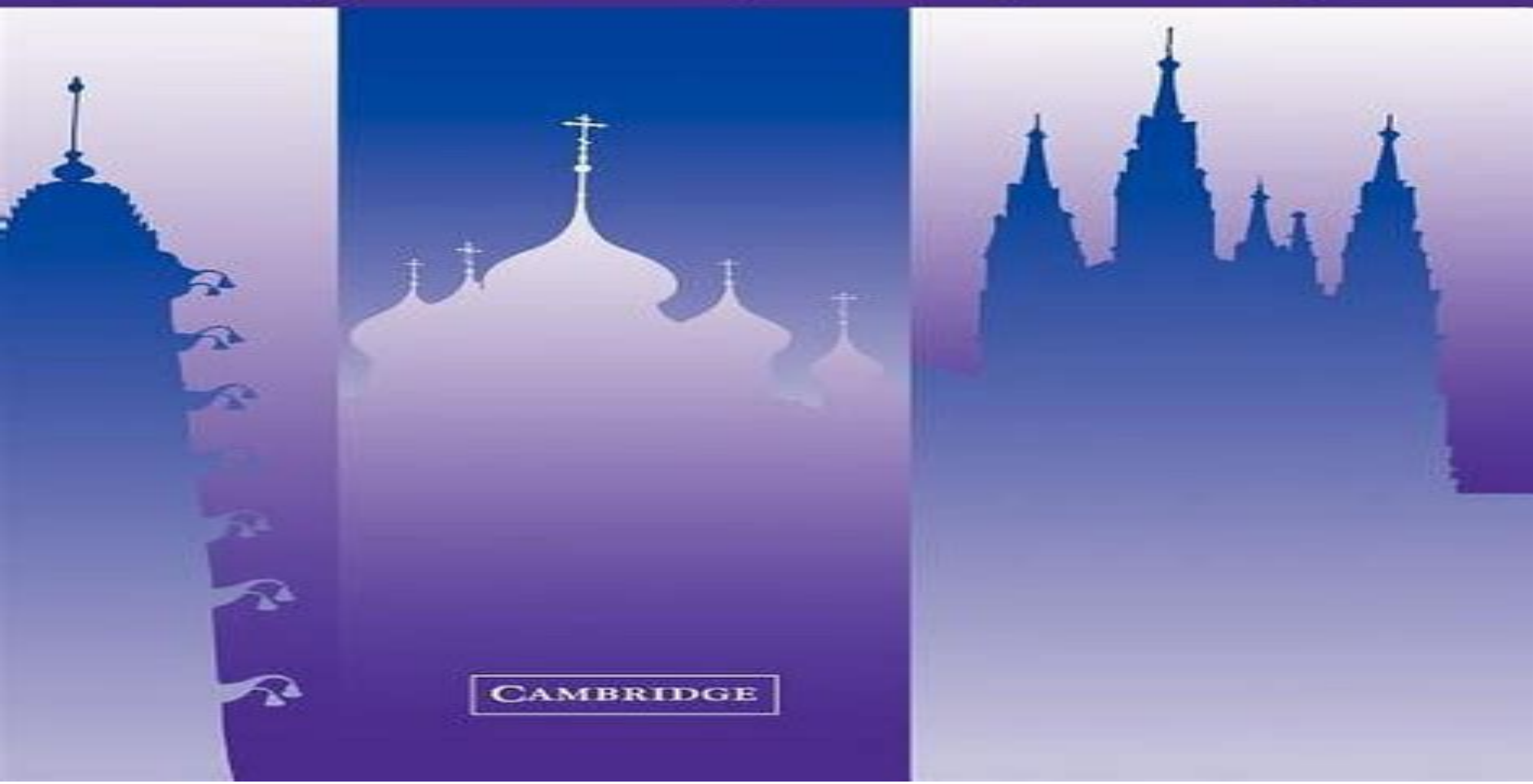


Religion and the Early Modern State

Views from China, Russia, and the West

Edited by James D. Tracy and Marguerite Ragnow



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Religion And The Early Modern State Views From China Russia And The West

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Religion And The Early Modern State Views From China Russia And The West:

Religion and the Early Modern State James D. Tracy, Marguerite Ragnow, 2004-10-25 How did state power impinge on the religion of the ordinary person This perennial issue has been sharpened as historians uncover the process of confessionalization or acculturation by which officials of state and church collaborated in ambitious programs of Protestant or Catholic reform intended to change the religious consciousness and the behaviour of ordinary men and women In the belief that specialists in one area of the globe can learn from the questions posed by colleagues working in the same period in other regions this volume sets the topic in a wider framework Thirteen essays grouped in themes affording parallel views of England and Europe Tsarist Russia and Ming China show a spectrum of possibilities for what early modern governments tried to achieve by regulating religious life and for how religious communities evolved in new directions either in keeping with or in spite of official injunctions Christianities in the Early Modern Celtic World T. O' Hannrachain, R.

Armstrong, Tadhg Ó hAnnracháin, 2014-07-30 Ranging from devotional poetry to confessional history across the span of competing religious traditions this volume addresses the lived faith of diverse communities during the turmoil of the sixteenth and seventeenth centuries Together they provide a textured understanding of the complexities in religious belief practice and organization Early Modern Europe, 1450-1789 Merry E. Wiesner-Hanks, 2022-08-25 Thoroughly updated edition of a best selling acclaimed book placing early modern European history in a global and environmental context

Books in the Catholic World during the Early Modern Period Natalia Maillard Álvarez, 2013-12-09 The Reformation is often alluded to as Gutenberg's child Could it then be said that the Counter Reformation was his step child The close relationship between the Reformation the printing press and books has received extensive historiographical attention which is clearly justified however the links between books and the Catholic world have often been limited to a tale of censorship and repression The current volume looks beyond this with a series of papers that aim to shed new light on the complex relationships between Catholicism and books during the early modern period before and after the religious schism with special focus on trade common reads and the mechanisms used to control readership in different territories together with the similarities between the Catholic and the Protestant worlds Contributors include Stijn Van Rossem Rafael M P rez Garc a Pedro J Rueda Ram rez Idalia Garc a Aguilar Bianca Lindorfer Natalia Maillard Ivarez and Adrien Delmas The Rites Controversies in the Early Modern World, 2018-07-10 The Rites Controversies in the Early Modern World is a collection of fourteen articles focusing on debates concerning the nature of rites raging in intellectual circles of Europe Asia and America in the seventeenth and eighteenth centuries The controversy started in Jesuit Asian missions where the method of accommodation based on translation of Christianity into Asian cultural idioms created a distinction between civic and religious customs Civic customs were defined as those that could be included into Christianity and permitted to the new converts However there was no universal consensus among the various actors in these controversies as to how to establish

criteria for distinguishing civility from religion The controversy had not been resolved but opened the way to radical religious scepticism Contributors are Claudia Brosseder Michela Catto Gita Dharampal Frick Pierre Antoine Fabre Ana Carolina Hosne Ronnie Po Chia Hsia Giuseppe Marcocci Ovidiu Olar Sabina Pavone István Perczel Nicholas Standaert Margherita Trento Guillermo Wilde and Ines Gupanov

The Cambridge History of Christianity: Volume 7, Enlightenment, Reawakening and Revolution 1660-1815 Stewart J. Brown, Timothy Tackett, 2006-12-07 The Cambridge History of Christianity offers a comprehensive chronological account of the development of Christianity in all its aspects theological intellectual social political regional global from its beginnings to the present day Each volume makes a substantial contribution in its own right to the scholarship of its period and the complete History constitutes a major work of academic reference Far from being merely a history of Western European Christianity and its offshoots the History aims to provide a global perspective Eastern and Coptic Christianity are given full consideration from the early period onwards and later African Far Eastern New World South Asian and other non European developments in Christianity receive proper coverage The volumes cover popular piety and non formal expressions of Christian faith and treat the sociology of Christian formation worship and devotion in a broad cultural context The question of relations between Christianity and other major faiths is also kept in sight throughout The History will provide an invaluable resource for scholars and students alike How did Christianity fare during the tumultuous period in world history from 1660 to 1815 This volume examines issues of church state society and Christian life in Europe and in the wider world It explores the intellectual and political movements that challenged Christianity from the rise of science and the Enlightenment to the French Revolution with its state supported programme of de Christianisation It also considers the movements of Christian renewal and reawakening during this period and Christianity's encounters with world religions in colonial and missionary settings Book jacket

Tobacco in Russian History and Culture Matthew Romaniello, Tricia Starks, 2011-04-27 Tobacco in Russian History and Culture The Seventeenth Century to the Present explores tobacco's role in Russian culture through a multidisciplinary approach starting with the growth of tobacco consumption from its first introduction in the seventeenth century until its pandemic status in the current post Soviet health crisis

British Travellers and the Encounter with Britain, 1450-1700 John Cramsie, 2015 Encounters with a multicultural Britain in the Tudor and Stuart periods written with an eye to debates about immigration and ethnicity in today's Britain This book recovers the encounter with a multicultural Britain by British travellers in the Tudor and Stuart periods When William Camden writing in the sixteenth century set out to write the history of Britannia he deliberately took to the roads to discover it first hand and those diverse cultures guided and informed his journeys Here John Cramsie offers original perspectives on Camden's multicultural Britain through the study of British travellers and their narratives We meet characters such as the Tudor traveller John Leland who intended to tell the peoples of England and Wales about themselves chronicle how they came to settle the towns villages valleys and mountaintops they called home record the marks they left in

the landscape and celebrate the noble histories and cultures they created Dozens eventually hundreds of Britons shared the same passion to meet their island neighbours and relate their experiences The individuals studied in this book include actual as well as armchair travellers and those who blurred the boundaries between them Their letters diaries journals and histories range from the epic poignant and matter of fact to the exotic preposterous and hateful the sources include actual and imaginative narratives and those which combined both elements Travellers painted Britain with in Leland s words native colours that were rich vibrant and above all complex Their remarkable journeys are the story of how Britons over two centuries met interacted and attempted or not to understand one another Written with an eye to debates about immigration and ethnicity in today s Britain the book emphasizes the long history of making and remaking the island s cultural mosaic The encounter with Britain s native colours has been a burden of history and opportunity for millennia not simply for our own times JOHN CRAMSIE is Associate Professor Department of History Union College NY

Defining the Identity of the Younger Europe Mirosława Hanusiewicz-Lavallee, Robert Aleksander Maryks, 2023-11-13 This book is available in open access thanks to the generous support of the Adam Mickiewicz University Pozna Defining the Identity of the Younger Europe gathers studies that shed new light on the rich tapestry of early modern Younger Europe Byzantine Slavic and Scandinavian territories It unearths the multi dimensional aspects of the period revealing the formation and transformation of nations that shared common threads the establishment of political systems and the enduring legacies of religious movements Immersive enlightening and thought provoking the book promises to be an indispensable resource for anyone interested in the complexities of early modern Europe This collection does not just retell history it provokes readers to rethink it Contributors Giovanna Brogi Piotr Chmiel Karin Friedrich Anna Grze kowiak Krwawicz Mirosława Hanusiewicz Lavallee Robert Aleksander Maryks Tadhg hAnnrach in Maciej Ptaszy ski Paul Shore and Frank E Sysyn

Glorious Temples or Babylonian Whores Anne-Françoise Morel, 2019-06-07 In *Glorious Temples or Babylonian Whores* Anne Fran oise Morel offers an account of the intellectual and cultural history of places of worship in Stuart England Official documents issued by the Church of England rarely addressed issues regarding the status function use and design of churches but consecration sermons turn time and again to the conditions and qualities befitting a place of worship in Post Reformation England Placing the church building directly in the midst of the heated discussions on the polity and ceremonies of the Church of England this book recovers a vital lost area of architectural discourse It demonstrates that the religious principles of church building were enhanced by and contributed to scientific developments in fields outside the realm of religion such as epistemology the theory of sense perception aesthetics rhetoric antiquarianism and architecture

A House Divided: Wittelsbach Confessional Court Cultures in the Holy Roman Empire, c. 1550-1650 Andrew L. Thomas, 2010-04-06 This book is the only book length monograph comparing the impact of confessional identity on both halves of the Wittelsbach dynasty which provided Bavarian dukes and German emperors as well as its implications for late Renaissance court culture It demonstrates

that religious conflict led to the development of distinctly confessional court cultures among the main Wittelsbach courts Likewise it illuminates how these confessional court cultures contributed significantly to the splintering of Renaissance humanism along religious lines in this era Concomitantly it sheds new light on the impact of late medieval dynastic competition on shaping the early modern Wittelsbach courts as well as the important role of Wittelsbach women in the creation and continuation of dynastic piety in their roles as wives mothers and patronesses of the arts

Good for the Souls Nadieszda Kizenko,2021 This book brings Russia into the rich scholarly and popular literature on confession penance discipline and gender in the modern world and in doing so opens a key window onto church state and society

Sacred Violence Brent D. Shaw,2011-09 Employs the sectarian battles which divided African Christians in late antiquity to explore the nature of violence in religious conflicts

Britain and the Islamic World, 1558-1713 Gerald MacLean,Nabil Matar,2011-05-26 Before they had an empire in the East the British travelled into the Islamic world to pursue trade and to form strategic alliances against the Catholic powers of France and Spain First hand encounters with Muslims Jews Greek Orthodox and other religious communities living together under tolerant Islamic rule changed forever the way Britons thought about Islam just as the goods they imported from Islamic countries changed forever the way they lived Britain and the Islamic World tells the story of how for a century and a half merchants and diplomats travelled from Morocco to Istanbul from Aleppo to Isfahan and from Hormuz to Surat and discovered a world that was more fascinating than fearful Gerald MacLean and Nabil Matar examine the place of Islam and Muslims in English thought and how British monarchs dealt with supremely powerful Muslim rulers They document the importance of diplomatic and mercantile encounters show how the writings of captives spread unreliable information about Islam and Muslims and investigate observations by travellers and clergymen who reported meetings with Jews eastern Christians Armenians and Shi ites They also trace how trade and the exchange of material goods with the Islamic world shaped how people in Britain lived their lives and thought about themselves

Arabic Christianity between the Ottoman Levant and Eastern Europe ,2021-08-24 This volume sheds light on the historical background and political circumstances that encouraged the dialogue between Eastern European Christians and Arabic speaking Christians of the Middle East in Ottoman times as well as the means employed in pursuing this dialogue for several centuries The ties that connected Eastern European Christianity with Arabic speaking Christians in the 16th 19th centuries are the focus of this book Contributors address the Arabic speaking hierarchs and scholars connections with patriarchs and rulers of Constantinople the Romanian Principalities Kyiv and the Tsardom of Moscow the circulation of literature models iconography and knowhow between the Middle East and Eastern Europe and research dedicated to them by Eastern European scholars Contributors are Stefano Di Pietrantonio Ioana Feodorov Serge Frantsouzoff Bernard Heyberger Elena Korovtchenko Sofia Melikyan Charbel Nassif Constantin A Panchenko Yulia Petrova Vera Tchentsova Mihai ip u and Carsten Walbiner

Kizilbash-Alevis in Ottoman Anatolia Ayfer Karakaya-Stump,2020-01-10

The Kizilbash were at once key players in and the foremost victims of the Ottoman Safavid conflict that defined the early modern Middle East Today referred to as Alevis they constitute the second largest faith community in modern Turkey with smaller pockets of related groups in the Balkans Yet several aspects of their history remain little understood or explored This first comprehensive socio political history of the Kizilbash Alevi communities uses a recently surfaced corpus of sources generated within their milieu It offers fresh answers to many questions concerning their origins and evolution from a revolutionary movement to an inward looking religious order

British North America in the Seventeenth and Eighteenth Centuries Stephen Foster,2016-11-10 Until relatively recently the connection between British imperial history and the history of early America was taken for granted In recent times however early American historiography has begun to suffer from a loss of coherent definition as competing manifestos demand various reorderings of the subject in order to combine time periods and geographical areas in ways that would have previously seemed anomalous It has also become common place to announce that the history of America is best accounted for in America itself in a three way melee between settlers the indigenous populations and the forcibly transported African slaves and their creole descendants The contributions to British North America in the Seventeenth and Eighteenth Centuries acknowledge the value of the historiographic work done under this new dispensation in the last two decades and incorporate its insights However the volume advocates a pluralistic approach to the subject generally and attempts to demonstrate that the metropolitan power was of more than secondary importance to America in the seventeenth and eighteenth centuries The central theme of this volume is the question to what extent did it make a difference to those living in the colonies that made up British North America in the seventeenth and eighteenth centuries that they were part of an empire and that the empire in question was British The contributors some of the leading scholars in their respective fields strive to answer this question in various social political religious and historical contexts

The Empress and the Heavenly Masters Luk Yuping,2016-02-16 Over twentyseven meters long the Ordination Scroll of Empress Zhang 1493 is an important Ming Dynasty Daoist artifact from the San Diego Museum of Art s collection that records the imperial ordination of Empress Zhang 1470 1541 consort of the Ming Dynasty Hongzhi emperor r 1488 1505 by Zhang Xuanqing d 1509 the fortyseventh Heavenly Master of the Zhengyi institution This book uncovers the history of imperial ordinations through a detailed examination of the scroll s transcriptions and the meticulously painted images of celestial beings as well as the influences of the Daoist leaders known as the Zhengyi Heavenly Masters

Shrines to Living Men in the Ming Political Cosmos Sarah Schneewind,2020-10-26 Shrines to Living Men in the Ming Political Cosmos the first book focusing on premortem shrines in any era of Chinese history places the institution at the intersection of politics and religion When a local official left his post grateful subjects housed an image of him in a temple requiting his grace that was the ideal model By Ming times the living shrine was legal old and justified by readings of the classics Sarah Schneewind argues that the institution could invite and pressure officials to serve local

interests the policies that had earned a man commemoration were carved into stone beside the shrine Since everyone recognized that elite men might honor living officials just to further their own careers premortem shrine rhetoric stressed the role of commoners who embraced the opportunity by initiating many living shrines This legitimate institutionalized political voice for commoners expands a scholarly understanding of public opinion in late imperial China aligning it with the efficacy of deities to create a nascent political conception Schneewind calls the minor Mandate of Heaven Her exploration of premortem shrine theory and practice illuminates Ming thought and politics including the Donglin Party's battle with eunuch dictator Wei Zhongxian and Gu Yanwu's theories

The Human Odyssey Stephen Green, 2019-09-19 Erudite bold and wide ranging a book that makes you think about knowledge wisdom and what the future has in store PETER FRANKOPAN A book of remarkable sweep and scope not just learned but deeply humane TOM HOLLAND The long human odyssey of self discovery has reached a crucial stage everything we do affects everyone and everything else and we know it The next hundred years will bring more change than we can easily imagine more opportunities for more people to achieve the fulfilment of a good life and more risks that could result in catastrophic harm to the entire planet Viewed geopolitically the main question is whether the world views of the world's most important and influential powers China and America the one fundamentally Confucian the other essentially individualist can be made to work together constructively At the same time on a deeper level the even greater question is how the irreversible fact of urbanisation may nurture healthy and mature human individuality such that the accumulated wisdom of the world's great cultures becomes mutually transforming and enriching This bold and wide ranging book explores those questions with all the risks and opportunities they hold for generations still to come

This book delves into Religion And The Early Modern State Views From China Russia And The West. Religion And The Early Modern State Views From China Russia And The West is a crucial topic that must be grasped by everyone, ranging from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Religion And The Early Modern State Views From China Russia And The West, encompassing both the fundamentals and more intricate discussions.

1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Religion And The Early Modern State Views From China Russia And The West
 - Chapter 2: Essential Elements of Religion And The Early Modern State Views From China Russia And The West
 - Chapter 3: Religion And The Early Modern State Views From China Russia And The West in Everyday Life
 - Chapter 4: Religion And The Early Modern State Views From China Russia And The West in Specific Contexts
 - Chapter 5: Conclusion
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 6. In chapter 5, this book will draw a conclusion about Religion And The Early Modern State Views From China Russia And The West. The final chapter will summarize the key points that have been discussed throughout the book.
- This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. This book is highly recommended for anyone seeking to gain a comprehensive understanding of Religion And The Early Modern State Views From China Russia And The West.

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