

The Reformation in the Cities



*The Appeal of Protestantism to
Sixteenth-Century Germany and Switzerland*

Steven E. Ozment

Reformation In The Cities The Appeal Of Protestantism Of Sixteenth Century Germany And Switzerland

John A. Wagner



Reformation In The Cities The Appeal Of Protestantism Of Sixteenth Century Germany And Switzerland:

The Reformation in the Cities Steven E. Ozment, 1975-01-01 A bold synthesis of intellectual and social history which explains the appeal of Protestantism to the German and Swiss cities the media of its communication and the means of its establishment Religious Studies Review This book is a stimulating addition to the recent work in urban history and it offers a new and thought provoking perspective on the teachings and appeal of early Protestantism History Ozment very masterfully combines the history of ideas and social history in a work of exacting scholarship and persuasive argumentation It will no doubt become a seminal work in its field The Annals This fine study is a pleasure to read shows an excellent understanding of the late medieval scene and presents convincing evidence that magistrates and city council leaders were not the motors of reform in the cities of Germany and Switzerland There is nothing in print in English that is comparable Choice A work of unusual interest and value Essential reading for all students of the Reformation New Review of Books and Religion **The**

Sixteenth Century Euan K. Cameron, 2006 This new volume in the Short Oxford History of Europe series looks at the sixteenth century one of the most tumultuous and dramatic periods of social and cultural transformation in European history Six leading experts consider this period from a variety of perspectives including political social economic religious and intellectual history and subject traditional explanations of all these areas to revision in light of the most modern scholarship The sixteenth century witnessed some of the most abrupt and traumatic transformations ever seen in European society and culture Populatio

The Intellectual Origins of the European Reformation Alister E. McGrath, 2008-04-15 The sixteenth century Reformation remains a fascinating and exciting area of study The revised edition of this distinguished volume explores the intellectual origins of the Reformation and examines the importance of ideas in the shaping of history Provides an updated and expanded version of the original highly acclaimed edition Explores the complex intellectual roots of the Reformation offering a sustained engagement with the ideas of humanism and scholasticism Demonstrates how the intellectual origins of the Reformation were heterogeneous and examines the implications of this for our understanding of the Reformation as a whole Offers a defence of the entire enterprise of intellectual history and a reaffirmation of the importance of ideas to the development of history Written by Alister E McGrath one of today's best known Christian writers

Documents of the Reformation John A. Wagner, 2018-11-09 An engaging and accurate introduction to the Protestant Reformation told in the words of those who led it opposed it and lived it The Protestant Reformation was a pivotal event in world history and religion Documents of the Reformation collects more than 60 primary documents that shed light on the personalities issues ideas and events of the 16th century upheaval and will help readers to understand how and why the Protestant Reformation began and transpired as it did The book is divided into 12 sections on topics such as indulgences persecution and women in the Reformation each of which offers five document selections Detailed introductions preceding the documents put them into historical context and explain why they are important while a general introduction and

chronology help readers to understand the Reformation in broad terms and to see causal connections Bibliographies of current print and digital resources attend each document and a general bibliography lists seminal works on the Reformation

The European Reformations Carter Lindberg, 2021-03-15 Rediscover the Reformations in Europe with this insightful and comprehensive new edition of a long time favorite Amongst the authoritative works covering the European Reformation Carter Lindberg's *The European Reformations* has stood the test of time Widely used in classrooms around the world for over twenty five years the first two editions of the book were enjoyed and acclaimed by students and teachers alike Now the revised and updated Third Edition of *The European Reformations* continues the author's work to sketch the various efforts to reform received expressions of faith and their social and political effects both historical and modern He has expanded his coverage of women in the Reformations and added a chapter on reforms in East Central Europe Comprehensively covering all of Europe *The European Reformations* provides an in depth exploration of the Reformations effects on a wide variety of countries The author discusses The late Middle Ages and the historical context in which the Reformations gained a foothold Martin Luther the theological and pastoral responses to insecurity and the theological implications of those responses The implementation of reforms in Wittenberg Germany Zwingli's reform program the Reformation in Zurich Switzerland and the impact of medieval sacramental theology The Genevan Reformation and The Most Perfect School of Christ Perfect for undergraduate and graduate students in courses on Reformation studies history religion and theology this edition of *The European Reformations* also belongs on the bookshelves of theological seminary students and anyone with a keen interest in the Reformation and its ongoing impact on faith and society [Christianity and Democracy](#) John W. De Gruchy, 1995-06 The need for global democratisation is now widely recognised but there is considerable debate about what this means and how it can be achieved In this important study John de Gruchy examines the historic and contemporary roles of Christianity in the development of democracy He traces the gestation of modern democracy in medieval Christendom and then describes the virtual breakdown of the relationship as democracy becomes the polity of modernity Five twentieth century case studies the USA Nicaragua sub Saharan Africa Germany and South Africa demonstrate the extent to which ecumenical Christianity has begun to reconnect with democracy and act as its contemporary midwife De Gruchy argues that democracy needs to rediscover its spiritual heritage while Christianity needs to develop a theology adequate for its participation in the realisation of a just democratic world order

Preachers and People in the Reformations and Early Modern Period Larissa Taylor, 2021-10-01 Sermons are an invaluable source for our knowledge of religious history and sociology anthropology and the mental landscape of men and women in pre modern Europe of what they were taught and what they practiced But how did an individual process the preached message from the pulpit How exactly do written sermons duplicate the preached Word Do they at all The 11 leading scholars who have contributed to this book do not offer uniform answers or an all encompassing study of preaching in the Reformations and early modern period in Europe They do however provide new

insights on Catholic Lutheran and Reformed preaching in Western and Central Europe Part One examines changes in sermon structure style and content in Christian sermons from the thematic sermon typical of the Middle Ages to the wide variety of later preaching styles Catholic preaching after Trent proves not to be monolithic and intolerant but a hybrid of forms past and present applied as needed to particular situations Lutheran homiletic theory is traced from Luther and through Melancthon the intention of the sermon being to transform the worship service based on exegesis of Scripture In Reformed worship the expository sermon often given on a daily basis with a continuing exegesis was designed to communicate the tenets of the faith in terms that the laity could understand plain style Part Two deals with the social history of preaching in France where preachers often incited their hearers to attack human beings or holy objects or were themselves attacked in Italy where preaching became a collective and home grown product in early modern Germany where the authorities strove for uniformity of preaching practice and the preacher was seen as a moral guardian in Switzerland where leaders from Zwingli on sought to bring religious practice conduct and government in line with biblical teaching and propagated a pastoral vision of preaching in England where after the Reformation preachers became the indispensable agents of salvation but clergy and congregations were often ill prepared for the task in Scandinavia where post Reformation sermons have a clear didactic aim teaching obedience to the authorities and in the Low Countries characterized by its numerous denominations all with their own churches and particular practices in terms of preaching The volume ends with a consideration of the influence of late medieval preaching on the Reformation concluding that the diversity of emphasis on how the practice of penance was preached and received very likely affected the appeal or not of the Lutheran Reformed message in a given country

Covenant and Commonwealth Daniel Elazar, 2018-02-06 At the very beginning of the history of the covenant idea human beings were conceived as entering into a morally grounded and informal pact with God Politically this pact or covenant involves the coming together of basically equal humans who consent with one another through a morally binding pact setting the partners on the road to a new task As a theological and political concept covenant is designed to keep the peace in the face of conflicting human interests needs and demands This pioneering continuation of Daniel J Elazar's work is concerned with political uses of the idea of covenant and the political arrangements that flow from it Covenant and Commonwealth is the second in a series of volumes exploring the covenantal tradition in Western politics The first Covenant and Polity in Biblical Israel analyzed how the Bible set forth ideas of covenant in ancient Israel and the Jewish political tradition In this volume those themes are taken a step further to examine covenant as a political idea and tradition along with the culture and behavior that they produced The book focuses on the struggle in Europe to produce a Christian covenantal commonwealth a struggle that climaxed in the Reformed Protestantism of the sixteenth and seventeenth centuries It also briefly examines covenant and hierarchy in Islam and other premodern polities that shape our present The third volume in this series will examine the progressive secularization of the covenant idea in the seventeenth and eighteenth

centuries Covenant and Commonwealth is a fundamental and original contribution to the scholarship of Western civilization. It ranks with commensurate efforts of Ferdinand Braudel and Joseph Needham. As such it will be of deep interest to historians, social scientists and theologians of all persuasions. *The End of Conduct* Barbara Correll, 2019-06-07. Grobianus et Grobiana, a little known but key Renaissance text, is the starting point for this examination of indecency, conduct and subject formation in the early modern period. First published in 1549, Friedrich Dedekind's ironic poem recommends the most disgusting behavior, indecency, as a means of instilling decency. The poem, Barbara Correll maintains, not only supplements prior conduct literature but offers a reading of it as well. Her analysis of the Grobianus texts, the neo-Latin original, the German vernacular adaptation, the 1605 English translation, and Thomas Dekker's *Guls Horne booke*, also provides a historical account of conduct during the shift from a medieval to a Renaissance sensibility. According to Correll, the effect of Dedekind's text is to establish normative masculine identity through the labor of aversion. The gross material body must be subjugated and reconstituted in order to attain its status as the bearer of civil manhood. Correll shows how the virtual subject of civil conduct emerges in dominant yet necessarily beleaguered relation to colonized Others, whether in feminine, animal or peasant guise. Referring to Renaissance courtesy literature from Castiglione to Erasmus, she identifies this double drama of early modern subject formation as central to conduct books as well as to their grobian extensions. Her work places Grobianus in the civilizing process that marked emerging bourgeois society in early modern Europe. **Women, Freedom, and Calvin** E. Jane Dempsey Douglass, 1985-01-01. Analyzes John Calvin's doctrine of Christian freedom, describes his teachings about women's public role, and examines its pertinence to women's ordination. **Disciplinary Measures from the Metrical Psalms to Milton** Kenneth J.E. Graham, 2016-02-26. *Disciplinary Measures from the Metrical Psalms to Milton* studies the relationship between English poetry and church discipline in four carefully chosen bodies of poetry written between the Reformation and the death of John Milton. Its primary goal is to fill a gap in the field of Protestant poetics, which has never produced a study focused on the way in which poetry participates in and reflects on the post-Reformation English Church's attempts to govern conduct. Its secondary goal is to revise the understandings of discipline which social theorists and historians have offered and which literary critics have largely accepted. It argues that knowledge of the early modern culture of discipline illuminates some important poetic traditions and some major English poets, and it shows that this poetry in turn throws light on verbal and affective aspects of the disciplinary process that prove difficult to access through other sources, challenging assumptions about the means of social control, the structures of authority, and the practical implications of doctrinal change. More specifically, *Disciplinary Measures* argues that while poetry can help us to understand the oppressive potential of church discipline, it can also help us to recover a more positive sense of discipline as a spiritual cure. **Urban Societies in East-Central Europe, 1500-1700** Jaroslav Miller, 2016-02-11. Whilst much has been written about early modern urban history, the majority of this work has focussed on Western Europe, with relatively little available in English on

towns and cities in the former communist East However in recent years urban scholars have increasingly looked to a much more inclusive picture of Europe that compares and contrasts development across the whole continent Dealing primarily with Bohemia Hungary and the Polish Lithuanian Commonwealth this book provides an insight into a number of key issues concerning the economic social and demographic trends in early modern East Central European urban history Taking a supra national perspective across a long time span it examines the effects of migration Reformation state building and economic change on the transformation of medieval urban communities into early modern societies Drawing on a wealth of primary sources particularly the registers of new citizens kept by many towns and cities a fascinating picture of urban development and social structure is reconstructed that not only tells us much about East Central Europe but adds to our knowledge of the whole continent

Adam and Eve in the Protestant Reformation Kathleen M. Crowther, 2010-10-11 Explores the importance of stories about Adam and Eve in sixteenth century German Lutheran areas

Paper Memory Matthew Lundin, 2012-10-22 Paper Memory tells of one man's mission to preserve for posterity the memory of everyday life in sixteenth century Germany Lundin takes us inside the mind of an undistinguished German burgher Hermann Weinsberg whose early modern writings sought to make sense of changes that were unsettling the foundations of his world

The Theology of the Czech Brethren from Hus to Comenius Craig D. Atwood, 2009 Examines the history and development of Moravian theology from its origins in the Hussite movement to the work of Comenius Explores the theology of the Unity of the Brethren within the context of the Protestant Reformation Provided by publisher

The Age of Reform, 1250-1550 Steven Ozment, 2020-08-25 Celebrating the fortieth anniversary of this seminal book this new edition includes an illuminating foreword by Carlos Eire and Ronald K Rittges The seeds of the swift and sweeping religious movement that reshaped European thought in the 1500s were sown in the late Middle Ages In this book Steven Ozment traces the growth and dissemination of dissenting intellectual trends through three centuries to their explosive burgeoning in the Reformations both Protestant and Catholic of the sixteenth century He elucidates with great clarity the complex philosophical and theological issues that inspired antagonistic schools traditions and movements from Aquinas to Calvin This masterly synthesis of the intellectual and religious history of the period illuminates the impact of late medieval ideas on early modern society With a new foreword by Carlos Eire and Ronald K Rittgers this modern classic is ripe for rediscovery by a new generation of students and scholars

A New History of Penance Abigail Firey, 2008 Using hitherto unconsidered source materials from late antiquity to the early modern period this volume charts new views about the role of penance in shaping western attitudes and practices for resolving social political and spiritual tensions as penitents and confessors negotiated rituals and expectations for penitential expression

Women Writers of the Renaissance and Reformation Katharina M. Wilson, 1987 The dawn of humanism in the Renaissance presented privileged women with great opportunities for personal and intellectual growth Sexual and social roles still determined the extent to which a woman could pursue education and intellectual accomplishment but it was

possible through the composition of poetry or prose to temporarily offset hierarchies of gender to become equal to men in the act of creation Edited by Katharina M Wilson this anthology introduces the works of twenty five women writers of the Renaissance and Reformation among them Marie Denton a Swiss evangelical reformer whose writings were so successful they were banned during her lifetime Gaspara Stampa a cultivated courtesan of Venetian aristocratic circles who wrote lyric poetry that has earned her comparisons to Michelangelo and Tasso Helene de Crenne a French aristocrat who embodied the true spirit of the Renaissance feminist writing both as novelist and as champion of her sex Helene Kottanner Austrian chambermaid to Queen Elizabeth of Hungary whose memoirs recall her daring theft of the Holy Crown of Saint Stephen for her esteemed mistress and Lady Mary Sidney Wroth the first Englishwoman known to write a full length work of fiction and compose a significant body of secular poetry Offering a seldom seen counterpoint to literature written by men Women Writers of the Renaissance and Reformation presents prose and poetry that have never before appeared in English as well as writings that have rarely been available to the nonspecialist The women whose writings are included here are united by a keen awareness of the social limitations placed upon their creative potential of the strained relationship between their gender and their work This concern invests their writings with a distinctive voice one that carries the echoes of a male aesthetic while boldly declaring battle against it

A City in Conflict Penny Roberts, 1996 This text explores in depth the impact of the French wars of religion on the inhabitants of one French city Troyes in Champagne Drawing on previously neglected sources the author examines the individual and collective experience of the religious conflict in Troyes She considers how the religious divisions created such brutal conflict between neighbours

The Whole Church Sings Robin A. Leaver, 2017-05-12 Authoritative study by a renowned musicologist and Reformation scholar Many scholars think that congregational singing was not established in Lutheran worship until well after the start of the Reformation In this book Robin A Leaver calls that view into question presenting new research to confirm the earlier view that congregational singing was both the intention and the practice right from the beginning of the Wittenberg reforms in worship Leaver's study focuses on the Wittenberg hymnal of 1526 which until now has received little scholarly attention This hymnal Leaver argues shows how the Lutheran Reformation was to a large degree defined expressed promoted and taken to heart through early Lutheran hymns Examining what has been forgotten or neglected about the origins of congregational hymnody under Martin Luther's leadership this study of worship music and liturgy is a significant contribution to Reformation scholarship

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