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estates they managed and overcame misfortune This book tells the true stories of three gentile women who were born raised lived and died within the world of England's Country Houses This is not the story of seen and not heard women these are incredible women who endured tremendous tragedy and worked alongside their husbands to create a legacy that we are still benefitting from today Harriet Leveson Gower Countess Granville second born child of the infamous Georgiana Duchess of Devonshire married her aunt s lover raised his illegitimate children and reigned supreme as Ambassadress over the Parisian elite Lady Mary Isham lived at Lamport Hall in Northamptonshire with her family where despite great tragedy she was responsible for developing a house and estate while her husband remained the silent Baronet Elizabeth Manners Duchess of Rutland hailed from Castle Howard and used her upbringing to design and build a Castle and gardens at Belvoir suitable for a Duke and Duchess that inspired a generation of country house interiors These women were expected simply to produce children to be active members of society to give handsomely to charity and to look the part What these three remarkable women did instead is develop vast estates oversee architectural changes succeed in business take a keen role in politics as well as successfully managing all the expectations of an aristocratic lady The book looks at both the lives of the women and the buildings that they transformed The Creative Historian Mental Health, Psychiatry and the Arts Victoria Tischler, 2018-10-08 Medicine and psychiatry both based on science require the art of caring using the principles of art in learning and teaching Sitting with a patient making sense of their distress being empathetic in understanding both the symptoms and the person and alleviating suffering needs a human touch For that doctors need the soul of an artist and must be aware of the value that arts have for society and the individual from the Foreword by Dinesh Bhugra This comprehensive book explores how visual art cinema music poetry literature and drama can inform the teaching and practice of psychiatrists and mental health professionals Edited and written by a team of expert practitioners teachers and researchers including both clinicians and users of mental health services this comprehensive book will provide valuable insights for undergraduate and postgraduate educators with teaching reponsibilities in psychiatry and mental health Students of the medical humanities art music and drama therapists and educators in occupational therapy and psychology will also find this a valuable and insightful handbook The authors of this wonderful handbook provide a convincing argument that the arts are good for what ails us They have each used a preferred artistic medium to deepen personal reflection and to enhance their own creativity as physicians teachers and therapists Their models are clear their suggestions practical but none of the approaches you ll find here is reductive or simplistic Try some of the reflective exercises and teaching strategies You will be sure to rediscover something you have always cherished about the art of healing from the Foreword by Allan D Peterkin **History for Ready Reference: Tunnage-Zyp and Supplement** Josephus Nelson Larned, 1895 This work has two aims to represent and exhibit the better Literature of History in the English language and to give it an organized body a system adapted to the greatest convenience in any use whether for reference or for reading for teacher student or casual inquirer V 1 Preface National

Union Catalog ,1979 Includes entries for maps and atlases
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Wells,1991
Killing Hercules Richard Rowland,2016-12-08 This book offers an entirely new reception history of the myth
of Hercules and his wife killer Deianira The book poses and attempts to answer two important and related questions First
why have artists across two millennia felt compelled to revisit this particular myth to express anxieties about violence at both
a global and domestic level Secondly from the moment that Sophocles disrupted a myth about the definitive exemplar of
masculinity and martial prowess and turned it into a story about domestic abuse through to a 2014 production of Handel s
Hercules that was set in the context of the war on terror the reception history of this myth has been one of discontinuity and
conflict how and why does each culture reinvent this narrative to address its own concerns and discontents and how does
each generation speak to qualify or annihilate the certainties of its predecessors in order to understand contain or exonerate
the aggression with which their governors of state and of the household so often enforce their authority and the violence to
which their nations and their homes are perennially vulnerable
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