these trends in isolation Edmund S K Fung shows how they related to one another and how intellectuals in China engaged according to their cultural and political persuasions The author argues that it is this interrelatedness and interplay between different schools of thought that are central to the understanding of Chinese modernity for many of the debates that began in the Republican era still resonate in China today The book charts the development of these ideologies and explores the work and influence of the intellectuals who were associated with them In its challenge to previous scholarship and the breadth of its approach the book makes a major contribution to the study of Chinese political philosophy and intellectual history **Making an Urban Public** Christina Jiménez, 2019-05-15 Written as a social history of urbanization and popular politics this book reinserts the public and the city into current debates about citizenship urban development state regulation and modernity in the turn of the century Mexico Rooted in thousands of pages of written correspondence between city residents and local authorities mostly with the city council of Morelia the rhetoric and arguments of resident and city council dialogues often highlighted a person's or group's contributions to the public good effectively positioning petitioners as deserving and contributing members of the urban public *Making an Urban Public* tells the story of how Morelia's residents particular those from popular groups and poor circumstances claimed and often gained basic rights to the city including the right to both participate in and benefit from the city's public spaces its consumer and popular cultures its modernized infrastructure and services its rhetorical promises around good government and effective policing its dense networks of community and its countless opportunities for

negotiating to forward one's agenda and its urban promise for a better life *Writing Beijing* Yiran Zheng, 2016-04-29 One of the oldest cities in the world Beijing was an imperial capital for centuries After the founding of the People's Republic of China in 1949 Beijing became not only the political center of the new communist country but also the signifier of socialist ideology and revolutionary culture Now in the 21st century Beijing embodies global conflicts and global connections Over the course of the last century then Beijing moved from the quintessential traditional capital to the symbol of communist urban form and finally to a cosmopolitan metropolis These three stages in the history of Beijing and its shifting representations are the topic of this study Like other capitals Beijing is much more than its physical entity It also functions as a concept a representation As city planners have and continue to present Beijing to the world as a model the fluctuating images of Beijing have become solidified in urban space Today the urban form of Beijing juxtaposes diverse spaces that span centuries embodying the various representations of the city by its planners in different eras These representations of space also provide possibilities for writers to rethink and rebuild the city in their literary works Chinese writers and filmmakers often essentialize those urban spaces by making them symbols of different urban cultures the old houses representing traditional patriarchal Chinese culture while soviet style buildings reflect revolutionary culture Finally the more recent sprouting of apartments condos and townhouses stands for the invasion of western modernity and provides evidence of global capitalism in contemporary China Inspired by Henri Lefebvre this study establishes a framework that connects urban spaces representations of space to writers and literary productions representational space I analyze the three major urban spatial forms of traditional communist and globalized Beijing and examine what these urban spaces mean to Chinese writers and filmmakers as well as how they use them to configure particular images of Beijing I argue that these different configurations are actually the projections of those writers and filmmakers own cultural imaginations they provoke a form of emotional catharsis and also produce alternative visions of the cityscape *Writing War* Aaron William Moore, 2013-06-01 *Writing War* examines over two hundred diaries and many more letters postcards and memoirs written by Chinese Japanese and American servicemen in the Pacific from 1937 to 1945 As he describes conflicts that have often been overlooked by historians Aaron William Moore reflects on diaries as tools in the construction of modern identity **Knowledge, Power, and Networks** Cécile Armand, Christian Henriot, Huei-min Sun, 2022-09-12 In the past decades the world has watched the rise of China as an economic and military power and the emergence of Chinese transnational elites What may seem like an entirely new phenomenon marks the revival of a trend initiated at the end of the Qing The redistribution of power wealth and knowledge among the newly formed elites matured during the Republican period This volume demonstrates both the difficulty and the value of rethinking the elites in modern China It establishes that the study of the dynamic tensions within the elite and among elite groups in this epochal era is within reach if we are prepared to embrace forms of historical inquiry that integrate the abundant and even limitless historical resources and to engage with the rich repertoire of digital

techniques instruments available and question our previous research paradigms This renewed approach brings historical research closer to an integrative data rich history of modern China

Architecture and the Landscape of Modernity in China before 1949 Edward Denison, 2017-02-17 This book explores China's encounter with architecture and modernity in the tumultuous epoch before Communism an encounter that was mediated not by a singular notion of modernism emanating from the west but that was uniquely multifarious deriving from a variety of sources both from the west and importantly from the east The heterogeneous origins of modernity in China are what make its experience distinctive and its architectural encounters exceptional These experiences are investigated through a re-evaluation of established knowledge of the subject within the wider landscape of modern art practices in China The study draws on original archival and photographic material from different artistic genres and architecturally concentrates on China's engagement with the west through the treaty ports and leased territories the emergence of architecture as a profession in China and Japan's omnipresence not least in Manchuria which reached its apogee in the puppet state of Manchukuo The study's geographically temporally and architecturally inclusive approach framed by the concept of multiple modernities questions the application of conventional theories of modernity or post colonialism to the Chinese situation By challenging conventional modernist historiography that has marginalised the experiences of the west's other for much of the last century this book proposes different ways of grappling with and comprehending the distinction and complexity of China's experiences and its encounter with architectural modernity

Singing on the River Igor Iwo Chabrowski, 2015-08-25 *Singing on the River* by Igor Chabrowski based on Sichuan boatmen's work songs haozi explores the little known world of mentality and self-representation of Chinese workers from the late 19th century until the outbreak of the Second Sino Japanese War 1937 Chabrowski demonstrates how river workers constructed and interpreted their world work and gender in context of the dissolving social cultural and political orders Boatmen asserted their own values bemoaned exploitation and imagined their sexuality largely in order to cope with their low social status Through studying the Sichuan boatmen we gain an insight into the ways in which twentieth century nonindustrial Chinese workers imagined their place in the society and appropriated without challenging them the traditional values

New Cultural Landscapes Maggie Roe, Ken Taylor, 2014-01-21 While historical and protected landscapes have been well studied for years the cultural significance of ordinary landscapes is now increasingly recognised This groundbreaking book discusses how contemporary cultural landscapes can be and are created and recognised The book challenges common concepts of cultural landscapes as protected or special landscapes that include significant buildings or features Using case studies from around the world it questions the usual measures of judgement related to cultural landscapes and instead focuses on landscapes that are created planned or simply evolve as a result of changing human cultures management policy and practice Each contribution analyses the geographical and human background of the landscape and policies and management strategies that impact upon it and defines the meanings of cultural landscape in its particular context Taken

together they establish a new paradigm in the study of landscapes in all forms *China and the Great War* Guoqi Xu,2005-02-24 Publisher Description **The Beijing Young Women's Christian Association, 1927-1937** Aihua Zhang,2021-11-16 By exploring the interplay among gender religion and modernity this book exposes the part Chinese Christian women played in China's quest for a strong nation in general and in Republican Beijing's modern transformation in particular Focusing on the Beijing Young Women's Christian Association YWCA the author examines how the Association guided by the Christian tenet to serve not to be served tailored its Western models and devised new programs to meet the city's demands Its enterprises ranged from providing women and child oriented facilities to promoting constructive recreational activities and from reforming home and family to improving public health Through an analysis of these endeavors the author argues that the Chinese YW women's contribution to the city's modernity was a creative embodiment of the then socially targeted missionary movement known as the Social Gospel In the process they demonstrated their distinctive new ideals of womanhood featuring practicality social service and broad cooperation These qualities set them apart from both traditional women and other brands of the New Woman While criticized as trivial their efforts however pioneered modern social service in China and complemented what municipal authorities and other progressive groups undertook to modernize the city *A Companion to Modern Chinese Literature* Yingjin Zhang,2015-08-07 This wide ranging Companion provides a vital overview of modern Chinese literature in different geopolitical areas from the 1840s to now It reviews major accomplishments of Chinese literary scholarship published in Chinese and English and brings attention to previously neglected important areas Offers the most thorough and concise coverage of modern Chinese literature to date drawing attention to previously neglected areas such as late Qing Sinophone and ethnic minority literature Several chapters explore literature in relation to Sinophone geopolitics regional culture urban culture visual culture print media and new media The introduction and two chapters furnish overviews of the institutional development of modern Chinese literature in Chinese and English scholarship since the mid twentieth century Contributions from leading literary scholars in mainland China and Hong Kong add their voices to international scholarship WORLD HISTORY, JOURNEYS Candice Goucher,Linda Walton,2013-09-13 Using a thematic approach this innovative textbook explores the history of the world from its earliest prehistory to the present age of globalization **Historical Dictionary of Modern China (1800-1949)** James Z. Gao,2009-06-16 The Historical Dictionary of Modern China 1800 1949 offers a concise but comprehensive examination of the political military economic social and cultural development of modern China Instead of focusing merely on the political elites of China this reference covers a variety of significant persons including women and ethnic minorities new historical concepts cultural and educational institutions and economic activities Drawing on newly available records including a large mass of governmental and family archives the narratives presented reveal new facts offer a new interpretation in accordance with China's modernization process during the late Qing period and a revisionist perspective on the Republican history The

chronology records not only political and military events but also other experiences of the Chinese people The bibliography gives prominence to current literature on China's drive towards modernization and appendixes provide the reader with detailed information on China's cultural and economic transformation

Globalization, the City and Civil Society in Pacific Asia Mike Douglass, K.C. Ho, Giok Ling Ooi, 2007-10-29 Most research on globalization and civil society has focused on the West this is the first book to bring together a tight analysis of Pacific Asian countries It also theorizes and empirically explores the relationships between civil society and the production of urban spaces

The Rise of Cantonese Opera Wing Chung Ng, 2015-05-15 Defined by its distinct performance style stage practices and regional and dialect based identities Cantonese opera originated as a traditional art form performed by itinerant companies in temple courtyards and rural market fairs In the early 1900s however Cantonese opera began to capture mass audiences in the commercial theaters of Hong Kong and Guangzhou a transformation that changed it forever Wing Chung Ng charts Cantonese opera's confrontations with state power nationalist discourses and its challenge to the ascendancy of Peking opera as the country's preeminent national theatre Mining vivid oral histories and heretofore untapped archival sources Ng relates how Cantonese opera evolved from a fundamentally rural tradition into urbanized entertainment distinguished by a reliance on capitalization and celebrity performers He also expands his analysis to the transnational level showing how waves of Chinese emigration to Southeast Asia and North America further re-shaped Cantonese opera into a vibrant part of the ethnic Chinese social life and cultural landscape in the many corners of a sprawling diaspora

Touring China Yajun Mo, 2021-12-15 In *Touring China* Yajun Mo explores how early twentieth century Chinese sightseers described the destinations that they visited and how their travel accounts gave Chinese readers a means to imagine their vast country The roots of China's tourism market stretch back over a hundred years when railroad and steamship networks expanded into the coastal regions Tourism related businesses and publications flourished in urban centers while scientific exploration investigative journalism and wartime travel propelled many Chinese from the eastern seaboard to its peripheries Mo considers not only accounts of overseas travel and voyages across borderlands but also trips within China On the one hand via travel and travel writing the unity of China's coastal regions inland provinces and western frontiers was experienced and reinforced On the other travel literature revealed a persistent tension between the aspiration for national unity and the anxiety that China might fall apart *Touring China* tells a fascinating story about the physical and intellectual routes people took on various journeys against the backdrop of the transition from Chinese empire to nation state

"Kingdom-Minded" People Denise Austin, 2011-09-23 This book explores how Christian identity motivated early twentieth century Chinese business Christians toward economic social and religious contributions in China and beyond Parallels are also revealed today particularly through the influence of Pentecostal charismatic and evangelical training

Chinese Walls in Time and Space Roger Des Forges, Minglu Gao, Chiao-mei Liu, Haun Saussy, 2010-03-31 Are walls remnants of ancient and medieval societies destined to become anachronistic in

modern and post modern times Or will they persist shaping as well as adjusting to new conditions Do walls necessarily constrain and even isolate those who live within them or can they act as a medium of support and communication for people on both sides This volume addresses these questions Authors from six disciplines history art law medicine communication and film provide multiple perspectives on various kinds of walls material ones around and within states cities and towns as well as virtual ones regulating the administration of justice the flow of pathogens and the transmission of information

Reviewing **Remaking The Chinese City Modernity And National Identity 1900 1950**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is really astonishing. Within the pages of "**Remaking The Chinese City Modernity And National Identity 1900 1950**," an enthralling opus penned by a highly acclaimed wordsmith, readers embark on an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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