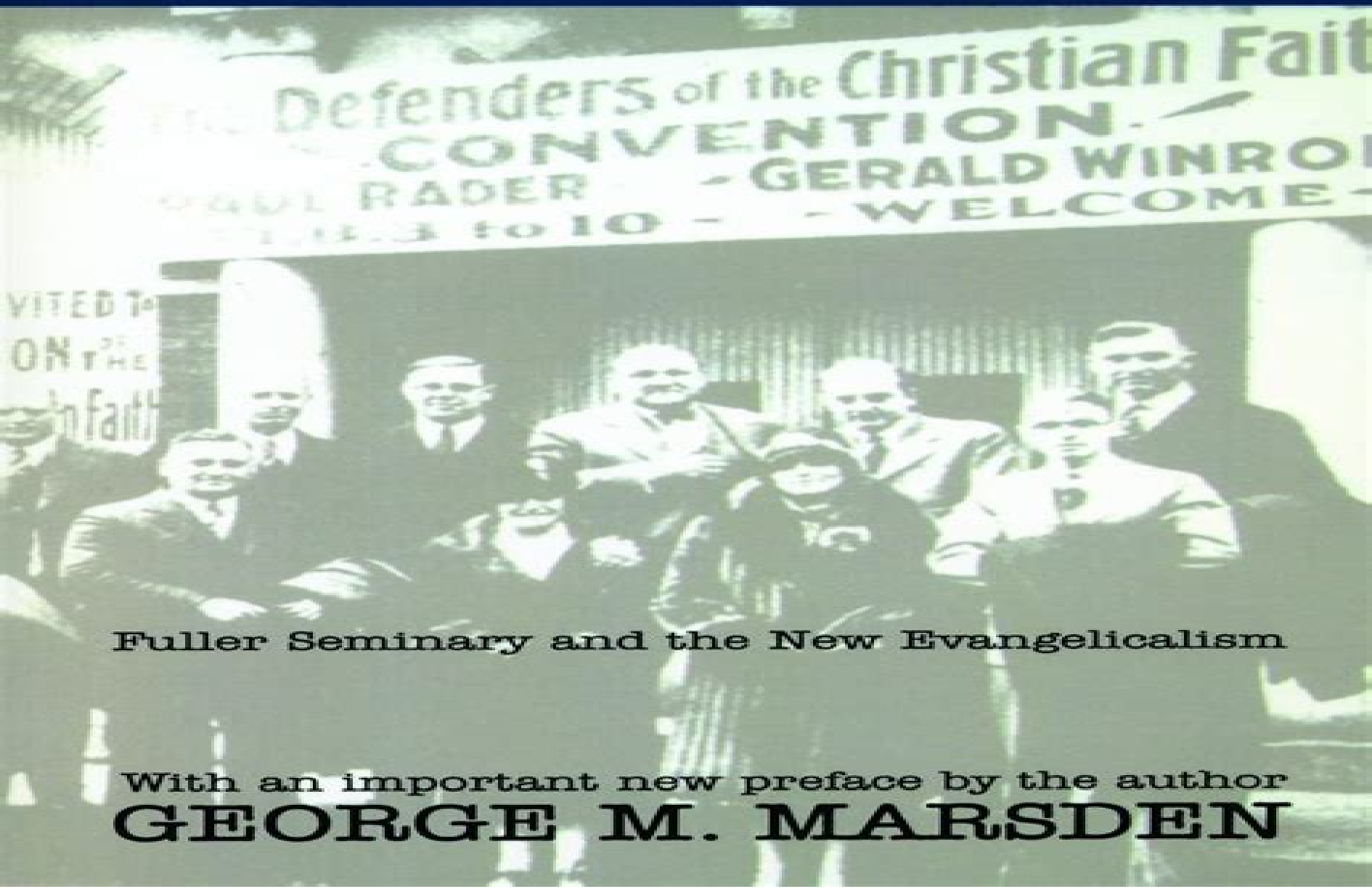


# REFORMING FUNDAMENTALISM



Fuller Seminary and the New Evangelicalism

With an important new preface by the author  
**GEORGE M. MARSDEN**

# Reforming Fundamentalism

**Gene Santoro**



## **Reforming Fundamentalism:**

Reforming Fundamentalism George M. Marsden, 1995 A sequel and companion to the author's widely acclaimed *Fundamentalism and American Culture* this book uses the history of Fuller Theological Seminary as a lens through which to focus an examination of the broader story of evangelicalism and fundamentalism since the 1940s **Reformed and Always Reforming** Roger E. Olson, 2007-10 Well known theologian Roger Olson defines and traces the history of postconservative evangelical theology *The Remaking of Evangelical Theology* Gary J. Dorrien, 1998-01-01 In this in depth historical analysis of evangelical theology Gary Dorrien describes how evangelicalism has developed and matured Beginning at the turn of the century and the start of the fundamentalist modernist controversies he notes the key figures and institutions of the evangelical movement He also shows how evangelicalism has both diversified and entered into the broader theological discussions of today *Presbyterians and American Culture* Bradley J. Longfield, 2013-01-01 This book provides a history of Presbyterians in American culture from the early eighteenth to the late twentieth century Longfield assesses both the theological and cultural development of American Presbyterianism with particular focus on the mainline tradition that is expressed most prominently in the Presbyterian Church U S A He explores how Presbyterian churches and individuals rooted in those churches influenced and were influenced by the values attitudes perspectives beliefs and ideals assumed by Americans in the course of American history The book will serve as an important introduction to Presbyterian history that will interest historians students and church leaders alike **The Younger Evangelicals** Robert E. Webber, 2002-10-01 Robert E Webber has led worship workshops in every major city in the United States and Canada Through his conversations and contacts with a network of emerging church leaders he calls the younger evangelicals Webber sees how this new generation and their style of leadership is bringing change and renewal to the evangelical church These leaders who include those young in spirit as well as young in age have important insights to offer all generations faced with doing church in a rapidly changing postmodern culture *The Younger Evangelicals* explores the characteristics of these emerging leaders and provides an outlet for their stories Beginning with a brief overview of twentieth century evangelicalism Webber examines what is different about the twenty first century younger evangelicals way of thinking about faith and practicing church He allows them Ph D s and laypeople to speak in their own words on issues such as communication theology apologetics pastoral leadership evangelism worship and spiritual formation Thought provoking energizing and timely *The Younger Evangelicals* is a landmark book for pastors and church leaders culture watchers ministry students and worship leaders who want to prepare for and respond to the new evangelical awakening brought on by our changing cultural context *Myself when I Am Real* Gene Santoro, 2001 An acclaimed music critic strips away the myths shrouding Jazz s Angry Man in the best examination yet of an American original *The Washington Post* *American Evangelicalism* Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, 2014-10-15 No living scholar has shaped the study of American religious history more profoundly than George M

Marsden His work spans U S intellectual cultural and religious history from the seventeenth through the twenty first centuries This collection of essays uses the career of George M Marsden and the remarkable breadth of his scholarship to measure current trends in the historical study of American evangelical Protestantism and to encourage fresh scholarly investigation of this faith tradition as it has developed between the eighteenth century and the present Moving through five sections each centered around one of Marsden s major books and the time period it represents the volume explores different methodologies and approaches to the history of evangelicalism and American religion Besides assessing Marsden s illustrious works on their own terms this collection s contributors isolate several key themes as deserving of fresh rigorous and extensive examination Through their close investigation of these particular themes they expand the range of characters and communities issues and ideas and contingencies that can and should be accounted for in our historical texts Marsden s timeless scholarship thus serves as a launchpad for new directions in our rendering of the American religious past

**The Continuing Relevance of Wesleyan Theology** Nathan Crawford, 2011-06-01 What does the Wesleyan message have to say to the greater theological world This is a question that Laurence Wood has taken up as his concern throughout his career In order to honor his work this collection takes up this question through a series of essays designed to show how Wesleyan Theology while distinctive has a continued relevance to the wider world of theological scholarship This collection does this in two ways First by showing how the Wesleyan distinctives have been present throughout the history of theology And secondly the collection brings the Wesleyan distinctives into conversation with various contemporary theological conversations ranging from theological hermeneutics and the science religion dialogue to the practice of preaching and spirituality The result is a volume that puts Wesleyan theology into continued dialogue with the broader theological world showing its vitality and importance for the contemporary situation

**The Creationist Debate, Second Edition** Arthur McCalla, 2013-08-29 Whereas scholarly study of Creationism usually places it in the context of religion and the history or philosophy of science The Creationist Debate here revised and completely updated in its second edition has been written in the conviction that creationism is ultimately about the status of the Bible in the modern world Creationism as a modern ideology exists in order to defend the authority of the Bible as a repository of transhistorical truth from the challenges of any and all historical sciences It belongs to and is inseparable from Protestant Fundamentalists desire to resubject the modern world to the authority of the inerrant Bible Intelligent Design creationism to the extent that it distinguishes itself from reactionary biblicism is a program advocating a supernaturalist providentialist understanding of the world Accordingly The Creationist Debate situates Creationism and Intelligent Design in relation to the rise from the early modern period onwards of historical thinking in various scientific and scholarly disciplines including theories of the earth chronology civil history geology biblical criticism paleontology evolutionary biology and anthropology in their complex relationship to the status of the Bible as an historical authority It argues that the debate over Creationism is at bottom a debate over how to interpret the biblical text

rather than over how to interpret the world      **Awakening the Evangelical Mind** Owen Strachan, 2015-10-06 The first major study to draw upon unknown or neglected sources as well as original interviews with figures like Billy Graham Awakening the Evangelical Mind uniquely tells the engaging story of how evangelicalism developed as an intellectual movement in the middle of the 20th century Beginning with the life of Harold Ockenga Strachan shows how Ockenga brought together a small community of Christian scholars at Harvard University in the 1940s who agitated for a reloaded Christian intellect With fresh insights based on original letters and correspondence Strachan highlights key developments in the movement by examining the early years and humble beginnings of such future evangelical luminaries as George Eldon Ladd Edward John Carnell John Gerstner Gleason Archer Carl Henry and Kenneth Kantzer      **Interdisciplinary Perspectives on the Authority of Scripture** Carlos R. Bovell, 2011-09-01 Conservative Protestant views of Scripture have not moved much beyond the fundamentalist modernist controversies of the early twentieth century Today discussions must evolve and become transparently conversant with recent scholarly developments Interdisciplinary Perspectives on the Authority of Scripture provides contemporary reflections on the most pressing challenges facing inerrancy today Whatever your current position this volume will deepen your understanding of the authority of Scripture TABLE OF CONTENTS and CONTRIBUTORS Foreword by William Abraham ix Editor's Preface by Carlos R Bovell xvii Historical Perspectives 1 No Creed but the Bible No Authority Without the Church American Evangelicals and the Errors of Inerrancy D G Hart 3 2 The Subordination of Scripture to Human Reason at Old Princeton Paul Seely 28 3 The Modernist Fundamentalist Controversy the Inerrancy of Scripture and the Development of American Dispensationalism Todd Mangum 46 4 The Cost of Prestige E J Carnell's Quest for Intellectual Orthodoxy Seth Dowland 71 5 Inerrancy a Paradigm in Crisis Carlos R Bovell 91 Biblical Perspectives 6 Inerrancy and Evangelical Old Testament Scholarship Challenges and the Way Forward J Daniel Hays 109 7 Theological Diversity in the Old Testament as Burden or Divine Gift Problems and Perspectives in the Current Debate Richard Schultz 133 8 But Jesus Believed That David Wrote the Psalms Stephen Dawes 164 9 Some Thoughts on Theological Exegesis of the Old Testament Toward a Viable Model of Biblical Coherence and Relevance Peter Enns 183 10 Inerrantist Scholarship on Daniel A Valid Historical Enterprise Stephen Young 204 11 The Implications of New Testament Pseudonymy for a Doctrine of Scripture Stanley E Porter 236 Theoretical Perspectives 12 Issues in Forming a Doctrine of Inspiration Craig Allert 259 13 How Evangelicals Became Overcommitted to the Bible and What Can Be Done about It J P Moreland 289 14 Biblical Authority A Social Scientist's Perspective Brian Malley 303 15 Authority Redux Epistemology Philosophy of Science and Theology Christian Early 323 16 Scripture and Prayer Participating in God Harriet A Harris 344 17 A Certain Similarity to the Devil Historical Criticism and Christian Faith Gregory Dawes 354 18 Critical Dislocation and Missional Relocation Scripture's Evangelical Homecoming Telford Work 371 List of Contributors 397      The Creationist Debate Arthur McCalla, 2006-06-15 This book places the present Creationist opposition to the theory of evolution in historical context by setting out the ways in

which from the seventeenth century onwards investigations of the history of the earth and of humanity have challenged the biblical views of chronology and human destiny and the Christian responses to these challenges The author s interest is not primarily directed to questions such as the epistemological status of scientific versus religious knowledge or the possibility of a Darwinian ethics but rather to the problems and various responses to the problems raised in a particular historical period in the West for the Bible by the massive extension of the duration of geological time and human history **The**

**Evangelicals** Robert Krapohl, Charles H. Lippy, 1999-04-30 The different facets of American religious life are more thoroughly understood with an awareness of the Evangelical heritage that intersects the different denominational boundaries Since Evangelicalism is not confined to one religious denomination or group it has associations with a number of American religious movements such as Fundamentalism Pentecostalism the Charismatic Movement and Revivalism This study modeled after the popular Greenwood Denominations in America series analyzes the people institutions and the religious culture of modern American Evangelicals Divided into three sections the book presents a history of American Evangelicalism discusses themes and issues in modern American Evangelicalism and provides a biographical dictionary of modern American Evangelical leaders The combination of critical narrative and reference will appeal to religion scholars and American culture scholars alike Separate bibliographies unique to the history section and to the themes and issues section provide valuable resources for further research Equally helpful is the bibliographic material that completes each entry in the biographical dictionary section of the book The three part organization makes this an accessible research tool clearly organized for easy cross referencing **The Theology of Dallas Willard** Gary Black Jr., 2013-08-06 Evangelical Christianity in the United

States is currently in a dramatic state of change Yet amidst this sometimes tumultuous religious environment a rather unique blend of both ancient and contemporary Christian theology has found its way into the hearts and minds of emerging generations of Christians The Theology of Dallas Willard both describes and conveys the essence of this increasingly popular and perhaps mediating view of the gospel of Jesus Christ Blending both a prophetic critique with pastoral encouragement Willard s unique understanding of the reality present within a life lived as a disciple of Jesus in the kingdom of God is attracting both new and traditional Christians to reconsider their faith *The Charismatic Movement in Taiwan from 1945*

*to 1995* Judith C.P. Lin, 2020-07-10 This book presents a comprehensive account of the historical development of the Charismatic Movement in Taiwan placing it within the context of Taiwan s religious and political history Judith C P Lin unearths invaluable sources of the Japan Apostolic Mission the Full Gospel Business Men s Fellowship International Formosa Chapter and Jean Stone Willans short stay in Taiwan in 1968 Lin describes and analyzes how the efforts of 1970s charismatic missionaries in Taiwan including Pearl Young Nicholas Krushnisky Donald Dale Allen J Swanson and Ross Paterson shaped the theological convictions of later Taiwanese charismatic leaders She also explores significant developments in the Taiwanese Church which contributed to the gradual and widespread recognition of the Charismatic Movement in Taiwan

from 1980 to 1995 Lin offers a thorough treatment of history reconfigures historiography from a Taiwanese perspective and challenges the academic circle to take seriously the Taiwanese consciousness when engaging Taiwan's history America's Right Robert B. Horwitz, 2013-07-10 Conservatism has been the most important political doctrine in the United States for nearly four decades It has dominated the intellectual debate and largely set the policy agenda even during years of Democratic electoral control But 21st century conservatism has moved far beyond even the Reagan Revolution of small government lower taxes and a respect for tradition The alliance of libertarians neoconservatives and the Christian right has launched anxious and angry attacks on the purported homosexual agenda the hoax of climate change the rule by experts and elites and the banishment of religion from the public realm In the foreign policy arena it has tried to remake the world through the cleansing fire of violence Contemporary American conservatism practices a politics that is disciplined uncompromising utopian and enraged seeking to take back our country This is anti establishment conservatism whose origin can be traced back to the right wing that battled both the reigning post World War II liberal consensus and the moderate establishment Republican Party This book examines the nature of anti establishment conservatism traces its development from the 1950s to the Tea Party and explains its political ascendancy *Promise Unfulfilled* Rolland McCune, 2017-07-17 The New Evangelicalism was conceived if not born with the formation of the National Association of Evangelicals in 1942 This new group was in the main led by younger professing fundamentalist scholars and leaders who had become dissatisfied with their heritage and wanted to carve out some evangelical middle ground between fundamentalism and neo orthodoxy This book is an analysis of the break away movement in terms of the issues ideas and practices that led to its beginning its expansion to an apogee in the 1970s its subsequent loss of biblical and doctrinal stability and its slide toward virtual irrelevancy in a postmodern world culture of the 21st century The twenty five chapters are grouped under nine main sections Historical Antecedents the Formation of the New Evangelicalism Ecumenism Ecclesiastical Separation The Bible and Authority Apologetics Social Involvement Doctrinal Storms and Evaluations and Prospects It will be a valuable addition to the pastor's library and a strategic resource for theological education in Bible colleges and seminaries **An African Pentecostal Hermeneutics** Marius Nel, 2018-12-27 The face of African Christianity is becoming Pentecostal African Pentecostalism is a diverse movement but its collective interest in baptism in the Spirit and the result of Pentecost in daily living binds it together Pentecostals read the Bible with the expectation that the Spirit who inspired the authors will again inspire them to hear it as God's word They emphasize the experiential at times at the cost of proper doctrine and practice This book sketches an African hermeneutic that provides guidance to a diverse movement with many faces and serves as corrective for doctrine and practice in the face of some excesses and abuses especially in some parts of the neo Pentecostal movement African Pentecostalism's contribution to the hermeneutical debate is described before three points are discussed that define it the centrality of the Holy Spirit in reading the Bible the eschatological lens that Pentecostals use when they

read the Bible and the faith community as normative for the interpretation of the Bible

**Restoring the First-century Church in the Twenty-first Century** Warren Lewis, Hans Rollmann, 2005-10-15 Restoring the First century Church in the Twenty first Century Essays on the Stone Campbell Restoration Movement in Honor of Don Haymes is a snap shot of a major American religious movement just after the turn of the millennium When the Disciples of Alexander Campbell and the Christians of Barton Warren Stone joined forces early in the 19th century the first indigenous ecumenical movement in the United States came into being Two hundred years later this American experiment in biblical primitivism has resulted in three possibly four large segments Best known is the Christian Church Disciples of Christ active wherever ecumenical Christians gather The denomination is typically theologically open having been reshaped by theological Liberalism and the Social Gospel in the twentieth century and has been re organized on the model of other Protestant bodies The largest group the Churches of Christ easily distinguished by their insistence on a cappella music singing only is theologically conservative now tending towards the evangelical and congregationally autonomous though with a denominational sense of brotherhood The Christian Churches Churches of Christ Independent are a via media between the two other bodies theologically conservative and evangelical congregationally autonomous pastorally oriented and comfortable with instrumental music The fourth numerically significant group the churches of Christ Anti Institutional is a conservative reaction to the a cappella churches much in the way that the Southern a capella churches reacted against the emerging intellectual culture and social location instrumental music and institutional centrism of the Northern Disciples following the Civil War Besides these four numerous smaller fragments typically one article splinter groups decorate the history of the Restoration Movement One Cup brethren Premillennialists No Sunday School congregations No Located Preacher churches and others This movement to unite Christians on the basis of faith and immersion in Jesus Christ and to restore New Testament Christianity is too little recognized on the American religious landscape and it has been too little studied by the academic community This volume is focused primarily on the a cappella churches and their interests but implications for the entire Stone Campbell Restoration Movement abound The voices that speak freely within were unimpeded in authoring these essays by standards of orthodoxy imposed from without All of the contributors are acquainted with Don Haymes the honoree of the volume and have been inspired by this friend and colleague a man with a rigorous and earthy intellect and a heavenly spirit David Bundy series editor Studies in the History and Culture of World Christianities

**Redeeming the Dial** Tona J. Hangen, 2003-12-04 Blending cultural religious and media history Tona Hangen offers a richly detailed look into the world of religious radio She uses recordings sermons fan mail and other sources to tell the stories of the determined broadcasters and devoted listeners who together transformed American radio evangelism from an on air novelty in the 1920s into a profitable and wide reaching industry by the 1950s Hangen traces the careers of three of the most successful Protestant radio evangelists Paul Rader Aimee Semple McPherson and Charles Fuller and examines the strategies they used to bring their messages to listeners



across the nation Initially shut out of network radio and free airtime both of which were available only to mainstream Protestant and Catholic groups evangelical broadcasters gained access to the airwaves with paid time programming By the mid twentieth century millions of Americans regularly tuned in to evangelical programming making it one of the medium s most distinctive and durable genres The voluntary contributions of these listeners in turn helped bankroll religious radio s remarkable growth Revealing the entwined development of evangelical religion and modern mass media Hangen demonstrates that the history of one is incomplete without the history of the other both are essential to understanding American culture in the twentieth century

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