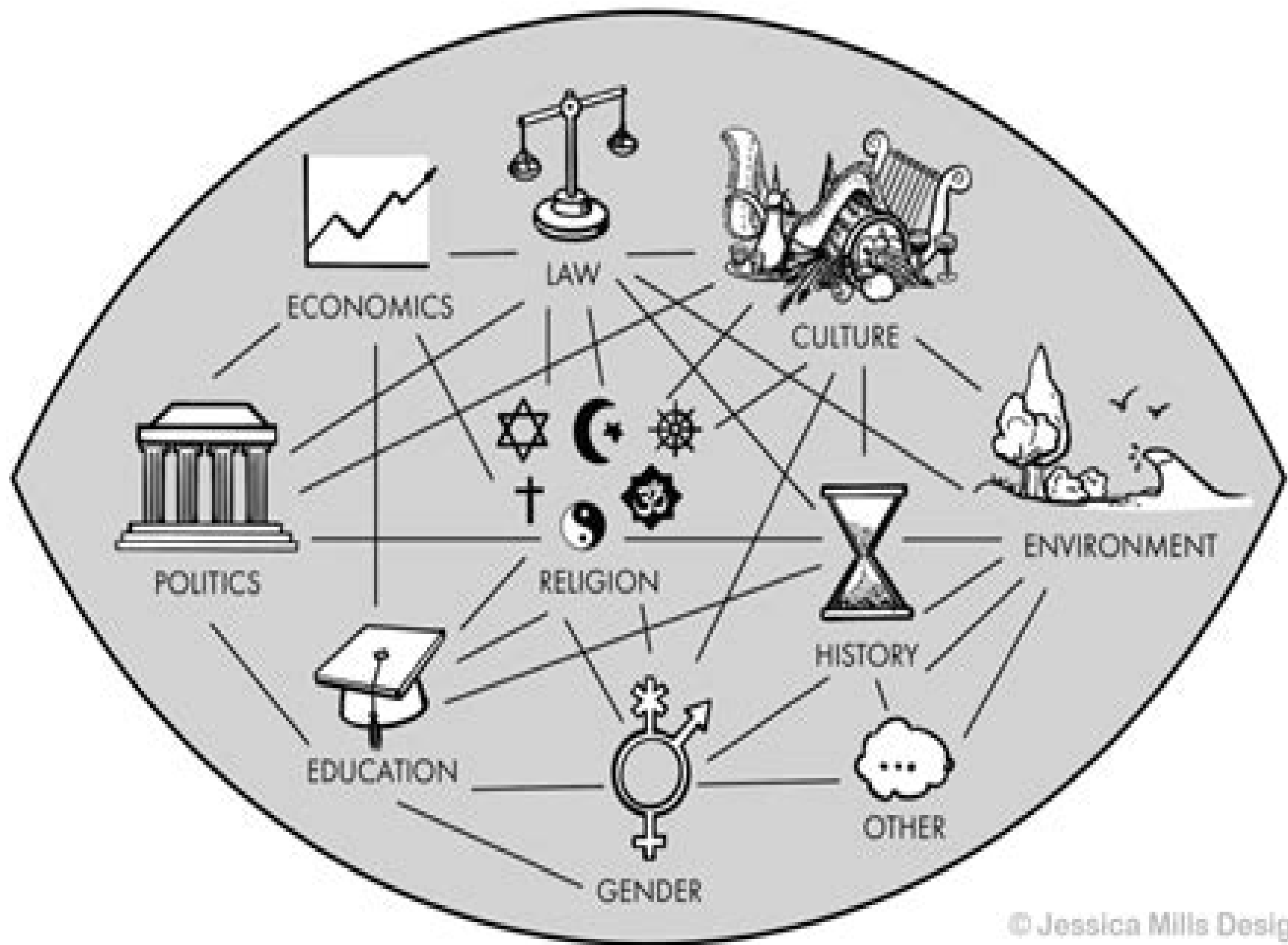




Religion And Society In Transition The Church And Social Change In England 1560185

G. I. T. Machin



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Religion and Society in Industrial England Alan D. Gilbert, 1976 Both in subject and method Alan Gilbert's book is an important contribution to English social history it is the first general historical study to cover the sociology of English religion across the whole of the vital period from the early eighteenth century to the twentieth and it is the first study of its kind to apply on a systematic basis quantification and simple statistical techniques to the conventional forms of historical evidence in this area Dr Gilbert analyses religious practices as an aspect of social behaviour influenced by political orientation recreational needs and socio economic status Religious trends thus emerge not in artificial isolation but in their natural context as an integrated part of the larger process of social change This study will be welcomed by all students of English social history Ecclesiastical historians will also find it a valuable complement and context to their traditional concerns Publisher

Churches and Social Issues in Twentieth-century Britain G. I. T. Machin, 1998 This text investigates the changes in Christianity that have taken place during the course of this century

The Passing of Protestant England Simon J. D. Green, 2011 In *The Passing of Protestant England* S J D Green offers an important new account of the causes courses and consequences of the secularisation of English society He argues that the critical cultural transformation of modern English society was forged in the agonised abandonment of a long domesticated Protestant Christian tradition between 1920 and 1960 Its effects were felt across the nation and amongst all classes Yet their significance in the evolution of contemporary indigenous identities remains curiously neglected in most mainstream accounts of post Victorian Britain Dr Green traces the decline of English ecclesiastical institutions after 1918 He also investigates the eclipse of once common moral sensibilities during the years up to 1945 Finally he examines why subsequent efforts to reverse these trends so comprehensively failed His work will be of enduring interest to modern historians sociologists of religion and all those concerned with the future of faith in Britain and beyond

Religion in Transition Vergilius Ferm, 1937

Religion and Social Class A. Allan Maclaren, 2020-09-24 This book first published in 1974 shows how social class and origins in mid nineteenth century Aberdeen were reflected in religious belief and observance and how in turn this acted as a catalyst for change in society Through a detailed analysis of this topic particularly in relation to the Presbyterian denominations the author directs fresh light on the emergence and development of the Free Church The Disruption in the Church of Scotland is examined within the context of changes which had taken place in the form of industrial production whereby the city as a centre of manufacturing had replaced the domestic production of the countryside The concomitant changes in the social structure and the divisions which resulted within the old ruling families are probed The social patterns of adherence to the Established and Free Churches are analysed in detail and the subsequent development of the Free Church is examined in

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