

Legitimation Power And Religion In Modern Society

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This paper suggests that a focus on the relation between religion, power and legitimation in modern society may provide fruitful theoretical directions for the sociology of religion and mitigate against the epistemological problems which the discipline has inherited from traditional sociological perspectives. Such an approach raises the question of the relationship of religion and politics in the context of the modern nation state and involves an examination of the nature of the cultural and moral framework within which power structures and power relations operate in modern society. The almost universal separation of church and state in western societies does not necessarily imply a corresponding separation between religious culture and politics. There is now sufficient evidence to suggest that the sociology of religion cannot continue to treat processes of legitimation and the secularization of political power in modern society as unproblematic issues.

Introduction

Uneasiness about the status and the theoretical foundations of the sociology of religion has been growing amongst its practitioners for sometime. Recently Richard Fenn (1982), in considering the state of the art, has suggested that the problem has now reached the level of epistemological crisis. Although I share his views I believe that the problem may lie even deeper than he suggests and has in fact to be located in the epistemological foundations of the classical sociological perspectives from within which the sociologists of religion operate. However, my intention here is not to engage in discussion concerning fundamental epistemological issues. Rather, I wish to suggest that a focus on the relationship between legitimation, power and religion¹ in modern society may lead to fruitful theoretical directions. I am aware that the subject is exceptionally broad and complex but the historical relationship between religion and power and developments in this area, in various parts of the world over the last twenty years, suggest that it cannot be a peripheral issue for the sociology of religion.

It is now a truism to say that in modern society, by and large, the legitimation of political power is no longer linked to traditional theologies and explicit religious symbolism as was clearly the case up to the 19th century. Yet, for the purpose of assessing the theoretical connection between religion and power in modern society, starting from the separation of religion and politics is misleading. Indeed, such separation implies that contemporary power struggles and power relations generally operate outside any religio-ideological and ethical context. Moreover assessing the question of legitimation and the function of religion in modern society from the standpoint of social and functional differentiation, as N. Luhmann (1969, 1977) does for instance, is bound to attenuate the

¹I define religion with D. Martin (1978:12) as "an acceptance of a level of reality beyond the observable world known to science, to which are ascribed meanings and purposes completing and transcending those of the purely human realm."

Religion The Legitimation Of Power In

Esther Erlings



Religion The Legitimation Of Power In:

Religion and the Legitimation of Power in South Asia Smith,2022-04-25 **Religion and Legitimation of Power in Thailand, Laos, and Burma** Bardwell L. Smith,1978 **Political Science of Religion** Maciej Potz,2019-08-14 This book introduces political science of religion a coherent approach to the study of the political role of religion grounded in political science In this framework religion is viewed as a political ideology providing legitimation for power and motivating political attitudes and behaviors of the public Religious organizations are political actors negotiating the political system in the pursuit of their faith based objectives Religion is thus interpreted as a power resource and religious groups as political players The theoretical framework developed in the first part is applied to the study of theocracies and contemporary democracies based on the case studies of Poland and the USA The empirical analysis of resources strategies and opportunities of religious actors demonstrates their ability to influence the politics of democracies and non democracies alike Using a multilevel approach the book seeks to explain this tremendous political potential of religion **Religion and Political Power** Gustavo Benavides,M. W. Daly,1989-07-28 This book explores the interaction between two of the most charged topics in the modern world religion and politics It shows the inextricable connection between religious attitudes and representations and political activities After an introductory chapter explores theoretically the religious articulations of political power the authors examine the role played by religion in the current political situation in several countries Approaching these cases as anthropologists historians sociologists and political scientists the authors make visible the dialectical relationship between religion and the pursuit of political power on the one hand the political significance of religious choices and on the other the almost unavoidable need to articulate in religious terms a group s attempt to acquire maintain or expand political power *The Encyclopedia of Politics and Religion* Robert Wuthnow,2013-12-04 Containing over 200 articles from prominent scholars The Encyclopedia of Politics and Religion examines ways in which politics and religion have combined to affect social attitudes spark collective action and influence policy over the last two hundred years With a focus that covers broad themes like millenarian movements and pluralism and a scope that takes in religious and political systems throughout the world the Encyclopedia is essential for its contemporary as well as historical coverage Special Features Encompasses religions individuals geographical regions institutions and events Describes the history of relations between religion and politics Longer articles contain brief bibliographies Attractively designed and produced The Encyclopedia of Politics and Religion will be invaluable for any library public and academic which serves those interested in politics sociology religious studies international affairs and history Contents include Abortion Algeria Anabaptists China Christian Democracy Ethnic Cleansing Gandhi Israel Italy Jesuits Jihad Just War Missionaries Moral Majority Muslim Brethren Temperance Movements Unification Church War Zionism The Power of Religion in the Public Sphere Judith Butler,Jurgen Habermas,Charles Taylor,Cornel West,2011-03-02 The Power of Religion in the Public Sphere represents a

rare opportunity to experience a diverse group of preeminent philosophers confronting one pervasive contemporary concern what role does or should religion play in our public lives Reflecting on her recent work concerning state violence in Israel Palestine Judith Butler explores the potential of religious perspectives for renewing cultural and political criticism while Jürgen Habermas best known for his seminal conception of the public sphere thinks through the ambiguous legacy of the concept of the political in contemporary theory Charles Taylor argues for a radical redefinition of secularism and Cornel West defends civil disobedience and emancipatory theology Eduardo Mendieta and Jonathan VanAntwerpen detail the immense contribution of these philosophers to contemporary social and political theory and an afterword by Craig Calhoun places these attempts to reconceive the significance of both religion and the secular in the context of contemporary national and international politics

Wording the World Roma Chatterji, 2014-12-01 The essays in this book explore the critical possibilities that have been opened by Veena Das's work Taking off from her writing on pain as a call for acknowledgment several essays explore how social sciences render pain suffering and the claims of the other as part of an ethics of responsibility They search for disciplinary resources to contest the implicit division between those whose pain receives attention and those whose pain is seen as out of sync with the times and hence written out of the historical record Another theme is the co constitution of the event and the everyday especially in the context of violence Das's groundbreaking formulation of the everyday provides a frame for understanding how both violence and healing might grow out of it Drawing on notions of life and voice and the struggle to write one's own narrative the contributors provide rich ethnographies of what it is to inhabit a devastated world Ethics as a form of attentiveness to the other especially in the context of poverty deprivation and the corrosion of everyday life appears in several of the essays They take up the classic themes of kinship and obligation but give them entirely new meaning Finally anthropology's affinities with the literary are reflected in a final set of essays that show how forms of knowing in art and in anthropology are related through work with painters performance artists and writers

The Oxford Handbook of the Study of Religion Michael Stausberg, Steven Engler, 2016 The Oxford Handbook of the Study of Religions provides a comprehensive overview of the academic study of religions Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources i.e. economy Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the

study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars

Place/Culture/Representation James S. Duncan, David Ley, 2013-04-15 Spatial and cultural analysis have recently found much common ground focusing in particular on the nature of the city Place Culture Representation brings together new and established voices involved in the reshaping of cultural geography The authors argue that as we write our geographies we are not just representing some reality we are creating meaning Writing becomes as much about the author as it is about purported geographical reality The issue becomes not scientific truth as the end but the interpretation of cultural constructions as the means Discussing authorial power discourses of the other texts and textuality landscape metaphor the sites of power knowledge relations and notions of community and the sense of place the authors explore the ways in which a more fluid and sensitive geographer's art can help us make sense of ourselves and the landscapes and places we inhabit and think about

Religion's Power Robert Wuthnow, 2023 Religion's Power investigates the power dynamics in religious rituals discourse institutions identities and politics paying special attention to gender sexuality and race

Religious Rights within the Family Esther Erlings, 2019-07-05 It is often asserted that A family that prays together stays together But what if a child no longer wishes to pray This book analyses the law in relation to situations where parents force their children to manifest the parental religion From thorough examination of international law it argues that unlike what is generally believed the human rights regime does not grant parents a right to impose manifestations of their religion on their children Instead the author proposes to regard coerced manifestations as a limitation on children's right to freedom of manifestation based on national laws that give parents rights at the domestic level under principles such as parental responsibility The book focuses on two aspects of States positive obligations in this regard First the obligation to provide a regulatory framework that can protect children's right to freedom of manifestation and restricts limitations to those that are proportionate or necessary in a democratic society Second to provide access to remedies which it is argued should consist of access to a family friendly infrastructure for dispute resolution available to parents and children in conflict over religious manifestation Both depend heavily on the way States balance power between parents and children at the national level The book includes three case studies and social research of jurisdictions that offer different perspectives under the principles of parental authority France parental responsibility England and parental rights Hong Kong

Religion, Power and Protest in Local Communities Eric R. Wolf, 2015-08-17 No detailed description available for Religion Power and Protest in Local Communities

The Study of Hinduism Arvind Sharma, 2003 In this text leading scholars from around the world take stock of two centuries of international intellectual investment in Hinduism Since the early 19th century when the scholarly investigation of Hinduism

began to take shape as a modern academic discipline Hindu studies has evolved from its concentration on description and analysis to an emphasis on understanding Hindu traditions in the context of the religion's own values concepts and history Offering an assessment of the current state of Hindu studies the contributors to this volume identify past achievements and chart the course for what remains to be accomplished in the field

Limitations of religious freedom by privileged state religions (ecclesiae) - particularly in authoritarian states but also in democracies Gerhard Besier, 2021-11-18 The volume deals with the topic of Religious Freedom in Europe and North America although not exclusively The contributions argue that a clear separation of State and Church prevents privileged religions as well as evangelical movements supported by state interests from becoming power political factors that seek to mould a society according to their own values and to their benefit All too often politicians are happy to accept ideological support on behalf of a religious community or a religious grouping and then seek to further the interests and to promote these groups Even though the two countries demonstrate differences such constellations may be identified in both the USA and in Russia

Rulers, Religion, and Riches Jared Rubin, 2017-02-16 For centuries following the spread of Islam the Middle East was far ahead of Europe Yet the modern economy was born in Europe Why was it not born in the Middle East In this book Jared Rubin examines the role that Islam played in this reversal of fortunes It argues that the religion itself is not to blame the importance of religious legitimacy in Middle Eastern politics was the primary culprit Muslim religious authorities were given an important seat at the political bargaining table which they used to block important advancements such as the printing press and lending at interest In Europe however the Church played a weaker role in legitimizing rule especially where Protestantism spread indeed the Reformation was successful due to the spread of printing which was blocked in the Middle East It was precisely in those Protestant nations especially England and the Dutch Republic where the modern economy was born

Law as Religion, Religion as Law David C. Flatto, Benjamin Porat, 2022-08-25 The conventional approach to law and religion assumes that these are competing domains which raises questions about the freedom of and from religion alternate commitments of religion and human rights and respective jurisdictions of civil and religious courts This volume moves beyond this competitive paradigm to consider law and religion as overlapping and interrelated frameworks that structure the social order arguing that law and religion share similar properties and have a symbiotic relationship Moreover many legal systems exhibit religious characteristics informing their notions of authority precedent rituals and canonical texts and most religions invoke legal concepts or terminology The contributors address this blurring of law and religion in the contexts of political theology secularism church state conflicts and the foundational idea of divine law This title is also available as Open Access on Cambridge Core

Bringing Religion Into International Relations J. Fox, S. Sandler, 2004-06-18 This book has several main themes and arguments International Relations has been westerncentric which has contributed to its ignoring religion while religion is not the main driving force behind IR international politics cannot be understood without taking religion into

account the role of religion is related to the fact that IR has evolved to become more than just interstate relations and now included elements of domestic politics The book proceeds in three stages First it looks at why religion was ignored by IR theory and theorists Second it examines the multiple ways religion influences IR including through religious legitimacy and the many ways domestic religious issues can cross borders In this discussion a number of topics including but not limited to international intervention international organizations religious fundamentalism political Islam Samuel Huntington s clash of civilizations theory and terrorism are addressed Third these factors are examined empirically using both quantitative and case study methodology

An Introduction to the Sociology of Religion Inger Furseth,Pål Repstad,2017-03-02 Is it true that religion is weakening in modern times or are we facing religious resurgence What is fundamentalism How does it emerge and grow What role does religion play in ethnic and national conflicts Is religion a fundamental driving force or do political leaders use religion for their own purposes Do all religions oppress women These are some of the questions addressed in this book An Introduction to the Sociology of Religion provides an overview of sociological theories of contemporary religious life Some chapters are organized according to topic Others offer brief presentations of classical and contemporary sociologists from Karl Marx to Zygmunt Bauman and their perspectives on social life including religion Throughout the book illustrations and examples are taken from several religious traditions

Religious Appeals in Power Politics Peter S. Henne,2023-10-15 Religious Appeals in Power Politics examines how states use or attempt to use confessional appeals to religious belief and conscience to advance political strategies and objectives Through case studies of the United States Saudi Arabia and Russia Peter S Henne demonstrates that religion although not as high profile or well funded a tool as economic sanctions or threats of military force remains a potent weapon in international relations Public policy analysis often minimizes the role of religion favoring military or economic matters as the important arenas of policy debate As Henne shows however at transformative moments in political history states turn to faith based appeals to integrate or fragment international coalitions Henne highlights Saudi Arabia s 1960s rivalry with Egypt the United States s post 9 11 leadership in the global war on terrorism and the Russian Federation s contemporary expansionism both to reveal the presence and power of calls for religious unity and to emphasize the uncertainty and anxiety such appeals can create Religious Appeals in Power Politics offers a bold corrective to those who consider religion as tangential to military or economic might

Major World Religions Lloyd Ridgeon,2003-12-08 This work seeks to answer questions about the great religious traditions in the contemporary age It focuses upon those religions that continue to demand the attention of the Western world Following an introduction on the philosophy of religion attention is focused on Hinduism Buddhism Judaism Christianity and Islam which are religions that have had and probably continue to have the greatest number of followers in Western society In addition to the lasting impact that religion has had in society we are witnesses to the development of secularism on the one hand and the revival of religious sentiment on the other thus chapters on modernity postmodernism

and fundamentalism have also been included The distinctive feature of the book is its modern feel Each chapter brings the reader up to date with recent developments and commentaries upon recent religious thought theology and religious political movements Moreover the length of the chapters permits a detailed analysis which is so often lacking in books on world religions

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Religion The Legitimation Of Power In Introduction

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